

SURAH ANKABUT

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

١ .Alif Laam Meem الـ

they will be يُتَرْكُواً that the people Do think أَخْسِبَ

٢ will "We believe" وَهُمْ يَقُولُواً because left أَنْ
and they ءَامَنَا they say يُفْتَنُونَ ?not be tested

were before قَبْلِهِمْ those who We tested فَتَنَّا And indeed ولَقَدْ

those آلَّذِينَ And Allah will surely make evident فَلَيَعْلَمَنَّ اللَّهُمْ them

٣ the آلَّذِينَ and He will surely make evident وَلَيَعْلَمَنَّ صَدَقُواً who
are truthful آلَّذِينَ .liars

Or حَسِبَ أَمْ those who think يَعْمَلُونَ do آلَّسَيَّاتِ evil

٤ they what Evil is سَاءَ they can outrun Us يَحْكُمُونَ أنَّ that deeds
.judge

من كَانَ is يَرْجُوا لِقَاءَ hopes Whoever then with Allah فَإِنَّ

٥ is وَهُوَ is surely coming لَأَتَّ of Allah the Term أَجَلَ, indeed
.the All-Knower آلَّعَلِيمُ, the All-Hearer

وَمَنْ for he strives فَإِنَّمَا strives جَاهَدَ And whoever

٦ .the worlds لَغَنِيٌّ of is Free from need لَغَنِيٌّ Allah, Indeed إِنَّ himself

وَآلَّذِينَ righteous and do وَعَمِلُواً believe And those who

their evil from them عَنْهُمْ surely, We will remove لَنُكَفِّرَنَّ deeds

٧ of the best أَحْسَنَ and We will surely reward them لَنَجْزِيَنَّهُمْ deeds
.to do يَعْمَلُونَ they used كَانُوا what



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وَوَصَّيْنَا⁸ أَلِإِنْسَنَ بِوَالدِّيْهِ حُسْنًا^{وَأَنَّهُمْ يَعْلَمُونَ} And We have enjoined goodness to his on man. ^{أَلِإِنْسَنَ} وَإِنْ جَهَدَاكَ لِتُشْرِكَ^{بِهِمْ} but if parents make you strive against you. ^{أَلِإِنْ جَهَدَاكَ} what with Me associate any of it^{أَلِإِنْ لَيْسَ} you have not. ^{أَلِإِنْ لَكَ} knowledge is مَرْجِعُكُمْ To Me. ^{إِلَيَّ} obey both of them^{أَلِإِنْ تُطْعِهِمَا} then do not, knowledge about what^{أَلِإِنْ مَا} and I will inform you^{أَلِإِنْ فَأَنْبِئُكُمْ}, your return to do used^{أَلِإِنْ تَعْمَلُونَ}.

وَأَلَّذِينَ⁹ الْصَّالِحَاتِ And those who believe and do righteous^{أَلِإِنْ آمَنُوا} وَعَمِلُوا^{أَلِإِنْ} and do righteous^{أَلِإِنْ آمَنُوا} And those who believe and do righteous^{أَلِإِنْ آمَنُوا} وَعَمِلُوا^{أَلِإِنْ} the righteous^{أَلِإِنْ الصَّالِحِينَ} among^{فِي} We will surely admit them^{أَلِإِنْ لَنْدُخْلَنَّهُمْ} deeds^{أَلِإِنْ}.

وَمِنَ الْنَّاسِ¹⁰ We believe "يَقُولُ is he who says^{أَنَّا}, اَمَنَّا" in بِاللَّهِ We believe "يَقُولُ is he who says^{أَنَّا}, اَمَنَّا" in بِاللَّهِ he is harmed^{أَوْذِي} But when^{فَإِذَا} he is harmed^{أَوْذِي} in the Way of Allah^{أَلِإِنْهُ} in he is harmed^{أَوْذِي} But when^{فَإِذَا}. Allah of^{أَلِإِنْهُ} as the punishment^{كَعَذَابَ} of the people^{أَلِإِنْ النَّاسِ} the trial^{فِتْنَةً} considers surely^{أَلِإِنْ}, your Lord^{أَلِإِنْ رَبِّكَ} from^{مِنْ} victory^{جَاهَةً} comes^{أَنْصَرُ} But if^{وَلَئِنْ} Allah with^{مَعَكُمْ} were^{كُنَّا} Indeed, we "إِنَّا" they say the most knowing^{أَعْلَمُ} in of what^{بِمَا} Allah not^{أَلِإِنْهُ} Is in^{فِي} you? of the worlds^{أَلِإِنْ عَالَمِينَ} breasts^{أَلِإِنْ}.

