

## SURAH AHZAB

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا أَلَّا تُقْرِئُهُمْ أَلَّا يَعْلَمُوا what obey! O Prophet! Fear Allah and do not obey the kafirin - All-Aware Allah, Indeed. and the hypocrites. disbelievers. All-Wise, Knower.

وَاتَّبِعْ مَا يُوحَى إِلَيْكَ what And follow from you is inspired by your Lord. All-Aware Allah, Indeed. Lord. كَانَ بِمَا تَعْمَلُونَ you do of what is Allah, Indeed. Lord.

وَتَوَكَّلْ عَلَى اللَّهِ And put your trust in Allah. وَكَفَى بِاللَّهِ كِيلًا as Disposer of affairs. وَكِيلًا sufficient.

مَا جَعَلَ اللَّهُ لِرَجُلٍ two قَلْبَيْنِ for any man Allah has made your أَرْوَاحَكُمْ He has made And not his interior. hearts as your أَمْهَاتِكُمْ of them whom you declare unlawful. wives your adopted أَدْعِيَاءَكُمْ He has made And not mothers by your أَبْنَاءَكُمْ is your saying That your sons sons and وَهُوَ the truth يَقُولُ but Allah, mouths to the Way يَهْدِي guides He.

آذْدِعُوهُمْ لِأَبَائِهِمْ Call them by their fathers is more أَقْسَطْ it; by their fathers لِأَبَائِهِمْ - their fathers فَإِنْ آتَاهُمْ you know not تَعْلَمُوا But if Allah near just and وَمَوَالِيهِمْ the religion in فِي then they are your brothers إِخْرَانُكُمْ فَإِخْرَانُكُمْ in any blame جُنَاحٌ upon you But not is your friends in أَخْطَأْتُمْ what you made a mistake what And وَلَكِنْ your hearts قُلُوبُكُمْ intended what but it. وَكَانَ اللَّهُ Most Merciful رَّحِيمًا is Oft-Forgiving Allah غَفُورًا.



النَّبِيُّ أَوْلَىٰ بِالْمُؤْمِنِينَ**than to the believers** is closer  
 their نَفْسُهُمْ أَنْفَسُهُمْ **than** مِنْ **to the believers**  
 And وَأُولُواً نَفْسَهُمْ **are their mothers**, وَأَرْجُوهُمْ **and his wives**, own selves  
 الْأَرْحَامُ **some of them**, بَعْضُهُمْ **of relationships** possessors  
 the دِرْكُهُمْ أَنْفَسُهُمْ **than** مِنْ **of Allah** the Decree in **to another** closer  
 you إِلَّا **that except**, وَأَلْمَهُ جِرِينَ **believe**s  
 the دِرْكُهُمْ أَنْفَسُهُمْ **to** **That is** a kindness مَعْرُوفٌ **your friends** do  
 .written مَسْطُورًا **Book**

وَإِذْ أَخَذْنَا مِنَ النَّبِيِّينَ **the Prophets** from مِنَ مِيقَاتِهِمْ  
 and وَمِنْكَ نُوحٌ **and from you** وَابْرَاهِيمَ **Covenant**  
 And وَأَخَذْنَا مِنْ مَرْيَمَ **of Maryam** son, آبِنَ عِيسَى **Ibrahim**  
 strong غَلِيلًا **a covenant** مِيقَاتًا **from them** We took مِنْهُمْ

لَيَسْأَلَ **about the truthful** صَدِيقِهِمْ **That He may ask** عَنِ الْصَّادِقِينَ  
 8 **for the disbelievers** لِلْكُفَّارِينَ **And He has prepared** عَذَابًا **truth**  
 .painful أَلِيمًا **punishment**

يَا يَاهَا **O you** أَلَّذِينَ **Remember** نِعْمَةَ **who** أَذْكُرُوا **believe** إِذْ أَذْكُرُوا  
 and **the hosts** جَاءَتُكُمْ **came to you** جُنُودُ **when** إِذْ **upon you** فَأَرْسَلْنَا  
 you could لَمْ **not** وَجْنُودًا **hosts** رِيحًا **upon them** عَلَيْهِمْ **We sent**  
 .All-Seer! **you do** تَعْمَلُونَ **of what** بِمَا **And Allah is** يَبْصِيرًا **see them**

إِذْ جَاءُوكُمْ **from** مِنْ **they came upon you** When **above you** فَوْقُكُمْ  
 10 **the** أَسْفَلَ **grew wild** مِنْكُمْ **and when** وَإِذْ **below** from **you**, وَإِذْ **below** from  
 and **the throats** الْحَنَاجَرَ **the hearts** الْقُلُوبُ **and reached** وَبَلَغَتِ **eyes**  
 .the assumptions **about Allah** بِاللهِ **you assumed** آلَظْنُونَا



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هُنَالِكَ - آبْتُلِي وَزُلْزِلُواْ الْمُؤْمِنُونَ were tried the believers  
.severe شَدِيدًا زَلْزَلَأً shaken with a shake