وَلَيَعْلَمَنَّ¹¹ أَلَّذِينَ And Allah will surely make evident^{أَلِإِنْ} those who^{أَلِإِنْ} the most^{أَلِإِنْ} who^{أَلِإِنْ} believe^{أَلِإِنْ} who^{أَلِإِنْ} hypocrites^{أَلِإِنْ}.

وَقَالَ¹² لِلَّذِينَ disbelieve^{كَفَرُوا} those who^{أَلِإِنْ} And said^{أَلِإِنْ} to those^{أَلِإِنْ} who^{أَلِإِنْ} are going to^{أَلِإِنْ} they^{هُمْ} But not^{وَمَا} your sins^{بِحَمِيلِكُمْ} carry^{أَلِإِنْ} indeed, they^{إِنَّهُمْ} their sins^{مِنْ} of^{أَلِإِنْ} خطایهم^{أَلِإِنْ} carry^{أَلِإِنْ} surely liars^{أَلِإِنْ}.



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13 وَلَيَحْمِلُنَّ أثْقَالَهُمْ وَأثْقَالًا their burdens **But surely they will carry**
and surely they will be **with** burdens **about** of the Resurrection **on the Day** questioned
and surely they will be **with** burdens **about** of the Resurrection **on the Day** questioned
.to invent what they used to invent

14 وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَى قَوْمِهِ فَلَبِثَ We sent his people
among them remained **a thousand years** while they were wrongdoers **the flood** them
then seized fifty years save **a thousand years** **sixty-five years** **while they were wrongdoers**

15 فَأَنْجَيْنَاهُ وَأَصْحَبَ بَعْضَ السَّفِينَةِ and the people **But We saved him**
.for the worlds **a sign** and We made it **ship**

16 وَإِبْرَاهِيمَ قَالَ لِقَوْمِهِ إِذْ - And Ibrahim he said when
is **That**.and fear Him **Allah** **Worship** " **آتُوكُمْ خَيْرًا**, people
.know if **كُنْتُمْ** you **تَعْلَمُونَ** **لَكُمْ better**

17 إِنَّمَا تَعْبُدُونَ **Only** **you worship** **Allah** **آتَنَا** **وَتَخْلُقُونَ** **idols** **besides** **Allah**
you **تَعْبُدُونَ** **those whom** **Indeed** **you create** **falsehood** **إِفْكًا**
for **لَا يَمْلِكُونَ** **do not** **Allah** **besides** **worship** **كُمْ** **possess**
الرِّزْقَ **from** **Allah** **عِنْدَ** **So seek any** **provision** **رِزْقًا** **you**
لَهُ **and be grateful** **وَآشْكُرُوا** **and worship Him** **وَاعْبُدُوهُ** **provision**
.you will be returned **To Him** **إِلَيْهِ** **Him**

18 وَإِنْ تُكَذِّبُوا أَمْمُمْ **And if** **the nations** **denied** **كَذَّبَ** **you deny** **فَقَدْ**
the **رَسُولِ** **is on** **عَلَى** **And not** **before you** **قَبْلِكُمْ** **you**
".**الْمُبِينُ** **إِلَّا** **the conveyance** **الْبَلْغُ** **except** **Messenger**

19 أَوَلَمْ يَرَوْا **Do not** **they see** **how** **Allah originates** **يُبَدِّئُ** **اللهُ** **آللَّخْلَقَ**
is **يَسِيرُ** **Allah** **for** **that** **عَلَى** **Indeed** **إِنَّ** **repeats it** **يُعِيدُهُ** **then** **ثُمَّ** **creation**
.easy



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فُلْ سِيِّرُوا "Travel" فَانْظُرُوا وَ كَيْفَ بَدَأَ He said "and see the earth in the land" Allah will produce the creation. Then, the creation originated from the earth. Allah, Indeed every thing on the earth originated from Allah. The last creation is "All-Powerful".

يُعَذِّبُ عَنْ مَنْ يَشَاءُ وَيَرْحَمُ مَنْ يَشَاءُ **وَإِلَيْهِ تُرْكَلَبُونَ** **He punishes whom He wills and has mercy whom He wills.**

وَمَا أَنْتُمْ بِمُعْجِزِينَ And not the earth in which you are living can escape from your Lord's power. And not the heaven above you can protect you from His punishment. And not a helper or a protector will there be for you except Allah, Who is always with you. And not a soul can live without a sustainer.

وَالَّذِينَ كَفَرُواْ بِآيَاتِ اللَّهِ in the Signs disbelieve And those who have **لِقَائِهِ** those, and the meeting with Him **وَلِقَائِهِ** **Allah** **is a عَذَابٌ for them لَهُمْ**, And those **وَأُولَئِكَ مِنْ رَحْمَتِي**. My Mercy **despaired** .**painful أَلَيمٌ punishment**

فَمَا كَانَ جَوابَهُ the answer was And not فَمَا كَانَ جَوابَهُ the answer was And not
burn حَرّقُوهُ or أَوْ أَفْتُلُوهُ قالوا that except إِلَّا people
the فَأَنْجَهُ اللَّهُمَّ منْ بِسْمِ اللَّهِ الْرَّحْمَنِ الْرَّحِيمِ him
for a لَقَوْمٌ surely are Signs that in ذَلِكَ Indeed إِنَّ fire
.who believe يُؤْمِنُونَ people



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وَقَالَ مَنْ "أَنَّمَا" Only And he said
among out of love idols مَوَدَّةَ بَيْنِكُمْ دُونِ Allahِ besides
of the Day on the world the life in you فِي الْحَيَاةِ الْأَلْدُنْيَا
and one another يَكُفُّرُ بَعْضُكُمْ بِبَعْضٍ Resurrection
will be the and your abode one another curse بَعْضُكُمْ بَعْضًا وَمَا وَنَّكُمْ أَنَّمَا Fire
". helpers نَصِيرِينَ لِكُمْ and not for you وَمَا حَرَجْنَاكُمْ
25

قَامَنَ "إِنِّي" I, and he said, وَقَالَ Lutُّ لِهِ in him And believed
-the All هوَ Indeed, He إِنَّهُ my Lord إِلَيْهِ to رَبِّ emigrating am
". the All-Wise، الْحَكِيمُ Mighty

وَوَهَبْنَا and Yaqub وَيَعْقُوبَ Ishaq إِسْحَاقَ to him لَهُ And We granted
and the the Prophethood آلَّنْبُوَةَ his offsprings وَالْكِتَابَ We placed
27 the the Reward أَجْرَهُ in his reward وَاعْتَيْنَاهُ Book
, is surely the Hereafter في الْآخِرَةِ in And indeed, he وَإِنَّهُ world
. the righteous الْصَّالِحِينَ among

وَلُوطًا, Indeed, to his people إِذْ قَالَ he said لِقَوْمِهِ when And Lut
has preceded لَتَأْتُونَ الْفَحِشَةَ commit not, the immorality سَبَقَكُمْ you
. the worlds مِنْ آلَّعَالَمِينَ from one أَحَدٍ any with it بِهَا you
28

آئِنَّكُمْ لَتَأْتُونَ Indeed, you approach the men آلَّرْجَالِ وَتَقْطَعُونَ
your السَّبِيلَ off and commit وَتَأْتُونَ the road in نَادِيْكُمْ
of his the answer كَانَ جَوابَ was And not فَمَا قَوْمِهِ? evil meetings
the Bring upon us they said أنَّ قَالُوا آتَيْنَا that except إِلَّا people
. the truthful if كُنْتَ مِنْ آلَّصَدِيقِينَ of Allahِ punishment
30

قالَ رَبِّي! My Lord "Help me عَلَى آنْصُرِنِي the against آلَّقَوْمِ people
. the corrupters آلَّمُفْسِدِينَ