12

وَإِذْ يَقُولُ الْمُنَفِّقُونَ And when the hypocrites said  
Allah Not was a disease their hearts in those  
.delusion غُرُورًا except and His messenger promised us

13

وَإِذْ قَالَتْ طَائِفَةٌ And when 0 People said  
And asked so return for you stand لا! Yathrib  
from the of them a group permission  
are بُيوْتَنَا our houses Indeed, saying Prophet  
they إِنْ they and not exposed  
.to flee فِرَارًا but wished

14

وَلَوْ دُخَلْتُ أَقْطَارَهَا And if from upon them had been entered  
they لَأَتَوْهَا the treachery they had been asked then sides  
they would have تَلَبَّثُواْ and not would have certainly done it  
.a little إِلَّا except over it بِهَا hesitated

15

وَلَقَدْ كَانُواْ عَاهَدُواْ And certainly they had promised Allah  
the قَبْلُ لَأُولُونَ not before their backs they would turn  
.to be questioned مَسْؤُلًا to Allah promise

16

قُلْ لَنْ يَنْفَعُكُمْ Never say if فَرَزْتُمْ the fleeing will benefit you  
you will قَاتِلٌ or death from flee not and then killing  
.a little إِلَّا except قَلِيلًا be allowed to enjoy



قُلْ مَنْ ذَا الَّذِي يَعْصِمُكُمْ  
 Say, Who can protect you from  
 17 إِنْ أَرَادَ اللَّهُ أَوْ سُوءً  
 If Allah intends harm for you  
 هُنَّ مَنْ يَجِدُونَ  
 they will find a mercy for you  
 لَهُمْ يَرْحَمُ  
 And not for them who intend  
 مِنْ دُونِ  
 .any helper and not any protector  
 وَلِيَّاً بِسْدِهِ اللَّهِ  
 besides Allah

قدْ يَعْلَمُ اللَّهُ  
 among those who hinder Allah knows  
 18 وَالْقَائِلِينَ  
 to their brothers Come, to them  
 إِلَيْنَا  
 , and those who say you  
 إِلَيْهِمْ  
 , a few except قَلِيلًا  
 يَأْتُونَ  
 to the battle they come and not us,  
 وَلَا إِلَّا الْبَأْسَ

أَشِحَّةً  
 the comes But when towards you مiserly عَلَيْكُمْ  
 فَإِذَا جَاءَ الْخُوفُ  
 at looking you see them fear إِلَيْكَ  
 رَأَيْتَهُمْ  
 like one who their eyes revolving يُغْشَى  
 تَدْوُرُ  
 the departs But when the death from faints عَلَيْهِ  
 فَإِذَا الْمَوْتِ ذَهَبَ  
 with they smite you fear سَلَقُوكُمْ  
 19 - Those the good towards miserly sharp tongues حِدَادٍ  
 أُولَئِكَ أَشِحَّةً عَلَى miseri  
 so Allah made they have believed لَمْ يُؤْمِنُوا  
 not يَوْمَ  
 .easy Allah for that And is their deeds أَعْمَلُهُمْ worthless يَسِيرًا

يَحْسَبُونَ الْأَحْزَابَ They think  
 الْأَحْزَابَ the confederates  
 يَدْهُبُونَ not  
 if And if withdrawn  
 يَأْتُ the should come  
 20 living in that they were if they would wish يَوْدُوا  
 يَوْدُوا confederates  
 your about asking the Bedouins among في the desert  
 they would not among you they were if And if news  
 قَاتُوا a little except قَلِيلًا fight



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لَقْدْ حَسَنَةً<sup>٢١</sup> كَانَ لِكُمْ أُسْوَةٌ<sup>٢١</sup> of Allah<sup>الله</sup> the Messenger<sup>رسول</sup> in<sup>فِي</sup> for you<sup>كَانَ</sup> is<sup>أَنْ</sup> Certainly<sup>كُلُّكُمْ</sup> in<sup>رَسُولِ</sup> for<sup>لِكُمْ</sup> you<sup>كَانَ</sup> has<sup>لَمْ يَرْجُوا</sup> one<sup>مَنْ</sup> who<sup>كَانَ</sup> an excellent example<sup>حَسَنَةً</sup> and<sup>وَذَكَرَ</sup>, the Last<sup>آخِرًا</sup> and the Day<sup>يَوْمَ</sup> Allah<sup>الله</sup> وَالْيَوْمَ<sup>وَذَكَرَ</sup> Allah<sup>الله</sup> remembers<sup>كَثِيرًا</sup>.

22

وَلَمَّا<sup>٢٢</sup> رَأَهُوا<sup>وَلَمَّا</sup> the believers<sup>الْمُؤْمِنُونَ</sup> saw<sup>رَأَهُوا</sup> And when<sup>وَلَمَّا</sup> Allah<sup>الله</sup> promised<sup>وَعَدَ</sup> what<sup>مَا</sup> This<sup>هَذَا</sup>, they said<sup>قَالُوا</sup>, confederates<sup>الْأَخْرَابَ</sup> and Allah<sup>الله</sup> spoke<sup>وَصَدَقَ</sup> the<sup>هُوَ</sup>, and His Messenger<sup>وَرَسُولُهُ</sup> us<sup>وَرَسُولُهُ</sup> it increased<sup>وَزَادَهُمْ</sup> And not<sup>وَمَا</sup>. and His Messenger<sup>وَرَسُولُهُ</sup> truth<sup>الْحَقُّ</sup> .and submission<sup>إِيمَانًا</sup> in faith<sup>وَتَسْلِيمًا</sup> except<sup>إِلَّا</sup> them<sup>إِلَيْهِمْ</sup>.

23

مِنَ الْمُؤْمِنِينَ<sup>٢٣</sup> Among<sup>رَجَالُ</sup> the believers<sup>الْمُؤْمِنُونَ</sup> who have been<sup>صَدَقُوا</sup> are men<sup>رَجَالٌ</sup> and among<sup>فِي</sup> them<sup>هُمْ</sup> on it<sup>عَلَيْهِ</sup> they promised Allah<sup>الله</sup> to what<sup>مَا</sup> true<sup>عَاهَدُوا</sup> and among<sup>وَمِنْهُمْ</sup> his vow<sup>وَأَنْحَبَهُ</sup> has fulfilled<sup>قَضَى</sup> is he who<sup>مَنْ</sup> them<sup>هُمْ</sup> by any<sup>بَدَلُوا</sup> they alter<sup>تَبَدِيلًا</sup> And not<sup>وَمَا</sup> awaits<sup>يَنْتَظِرُونَ</sup> is he who<sup>مَنْ</sup> them<sup>هُمْ</sup> - alteration

24

لِيُجْزِيَ اللَّهُ الْمُؤْمِنِينَ<sup>٢٤</sup> That Allah may reward<sup>بِصِدْقِهِمْ</sup> the truthful<sup>الصَّادِقِينَ</sup> for their<sup>لِيُجْزِيَ</sup> He<sup>إِنْ شَاءَ</sup> if<sup>إِنْ</sup> the hypocrites<sup>الْمُنْفِقِينَ</sup> and punish<sup>وَيُعَذِّبَ</sup> truth<sup>الْحَقَّ</sup> - Oft<sup>أَوْ</sup> Allah<sup>الله</sup>, Indeed<sup>إِنَّ</sup> to them<sup>عَلَيْهِمْ</sup> turn in mercy<sup>يَتُوبَ</sup> or<sup>أَوْ</sup> wills<sup>غَفُورًا</sup> .Most Merciful<sup>رَحِيمًا</sup>, Forgiving

25

وَرَدَ اللَّهُ الْمُؤْمِنِينَ<sup>٢٥</sup> And Allah turned back<sup>كَفَرُوا</sup> those who<sup>الَّذِينَ</sup> disbelieved<sup>كَفَرُوا</sup> in<sup>بِغَيْظِهِمْ</sup> And sufficient<sup>لَمْ يَنَالُوا</sup> any good<sup>خَيْرًا</sup> they obtained<sup>وَكَفَى</sup>, their rage<sup>الْيَرْعَا</sup> and Allah<sup>الله</sup>, in the battle<sup>الْقِتَالِ</sup> for the believers<sup>الْمُؤْمِنِينَ</sup> Allah<sup>الله</sup> is<sup>أَنْ</sup> All-Mighty<sup>عَزِيزًا</sup>, All-Strong<sup>قَوِيًّا</sup> is<sup>أَنْ</sup>



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وَأَنْزَلَ اللَّهُ وَهُمْ ظَاهِرُوْهُمْ those who آللَّذِينَ And He brought down  
26 their أَهْلِ الْكِتَابِ from مِنْ of the Scripture آلِ الْكِتَابِ the People آهْلِ among مِنْ them  
فِي قُلُوبِهِمْ قُلُوبِهِمْ the terror آلِ الرُّعْبِ into and cast وَقَدَّفَ fortresses  
. فِي قَوْنَاتٍ قَوْنَاتٍ قَوْنَاتٍ فَرِيقًا فَرِيقًا فَرِيقًا فَرِيقًا  
. a group فَرِيقًا and you took captive وَأَسْرُونَ you killed تَقْتُلُونَ group

وَأَوْرَثْتُكُمْ وَدِيَرَهُمْ their land آرْضَهُمْ And He caused you to inherit  
27 you had تَطْوِيْهَا not لَمْ وَأَرْضًا and their properties houses  
. All-Powerful قَدِيرًا thing شَيْءٍ every كُلًّا on عَلَى And Allah is trodden

يَا يَاهَا آللَّنِي لَازْ وَأَجْلَكَ Say! O Prophet قُلْ  
and إِنْ كُنْتُنَّ of the world آلَ الدُّنْيَا the life آلَ حَيَاةَ desire you If, wives  
I will provide for أَمْتَعْكُنَ then come فَتَعَالَيْنَ its adornment  
. good جَمِيلًا وَأَسْرَحْكُنَ with a release سَرَاحًا and release you