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وَلَمَّا جَاءَتْ إِبْرَاهِيمَ Our messengers came ^{رُسُلَنَا}
، إِنَّا بِالْبُشْرَىٰ Indeed they said ^{قَالُوا} with the glad tidings Ibrahim
أَهْلُهُ هُمْ هُلُكُوا the people are going to destroy we
أَهْلَهَا هُلُكُوا ^{كَانُوا} its people, Indeed ^{إِنَّا} town this
". wrongdoers ظَلَمِينَ ^{أَهْلَهَا هُلُكُوا} ^{الْقَرْيَةِ}

31

قَالَ لَوْلَأْ إِنَّا is Lut in it فِيهَا ^{لُوْطَةٌ} He said
We will surely ^{أَعْلَمُ} know better ^{يَمِنٌ} who ^{فِيهَا} is in it ^{لَنْجِيَّنَهُ} said
is ^{مِنَ} his wife ^{أَمْرَأَتَهُ} except ^{إِلَّا}, and his family ^{وَأَهْلَهُ} save him
". those who remain behind ^{أَلْغَيْرِينَ} of

32

وَلَمَّا أَنْ جَاءَتْ لُوْطًا Our messengers came ^{رُسُلَنَا} that And when
and ذُرْعَانًا for them وَضَاقَ ^{بِهِمْ} and felt straitened, for them was distressed
and do fear ^{وَلَا} Do not ^{لَا} And they said ^{تَخَفْ} uneasy
and your ^{وَأَهْلَكَ} will save you ^{مُنْجِوَكَ} Indeed, we ^{إِنَّا} grieve ^{تَحْزِنُ} not
those who remain ^{أَلْغَيْرِينَ} is of She ^{كَانَتْ} your wife ^{أَمْرَأَتَكَ} except ^{إِلَّا}, family
. behind

33

إِنَّا مُنْزِلُونَ ^{عَلَىٰ} will bring down ^{أَهْلِهِ} Indeed, we ^{إِنَّا}
of هُذِهِ the people ^{مِنْ} from ^{مِنْ} a punishment ^{رِجْزًا} town ^{الْقَرْيَةِ} this
the سَمَاءُ ^{مِنْ} the Last Day ^{الْآخِرَةِ}
". defiantly disobedient يَفْسُقُونَ they have been ^{كَانُوا} because ^{بِمَا}, sky

34

وَلَقَدْ تَرَكْنَا ^{بَيْنَهُ} a sign about it ^{مِنْهَا} We have left ^{فَقَالَ}, And verily
as ^{بَيْنَهُ} evidence for a people ^{لِقَوْمٍ} who use reason ^{يَعْقِلُونَ}

35

وَإِلَى مَدْيَنَ And to Shuaib their brother ^{شُعَيْبًا} And ^{أَخَاهُمْ}
the الْيَوْمَ and expect ^{وَأَرْجُوا} O my people ^{يَقَوْمُ}, said Allah ^{اللَّهُ}
the الْآخِرَةِ in commit evil ^{وَلَا تَعْثُوا} and do not ^{فِي}, the Last Day ^{الْآخِرَةِ}
". as corrupters ^{مُفْسِدِينَ} earth

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37

فَكَذَّبُوهُ فَأَخْذَتْهُمْ الرَّجْفَةُ
so seized them، But they denied him
fallen their home in and they became أَصْبَحُوا جَثِيمِينَ، earthquake
.prone

38

وَعَادَا وَثَمُودًا And Aad! تَبَيَّنَ، and verily
-And made fair their dwellings مَسَكِنَهُمْ from to you لَكُمْ clear
and their deeds أَعْمَلَهُمْ the Shaitaan لَهُمْ seeming
though they وَكَانُوا averted them
.endowed with insight مُسْتَبِصِرِينَ were

39

وَقَرُونَ And Qarun، وَفِرْعَوْنَ and Haman، وَهَامَنَ And Firaun
with clear جَاءَهُمْ مُوسَى came to them certainly
and the earth فَاسْتَكْبَرُوا in but they were arrogant evidences
.outstrip Us سَيِّقَنَ they could not

40

فَكُلَّا أَخَذْنَا So each منْهُمْ Then of them for his sin بِذَنْبِهِ We seized
and of them، a violent storm حَاصِبًا on him عَلَيْهِ We sent، who
and of them the awful cry أَخَذَتْهُ seized him أَلَصْيَحَّةً was he who منْهُمْ them
the، him بِهِ We caused to swallow خَسَفَنَا، was he who منْهُمْ them
And. We drowned أَغْرَقْنَا، was he who منْهُمْ and of them earth
they but لِيَظْلِمُهُمْ Allah was not
.doing wrong يَظْلِمُونَ themselves أَنْفَسُهُمْ were

41

مَثْلُ الَّذِينَ The example take مِنْ those who آتَتْهُمْ وَآتَخَذُوا
the دُونِ is like كَمِثْلِ protectors أَوْلَيَاَ اللَّهِ besides
the، And indeed وَإِنْ a house بَيْتًا who takes spider
of the، is surely the house لَبَيْتُ الْبَيْوتِ houses weakest
.know if only يَعْلَمُونَ they كَانُوا لوًّا spider



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42

Indeed إِنَّ اللَّهَ يَعْلَمُ مَا يَدْعُونَ **they invoke** يَدْعُونَ **what knows** مَا يَعْلَمُ **Allah** اللَّهُ أَكْبَرُ **besides** إِذْ أَنْدَلَ **-the All** الْحَكِيمُ **is the All-Mighty** أَكْبَرُ **And He** وَهُوَ **.thing** شَيْءٌ **any** مِنْ **Him** **.Wise** حَكِيمٌ

43

And these وَتِلْكَ **examples** نَصْرٌ لِلنَّاسِ **to mankind** لِلنَّاسِ **but** وَمَا **.those of knowledge** يَعْقِلُهَا **will understand them** لَا يَعْقِلُهَا **except** إِلَّا **آلُّعَلَمُونَ**

44

Indeed إِنَّ اللَّهُ أَكْبَرُ **truth** حَلَقَ اللَّهُ أَكْبَرُ **in** بِالْحَقِّ **and the earth** وَالْأَرْضَ **the heavens** الْسَّمَاوَاتِ **Allah created** اللَّهُ أَكْبَرُ **.for the believers** لِلْمُؤْمِنِينَ **is surely a Sign** لَآيَةٌ **that** فِي ذَلِكَ **in** فِي ذَلِكَ **آلَيَّةٌ**

45

Recite آتُلُّ مَا آتَيْتَ **what** أُوْحِيَ **to you** إِلَيْكَ **has been revealed** مَا كُتِبَ **the** الْكِتَابُ **of** مِنْ **the** الْكِتَابِ **Book** وَأَقِمِ الصَّلَاةَ **and establish** وَأَقِمِ الصَّلَاةَ **the prayer** الصلوٰةُ **.Indeed** إِنَّ **and** وَ **evil** الْمُنْكَرُ **from** عَنِ **the immorality** الْفَحْشَاءِ **prevents** تَنْهِيَ **prayer** الصلوٰةَ **of Allah** اللَّهُ أَكْبَرُ **and surely the remembrance** وَلَذِكْرُ كُبُرٍ **deeds** **.you do** مَا تَصْنَعُونَ **what** يَعْلَمُ **And Allah** اللَّهُ أَكْبَرُ **.greatest**

46

with the People of the أَهْلَ الْكِتَابِ **argue** تُجَادِلُوا **And do not** وَلَا **those** إِلَّا **except** بِالْتِي **is best** أَحْسَنُ **it by which** هِيَ **Book** **We** وَقُولُوا **,and say** إِنَّمَا **among them** مِنْهُمْ **do wrong** ظَلَمُوا **who** **and was** وَأَنْزِلَ **to us** إِلَيْنَا **has been revealed** أُنْزِلَ **in that which** بِالَّذِي **believe** **is** إِلَيْكُمْ **and your God** وَإِلَهُنَا **to you** إِلَيْكُمْ **revealed** **.submit** وَأَنْخُنُ **to Him** لَهُ **and we** وَنَحْنُ **One**

47

So فَكَذَلِكَ **the Book** الْكِتَابُ **to you** إِلَيْكَ **We have revealed** أَنْزَلْنَا **And thus** وَكَذَلِكَ **the** الْكِتَابُ **We gave them** أَتَيْنَاهُمْ **those** مَنْ **are some** يُؤْمِنُونَ **these** هُؤُلَاءِ **believe** يُؤْمِنُونَ **Book** وَمِنْ **therein** بِهِ **believe** يُؤْمِنُونَ **Our** بِئْأَيْتَنَا **reject** يَجْحَدُ **And none** وَمَا **believe** يُؤْمِنُونَ **who** **.the disbelievers** الْكُفَّارُ **except** إِلَّا **Verses**