وَإِنْ كُنْتُنَّ you تُرْدَنَ But if and His Messenger وَرَسُولُهُ Allah desire آللَّهُ  
29 has أَعَدَّ Allah آللَّهُ then indeed فَإِنَّ of the Hereafter آلَ آخِرَةَ the Home  
among you مِنْكُنَّ for the good-doers لِلْمُحْسِنِينَ prepared  
. great عَظِيمًا reward

يَنِسَاءَ وَهُنَّ مِنْكُنَّ Whoever يَأْتِ of the Prophet O اللَّنِي wives  
for بِقَحْشَةٍ will be doubled clear مُبَيِّنَةٍ immorality you  
And that ضَعْقَيْنِ two fold the punishment آلَعَذَابُ her  
. easy يَسِيرًا Allah آللَّهِ for is عَلَى



وَمَنْ يَقْنُتْ أَنْهِيَ إِلَهٌ لَّهٗ وَرَسُولٌ مِّنْكُنْ أَنْ يَقْنُتْ أَنْهِيَ إِلَهٌ لَّهٗ  
 31 وَمَنْ يَقْنُتْ أَنْهِيَ إِلَهٌ لَّهٗ وَرَسُولٌ مِّنْكُنْ أَنْ يَقْنُتْ أَنْهِيَ إِلَهٌ لَّهٗ  
 We will give نُؤْتِهَا صَلَحًا and does وَتَعْمَلْ أَعْتَدْنَا مَرَّتَيْنَ; twice her reward أَجْرَهَا her  
 for لَهَا and We have prepared كَرِيمًا a provision رِزْقًا her

يَنِسَاءَ كَأَحَدٍ! لَسْتُنَّ أَنْ يَنِسَاءَ 0 wives of the Prophet أَلَّنَبِيَّ  
 like You are not then do فَلَمَّا اتَّقَيْتُنَّ، you fear Allah إِنِّي اتَّقَيْتُنَّ. the women among مِنْ anyone  
 32 lest should be moved with فِي طَمَعِ الْقَوْلِ be soft تَخْصَعْ not  
 aَقْوَلًا but say، is a disease مَرَضٌ his heart فِي قَلْبِهِ، he who أَلَّذِي desire  
 مَعْرُوفًا appropriate word

وَقَرْنَ في بُيُوتِكُنَّ And stay تَبَرَّجْنَ and do not وَلَا your houses in تَبَرَّجْنَ  
 of the times of أَلْجَاهِلِيَّةِ as was the display تَبَرَّجْ yourselves  
 and the prayer وَأَقِمْنَ And establish أَلْصَلَوَةَ. the former أَلْأُولَى ignorance  
 33 and His وَرَسُولَهُ وَأَطِعْنَ zakah give  
 from إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ Allah wishes Only Messenger  
 And to remove عَنْكُمْ! of the House أَلْبَيْتِ O People، أَهْلَ the impurity أَلْرَجْسَ you  
 .with thorough purification تَطْهِيرًا purify you

وَأَذْكُرْنَ ما يُنْتَلَى in what And remember يُنْتَلَى your is recited  
 34 and the Verses of houses منْ of Allah أَلَّهِ the Verses of Allah أَلَّهِ the Verses of houses  
 .All-Aware، All-Subtle كَانَ لَطِيفًا is Allah أَلَّهِ، Indeed خَبِيرًا wisdom



إِنَّ الْمُسْلِمِينَ  
**and the Muslim men**  
 وَالْمُؤْمِنَاتِ  
**and the believing women**  
 وَالْمُؤْمِنَاتِ  
**and the obedient women**  
 وَالْقَنِيتِينَ  
**and the obedient men**  
 وَالصَّدِيقَاتِ  
**and the truthful women**  
 وَالصَّدِيقَاتِ  
**and the patient women**  
 وَالصَّابِرَاتِ  
**and the humble women**  
 وَالْخَشِعَاتِ  
**and the humble men**  
 وَالْمُتَصَدِّقَاتِ  
**and the men who give charity**  
 وَالصَّائِمَاتِ  
**and the men who fast**  
 فُرُوجُهُمْ  
**and the men who guard**  
 وَالحِفَظَاتِ  
**the women who fast**  
 وَالذَّاكِرَاتِ  
**and the women who guard it**  
 وَالذَّاكِرَاتِ  
**chastity and the women who remember**  
 كَثِيرًا  
**Allah who remember**  
 لَهُمْ  
**Allah has prepared**  
 أَعَدَ اللَّهُ  
**remember**  
 عَظِيمًا  
**great**  
 وَأَجْرًا  
**and a reward**  
 مَغْفِرَةً  
**forgiveness**  
**them**

وَمَا كَانَ  
**for a believing man**  
 لِمُؤْمِنٍ  
**it is**  
**And not**  
 وَلَا  
**for a believing man**  
 and His  
**believe woman**  
 قَضَى اللَّهُ  
**Allah has decided**  
 إِذَا  
**when**  
 وَرَسُولُهُ  
**Allah has decided**  
 any  
**for them**  
 لَهُمْ  
**there should be**  
 يَكُونُ  
**that a matter**  
 أَمْرًا  
**Messenger**  
 الْخِيَرَةُ  
**choice**  
 And  
 مِنْ  
**their affair**  
 أَمْرِهِمْ  
**about**  
 وَمَنْ  
**choice**  
 and His  
 يَعْصِي  
**Allah has decided**  
 وَرَسُولُهُ  
**disobeys**  
**whoever**  
**clear**  
**into error**  
 ضَلَالًا  
**he has strayed**  
 قَدْ  
**Messenger**  
 مُبِينًا



**Allah bestowed** تَقُولُ اللَّهُ أَنْعَمَ لِلَّذِي **you said** And when وَإِذْ  
**on** عَلَيْهِ **and you bestowed favor** وَأَنْعَمْتَ **on him** favor  
**and your wife** عَلَيْكَ **to yourself** Keep him أَمْسِكْ  
**But you** وَتُخْفِي **fear** Allah أَللَّهُ fear  
**was to** مُبْدِيهِ **Allah what** نَفْسِكَ **within** فِي concealed  
**has while Allah** وَاللَّهُ أَحَقُّ **the people** And you fear وَتَخْشَى .disclose  
 37 **So.** فَلَمَّا **you should fear Him** أَنْ تَخْشَهُ **that more right**  
**necessary** قَضَى **from her** وَطَرَا زَيْدُ **jended** when  
**there not so that** لِكَيْ كُونَ **We married her to you** زَوْجِنَكَاهَا **formalities**  
**the concerning** عَلَى أَلْمُؤْمِنِينَ **any discomfort** حَرَجٌ **the believers** أَزْوَاجٍ  
**they have** أَذْعِيَائِهِمْ **when** قَضَوْا **wives**  
**the And is** وَكَانَ **necessary formalities** وَطَرَا **from them ended**  
**.accomplished** مَفْعُولاً **of Allah** أَللَّهُ Command

38

38 **the upon** عَلَى **there can be Not** مَا كَانَ **Allah has** فَرَضَ اللَّهُ أَنْ **in what** فِيمَا **discomfort** حَرَجٌ **any** مِنْ **Prophet**  
**of That is the Way** سُنَّةَ اللَّهِ **on him** عَلَيْهِ **imposed**  
**And before passed away** وَكَانَ **those who** أَلَّذِينَ **concerning** فِي **Allah**  
**.destined** قَدْرًا **a decree of Allah** أَللَّهُ **the Command** أَمْرٌ

39

39 **and who of Allah** يُبَلِّغُونَ **convey** رَسَّالَتِ **Those** أَلَّذِينَ **who** وَيَخْشُونَهُ  
**Allah except anyone** إِلَّا اللَّهُ أَحَدًا **fear** يَخْشُونَ **and do not** وَلَا **fear Him**  
**.as a Reckoner** حَسِيبًا **And sufficient is Allah** بِاللَّهِ



## SURAH AHZAB

40 مَا كَانَ مُحَمَّدٌ أَبَا إِلَّا رَجُالٌ كُمْ of anyone أَحَدٌ the father أَبَا Muhammad Not وَلَكِنْ وَخَاتَمَ النَّبِيِّنَ of Allah he is the Messenger but men .All-Knower thing شَيْءٍ of every بِكُلِّ And Allah is the Prophets وَكَانَ اللَّهُ عَلِيهِ مَا

41 يَأْتِيهَا الَّذِينَ ءَامَنُوا ذِكْرًا with Allah Remember O you who believe much كثِيرًا remembrance

42 وَسَبِّحُوهُ وَأَصْبِلُهُ بُكْرَةً morning And glorify Him وَسَبِّحُوهُ upon يُصَلِّي عَلَيْنِكُمْ sends His blessings is the One Who هُوَ الَّذِي so that He may bring you لِيُخْرِجَكُمْ and His Angels you وَمَلِئَكُتُهُ And He light إِلَى الْنُورِ from the darknesses out وَكَانَ مِنْ مُّنْهُمْ مُّنْهُمْ .Merciful to the believers بِإِلَّا مُؤْمِنِينَ is

43 تَحِيَّتُهُمْ يَوْمَ سَلَامٍ they will meet Him يَلْقَوْنَهُ on the Day Their greetings يَوْمَ سَلَامٍ will أَنْتَمْ لَهُمْ for them وَأَعْدَّ لَهُمْ and He has prepared .be, 'Peace أَجْرًا .noble كَرِيمًا reward

44 يَأْتِيهَا الَّذِي شَهِدَ إِلَيْهِ أَنَّا رَسَلْنَاكَ Indeed, We إِنَّا O Prophet وَمُبَشِّرًا witness وَنَذِيرًا and as a warner and a bearer of glad tidings