SURAH AN KABUT

48 وَمَا كُنْتَ تَرْتَلُو أَدْدِيْكَهِ مِنْ قَبْلِهِ،
before you recite did you And not
with your handwriting did you write it, and not, Book any, it
the sure would have doubted لَأَرْتَابَ in that case إِذَا, right hand
.falsifiers

49 بَلْ هُوَ آيَتُ الْأَذِنَيْنِ، نَعَمْ،
of those the breasts in clear is Verses صُدُورِ بَيْنَتْ
Our reject يَجْحَدُ And not the knowledge أَعْلَمْ are given who
.the wrongdoers إِلَّا لِظَالِمِوْنَ except Verses

50 وَقَالُوا لَوْلَا أُنْزَلَ عَلَيْهِ اَيَّتُهُمْ،
the to him are sent down Why not, And they say
are من the Signs Only قُلْ، إِنَّمَا سَأَلَ رَبِّهِ اَيَّتُهُمْ؟ his Lord from Signs
.clear Iَنْذِيرٌ اَنَا وَإِنَّمَا مُّبِينٌ a warner Allah with

51 أَوَلَمْ يَكُفِهِمْ أَنْزَلْنَاهُمْ،
to revealed that We are sufficient for them عَلَيْكَ يَكْفِهِمْ And is it not
to which is recited يُثْلِي the Book عَلَيْهِمْ you
and a surely is a mercy لَرَحْمَةً، that in ذَلِكَ Indeed ؟ them
.who believe يُؤْمِنُونَ for a people لِقَوْمٍ reminder

52 قُلْ كَفَى بِاللَّهِ بَيْنَكُمْ،
and between me between me Sufficient is Say بِاللَّهِ بَيْنِكُمْ
the is in what He knows يَعْلَمُ شَهِيدًا as Witness you
in believe اَمَنُوا وَالَّذِينَ بِالْبَطْلِ And those who and the earth وَالْأَرْضِ heavens
.and disbelieve وَكَفَرُوا بِاللَّهِ and the falsehood
.are the losers اُلْخَسِرُونَ they هُمْ، those اُولَئِكَ Allah

53 وَيَسْتَعْجِلُونَكَ بِالْعَذَابِ،
with the And they ask you to hasten punishment
surely appointed اَجَلٌ، لَجَاءَهُمْ مُسَمًّى for a term And if not punishment
But it will the punishment would have come to them
.do while they suddenly بَغْتَةً surely come to them
.perceive يَشْعُرُونَ not



SURAH AN KABUT

54

يَسْتَعْجِلُونَكَ بِالْعَذَابِ They ask you to hasten the punishment
وَإِنَّ الظَّالِمِينَ الْكُفَّارِ يَأْكُلُونَ حَيْثُ مَا هُمْ يَرِيدُونَ
the disbelievers will surely, encompass Hell, indeed

55

يَوْمَ الْعَدَابِ يَغْشَهُمْ will cover them
وَمِنْ فَوْقِهِمْ from above them
أَرْجُلِهِمْ below and from them
وَمِنْ تَحْتِهِمْ punishment
كُنْتُمْ مَا تَعْمَلُونَ what Taste
ذُوقُواً ذُوقُواً and He will say, feet
.to do you used

56

يَعِبَادِي أَرْضِي My servants, Indeed! believe who آللَّذِينَ امْنَوْا
.worship Me so only فَإِنَّمَا قَاعِدُونِي is spacious وَاسِعَةٌ earth

57

كُلُّ نَفْسٍ ذَآئِقَةٌ Every soul will taste death
إِلَيْنَا تُرْجَعُونَ Then the death will taste soul
.you will be returned Us

58

وَالْأَلَّذِينَ آمَنُوا And those who believe
وَعَمِلُوا وَالصَّالِحَاتِ And those who do good
لَنْبَوَّئَنَّهُمْ deeds
مِنْ غَرْفَةٍ Paradise in place
لَهُمْ الْجَنَّةُ الْجَنَّةُ
will flow, dwellings underneath it from rivers, the rivers
of the workers the reward Excellent is it. in it abide forever
أَجْرٌ فِيهَا نِعْمَانٌ عَمِيلِينَ