45 يَأْتِيهَا الَّذِي أَنَّا أَرْسَلْنَاكَ Indeed, We إِنَّا O Prophet وَدَاعِيًا And as one who invites by His إِلَيْهِ اللهِ to Allah .illuminating وَسِرَاجًا and as a lamp permission

46 وَبَشِّرِ الْمُؤْمِنِينَ بِأَنَّهُمْ that to the believers And give glad tidings .great كَبِيرًا a Bounty فَضْلًا Allah is from them مِنْ them

48 وَلَا تُطِعِ الْكُفَّارِ the disbelievers obey And do not وَالْمُنَافِقِينَ and put your وَتَوَكَّلْ their harm أَذْنَهُمْ and disregard وَدَعْهُمْ hypocrites .as a Trustee وَكِيلًا And sufficient is Allah in trust عَلَى اللهِ بِاللهِ



يَأَيُّهَا الَّذِينَ ءَامَنُواْ نَكْحُتُمْ**you**! إِذَا<sup>وَ</sup>**O you who believe** When آللَّمُؤْمِنَاتِ  
 من **divorce them**, طَلَقْتُمُوهُنَّ<sup>هُنَّ</sup> and then **believing women** آللَّمُؤْمِنَاتِ **marry**  
 لَكُمْ<sup>كُمْ</sup> **then not**, فَمَا<sup>أَنْ</sup> **you have touched them** that **before** قَبْلَ  
 to **count concerning** تَعْدُونَهَا<sup>هَا</sup> **waiting period** عِدَّةٍ **any** مِنْ **on them** **you** **with a** وَسَرِحُوهُنَّ<sup>هُنَّ</sup> **and release them** فَمَتَّعُوهُنَّ<sup>هُنَّ</sup>. **So provide for them** **them**  
 .**good** جَمِيلًا<sup>اً</sup> **release**

يَأَيُّهَا النَّبِيُّ We have made lawful أَحْلَلْنَا **Indeed, We إِنَّا!** O Prophet لَكَ  
 their أُجُورَهُنَّ<sup>هُنَّ</sup> **you have given** to whom آللَّتِي **your wives** **you** أَرْوَاجِكَ  
 from مِمَّا **your rightfully possess** مَلَكْتَ يَمِينُكَ and whom وَمَا **bridal money**  
 and the وَبَنَاتِ **Allah has given** أَفَآءَ اللَّهُ<sup>ا</sup> **those whom**  
 of daughters عمَّكَ **and the daughters** وَبَنَاتِ **of your paternal uncles** **daughters**  
 of your maternal خَالِكَ **and the daughters** وَبَنَاتِ **your paternal aunts**  
 of your maternal خَالِتِكَ **and the daughters** وَبَنَاتِ **uncles**  
 and aً<sup>هَا</sup> هَاجَرَنَّ **with you** وَأَمْرَأً<sup>هَا</sup> **emigrated** **who** آللَّتِي **aunts**  
 to the herself نَفْسَهَا **she gives** إِنْ if وَهَبَتْ **believing** مُؤْمِنَةً **woman**  
 - marry her يَسْتَنِكَ حَاهَا<sup>هَا</sup> **to the Prophet** آللَّنِيُّ **wishes** إِنْ if **Prophet**  
 خَالِصَةً<sup>هَا</sup> **excluding** آللَّمُؤْمِنِينَ<sup>هُنَّ</sup> **for you only**  
 We have made ما We know قَدْ فَرَضْنَا **Certainly**. believers  
 and their wives أَرْوَاجِهِمْ **concerning** في upon them عَلَيْهِمْ **obligatory**  
 should that not لَكِيًّا<sup>لَا</sup> **they rightfully possess** آيَمَنُهُمْ **whom**  
 - Oft And Allah is حَرَجٌ<sup>هُنَّ</sup> **on you** عَلَيْكَ **any discomfort** غَفُورًا<sup>ا</sup>  
**Most Merciful Forgiving** رَّحِيمًا



تُرْجِيْهِ الَّذِيْنَ مِنْهُنَّ يَشَاءُونَ وَتُؤْمِنُهُمْ الَّذِيْنَ تَشَاءُونَ  
 You may defer whom you will, and you may take whom you will.  
 And whoever you will, to yourself take. And from those whom you have set aside, there is no desire  
 for them. فَلَا يَرْجُوْهُمْ مِمَّنْ يَرْجُوْهُمْ  
 That is more suitable than what is upon you. ذَلِكَ أَدْنَى أَنْ تَقْرَرَ جُنَاحَكَ عَلَيْكَ  
 blame no and they grieve not their eyes. وَلَا يَخْرُنَّ أَعْيُنُهُنَّ  
 all of them - you have given them with what may be pleased them. بِمَا أَتَيْتُهُنَّ كُلُّهُنَّ  
 your hearts is in what it knows. يَعْلَمُ مَا يَعْلَمُ اللَّهُ وَاللَّهُ أَعْلَمُ. وَكَانَ  
 Most Forbearing, All-Knower. حَلِيمًا عَلِيمًا اللَّهُ أَكْبَرُ

51

لَا يَحِلُّ لِلَّهِ أَنْ يَحِلُّ لِلنَّاسِ مِنْ بَعْدِ مَا أَنْبَتَ لَهُمْ لِلَّهِ أَنْ يَحِلُّ لِلَّهِ أَنْ يَحِلُّ لِلنَّاسِ  
 after to marry women for you lawful. It is not even other wives for them exchange and not this  
 even to them exchange and not this you whom except, their beauty pleases you if  
 an observer. أَعْجَبَكَ مَلَكَتْ يَمِينُكَ حُسْنُهُنَّ إِلَّا مَا يُحِبُّكَ وَكَانَ اللَّهُ أَكْبَرُ  
 over all things rightfully possess.

52



يَا يَاهَا الَّذِينَ ءَامَنُواْ اَلَا تَدْخُلُواْ بُيُوتَ  
 the enter Do not! O you who believe  
 to لَكُمْ permission is given when يُؤْذَنَ except إِلَّا of the Prophet houses  
 لَكُمْ its awaiting without ءَالَّهُمَّ a meal for you  
 then دُعِيْتُمْ when فَادْخُلُواْ preparation  
 and وَلَا then disperse فَإِنَّتُشَرُواْ طَعِمْتُمْ and when فَإِذَا enter  
 for a seeking to remain لَحَدِيثٍ مُسْتَنْسِينَ not  
 the troubling ذَلِكُمْ was that كَانَ Indeed إِنَّ conversation  
 53 But Allah of dismissing you مِنْكُمْ and he is shy فَيَسْتَخِيْ  
 you ask سَأَلْتُمُوهُنَّ And when the truth مِنْ is not shy يَسْتَخِيْ  
 a behind فَسْأَلُوهُنَّ from then ask them مِنْ for something مَتَّعًا them  
 and their قُلُوبُهُنَّ for your hearts أَطْهَرُ That ذَلِكُمْ screen  
 the trouble كَانَ is for you trouble أَنْ that for you is And not وَمَا hearts  
 his you should marry أَنْ that and not وَلَا of Allah Messenger  
 after مِنْ بَعْدِهِ wives  
 . an enormity أَبَدًا. Indeed إِنَّ ever him

54 تُبْدِوْ أَوْ تُخْفِوْ Whether إِنْ conceal or you reveal  
 All-Knower كَانَ is عَلَيْهِ that indeed فَإِنَّ Allah أَلَّهُ it  
 عَلِيمًا

55 There is no جُنَاحٌ upon them عَلَيْهِنَّ blame concerning  
 and not وَلَا their sons أَبْنَائِهِنَّ and not وَلَا fathers  
 of their brothers إِخْوَانِهِنَّ sons أَخْوَاتِهِنَّ not  
 they what and not وَلَا their women نِسَائِهِنَّ and not وَلَا sisters  
 And وَأَنَّقِينَ rightfully possess  
 fear Allah أَلَّهُ over is على all كَانَ Indeed إِنَّ Allah أَلَّهُ fear  
 Witness شَهِيدًا



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send يُصَلُّونَ and His Angels، Indeed اللَّهُ وَمَلِئَكَتَهُ، اللَّهُ أَنْدَلَلَهُ يُصَلُّونَ  
56 O you who believe يَأَيُّهَا الَّذِينَ آمَنُوا upon عَلَى blessings the Prophet، يَأَيُّهَا الَّذِينَ عَلَى  
with and greet him وَسَلَّمُوا on him عَلَيْهِ Send blessings صَلُوأْ! believe  
greetings .

and His annoy وَرَسُولَهُ those who Indeed إِنَّ اللَّهَ أَنْدَلَلَهُ يُؤْذُونَ  
57 and the world لَعَنْهُمْ اللَّهُ in the world عَالَمٌ اللَّهُ has cursed them Messenger  
a for them لَهُمْ and has prepared عَذَابًا the Hereafter  
humiliating مُهِينًا punishment .

and the believing men وَالْمُؤْمِنِينَ harm And those who يُؤْذُونَ  
they have بِغَيْرِ مَا what for other than the believing women  
58 and false accusation وَإِثْمًا they bear بُهْتَنَأْ then certainly فَقَدِ earned  
manifest مُبِينًا sin .

and your لَازِلْ وَأَجْلَكَ Say! O Prophet يَأَيُّهَا النَّبِيُّ to your wives وَبَنَاتِكَ  
to bring وَنِسَاءً of the believers وَالْمُؤْمِنِينَ and the women وَنِسَاءً daughters  
their outer جَلَبِيهِنَّ over themselves عَلَيْهِنَّ down  
they should be أَدْنَى that is more suitable That ذَلِكَ garments  
-Often يُؤْذَنَ Allah And is harmed وَكَانَ اللَّهُ غَفُورًا and not فَلَا known  
Most Merciful رَّحِيمًا Forgiving .