59

الْأَلَّذِينَ صَبَرُوا Those who are patient
يَتَوَكَّلُونَ on their Lord and upon their trust

60

وَكَأَيْنَ مِنْ دَآبَةٍ And how many does not a creature carry
تَحْمِلُ لَلَّا رَزْقَهَا And provision provides for it Allah
وَهُوَ يَرْزُقُهَا. and for you provides for it Allah. provision
.the All-Knower, is the All-Hearer He آلُّعِلِيمٌ آلُّسَمِيعٌ



SURAH AN KABUT

وَلَئِنْ سَأَلْتَهُمْ مَنْ أَلْسَمَوْاٰتِ
61 the created Who, you ask them And if
وَسَخَّرَ وَأَلْأَرْضَ وَالْمَسَمَّسَ
the and subjected, and the earth heavens
لَيَقُولُنَّ وَالْقَمَرَ
Surely they would ? and the moon sun
فَأَنَّ يُؤْفَكُونَ
? are they deluded Then how Allah say

اللَّهُ يَبْسُطُ إِيمَانَهُ
62 He for whom the provision extends Allah
وَيَقْدِرُ عَبَادِهِ
for and restricts His slaves of wills
. is All-Knower thing of every Allah, Indeed him

وَلَئِنْ سَأَلْتَهُمْ مَنْ نَزَّلَ
63 the sends down Who, you ask them And if
فَأَحْيَا مَاءً
thereby and gives life water sky
لَبِّهِ
Surely, they would ? its death after
are for All Praises, Say Allah, say
. use reason do not لَا most of them But Allah
أَكْثُرُهُمْ يَعْقِلُونَ

وَمَا هَذِهِ حَيَاةُ الدُّنْيَا^١
of the life is this And not
64 the, And indeed and play وَلَعِبٌ but world
إِلَّا لَهُ
if , is the life لَهِيَانُ حَيَاةٌ surely, it - of the Hereafter Home
إِلَّا لَآخِرَةٍ
. know they only يَعْلَمُونَ

فَإِذَا دَعَوْا^٢
they, the ship رَكَبُوا in they embark And when
But in the religion to Him لَهُ being sincere مُخْلِصِينَ Allah call
فَلَمَّا^٣
the البرّ to إِلَيْهِ He delivers them نَجَّهُمْ when
associate partners with Him يُشْرِكُونَ they هُمْ behold land
إِذَا

لِيَكْفُرُوا^٤
We have given بِمَا آتَيْنَاهُمْ in what So that they may deny
But and they may enjoy themselves فَسُوفَ them
. they will know يَعْلَمُونَ soon



SURAH ANKABUT

**أَوَلَمْ يَرُوا أَنَّا جَعَلْنَا مَا هُنَّا مِنْهُ مُحْكَماً وَمَا هُنَّا بِإِمْكَانِهِمْ إِذَا
جَاءُوكُمْ مُّهَاجِرِينَ وَمَا أَنْتُمْ بِهِمْ بِغَاصِبِينَ**

وَمَنْ أَظْلَمُ مِمَّنْ يُحْكِمُ الْعِدْلَةَ ثُمَّ لَا يَفْعَلُ
وَمَنْ أَظْلَمُ مِمَّنْ يَكْتُبُ الْحَسَنَاتِ ثُمَّ لَا يُؤْتُهُنَّ
وَمَنْ أَظْلَمُ مِمَّنْ يَكْتُبُ الْكُبَرَاتِ ثُمَّ لَا يُؤْتُهُنَّ
وَمَنْ أَظْلَمُ مِمَّنْ يَكْتُبُ الْحَسَنَاتِ ثُمَّ لَا يُؤْتُهُنَّ
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وَمَنْ أَظْلَمُ مِمَّنْ يَكْتُبُ الْكُبَرَاتِ ثُمَّ لَا يُؤْتُهُنَّ

**We will surely, guide for Us those who strive and those who
surely is Allah, And indeed to Our ways سُبْلَنَا them
.the good-doers with الْمُحْسِنِينَ**