and those the hypocrites الْمُنَفِّقُونَ If لَئِنْ do not يَنْتَهِ cease وَالْلَّذِينَ  
and those who قُلُوبُهُمْ is a disease مَرْضٌ their hearts مَرْجِفُونَ in who  
60 We will let you overpower لَنْغَرِيَنَّكَ بِهِمْ the city الْمَدِينَةِ spread rumors  
they will remain your يُجَاهِرُونَكَ not لَا then them  
, for a little قَلِيلًا except إِلَّا therein فِيهَا neighbors

they are أَخْذُوا wherever ثُقِفُوا Accursed مَلْعُونِينَ، أَيْنَمَا<sup>ص</sup>  
61 .and massacred completely وَقُتِلُوا تَقْتِيلًا seized



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62

سُنَّةٌ مِّنْ مَنْ خَلَوْا بِهِ الَّذِينَ وَفَتُوا فِي الْأَنْبَيْتِ  
**Such is the Way**  
 قَبْلُكُمْ وَلَنْ تَجِدَنَّ مِثْلَهُ أَنْتُمْ لِسُنَّةٍ يُرَدِّي لَكُمْ  
 and never before you will find it like it. **Allah** تَبَدِّلِي لَأَنَّهُ

63

يَسْأَلُكَ عَنِ النَّاسِ الَّذِينَ سَأَلْتَهُمْ  
**Ask you** قُلْ إِنَّمَا يَعْلَمُهَا اللَّهُ  
 And Allah is with its knowledge. **Say** Only. **Hour**  
 the Perhaps? **will make you know** what يُدْرِيكَ لَعَلَّ  
 .near is قَرِيبًا **Hour** تَكُونُ

64

إِنَّ اللَّهَ لَعَنَ الْكُفَّارِ  
 and has cursed the disbelievers. **Indeed** اللَّهُ أَعْدَدَ  
 , a Blaze سَعِيرًا for them لَهُمْ prepared

65

خَلِدِينَ فِيهَا **Abiding** أَبَدًا  
 any they will find not لا يَجِدُونَ therein **forever** أَطْعَنَا  
 .any helper نَصِيرًا and not وَلَا protector

66

يَوْمَ تُقَلَّبُ الْأَنْفُسُ فِي أَنَارٍ  
 the faces in will be turned about **The Day** تُقَلَّبُ  
 we had أَطْعَنَا O we wish يَلِيَّتَنَا they will say Fire  
 !the Messenger وَأَطْعَنَا اللَّهُ أَلَّرَسُولُهُ and obeyed **Allah** أَلَّهُ obeyed

67

وَقَالُوا أَطْعَنَا  
 we Indeed, we إِنَّا! Our Lord رَبَّنَا And they will say  
 and they misled فَأَضَلُّوْنَا our chiefs سَادَتَنَا obeyed  
 .from the Way آلَّسَيْلَأْ us

68

رَبَّنَا! Our Lord Give  
 with curse them لَعْنَانَا and curse them punishment وَالْعَذَابِ double من of them ضَعَفَيْنِ  
 .great كَبِيرًا a curse

69

يَأَيُّهَا الَّذِينَ ءَامَنُوا لَا تَكُونُوا كَالَّذِينَ  
 like those Do not! **O you who believe** لَا تَكُونُوا  
 ءَاءَذَوْا then Allah cleared him فَبَرَأَهُ اللَّهُ مُوسَى annoyed who  
 .honorable Allah near And he was. they said what وَكَانَ اللَّهُ بِحِيَّهَا

70

يَأَيُّهَا الَّذِينَ ءَامَنُوا لَا تَقُولُوا وَقُولُوا  
 and speak Allah Fear **O you who believe** لَا تَقُولُوا  
 .right word سَدِيدًا



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يُصلحْ لَكُمْ أَعْمَلَكُمْ for you He will amend  
وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ And. your sins forgive  
71 وَمَنْ يُطِعِ اللَّهَ فَإِنَّهُ أَوَّلُ الْمُسْلِمِينَ  
has certainly فَقَدْ and His Messenger وَرَسُولُهُ Allah obeys whoever  
.great عَظِيمًا فَوْزًا attained

إِنَّا عَرَضْنَا الْأَمَانَةَ عَلَىٰ الْمُؤْمِنِينَ We offered the Trust  
but they فَأَبَيْنَ وَالْأَرْضِ and the earth heavens  
72 but اَنَّ فَمِنْهَا يَحْمِلُنَّهَا to bear it refused  
very unjust ظَلُومًا was كَانَ Indeed, he إِنَّهُ the man أَلْإِنْسَنُ bore it  
.ignorant

لِيُعَذِّبَ اللَّهُ الْمُنَافِقِينَ So that Allah may punish  
and the polytheist وَالْمُشْرِكِينَ and the hypocrite women men  
and Allah will turn in وَيَتُوبَ اللَّهُ and the polytheist women men  
and the believing عَلَىٰ to وَالْمُؤْمِنِينَ the believing men Mercy  
.Most Merciful Oft-Forgiving غَفُورًا And Allah is women

