

SURAH FATIR

6 **so take** فَاتَّخِذُوهُ **,an enemy** عَدُوٌّ **is to you** لَكُمْ **the Shaitaan** الشَّيْطَانَ **,Indeed** إِنَّ **that** أَنَّهُ **will be** يَكُونُ **his party** حِزْبُهُ **he invites** يَدْعُو **Only** إِنَّمَا **as an enemy** عَدُوًّا **him** لَهُ **among** مِنْ **they may be** يَكُونُونَ **of the Blaze** السَّعِيرِ **the companions** أَصْحَابِ

7 **will be a** عَذَابٌ **for them** لَهُمْ **,disbelieve** كَفَرُوا **Those who** الَّذِينَ **and those** وَالَّذِينَ **severe** شَدِيدٌ **punishment** عَذَابٌ **who believe** آمَنُوا **and those** وَالَّذِينَ **do** فَاعْمَلُوا **righteous deeds** الصَّالِحَاتِ **for them** لَهُمْ **,righteous deeds** مَغْفِرَةٌ **will be** مَغْفِرَةٌ **and a reward** وَأَجْرٌ **great** كَبِيرٌ **and a reward** وَأَجْرٌ **forgiveness** مَغْفِرَةٌ

8 **the** السُّوءِ **to him** لَهُ **is made fair-seeming** زِينَةً **- Then is he who** أَفَمَنْ **For** فَبِأَنِّ **as good** حَسَنًا **so that he sees it** هُوَ **of his deed** عَمَلِهِ **evil** شَرًّا **and** وَيَهْدِي **He wills** يَشَاءُ **whom** مَنْ **lets go astray** يُضِلُّ **Allah** اللَّهُ **,indeed** إِنَّ **your** نَفْسِكَ **go out** تَذْهَبُ **So let not** فَلَا **He wills** يَشَاءُ **whom** مَنْ **guides** يَهْدِي **-is All** عَلِيمٌ **Allah** اللَّهُ **,Indeed** إِنَّ **in regrets** حَسْرَاتٍ **for them** عَلَيْهِمْ **soul** نَفْسٌ **they do** يَصْنَعُونَ **of what** بِمَا **Knower** عَلِيمٌ

9 **so that** فَتَثِيرُ **the winds** الرِّيحَ **sends** أَرْسَلَ **is the One Who** الَّذِي **And Allah** وَاللَّهُ **they raise** يَرْفَعُهُنَّ **the clouds** السَّحَابَ **and We drive them** فَسُقْنَهُنَّ **to** إِلَى **and** وَنَحْنُ **the** الْأَرْضِ **therewith** بِهَا **and We revive** نَحْيِيهَا **dead** مَيِّتَةً **land** أَرْضًا **after** بَعْدَ **earth** أَرْضًا **its death** مَوْتِهَا **Thus** كَذَلِكَ **will be the Resurrection** النُّشُورِ

10 **is the** الْعِزَّةُ **then for Allah** فَلِلَّهِ **,the honor** الْعِزَّةُ **is desires** يُرِيدُ **Whoever** مَنْ **can** كَانُ **the** الْعِزَّةُ **ascends** يَصْعَدُ **To Him** إِلَيْهِ **all** جَمِيعًا **Honor** الْعِزَّةُ **raises** يَرْفَعُهُ **righteous** الصَّالِحِينَ **and the deed** وَالْعَمَلُ **good** الطَّيِّبُ **words** كَلِمَاتٍ **is a** عَذَابٌ **for them** لَهُمْ **,the evil** السَّيِّئَاتِ **plot** يَمْكُرُونَ **But those who** وَالَّذِينَ **it** هِيَ **of those** مِنْ **and the plotting** وَمَكْرُوهٍ **severe** شَدِيدٌ **punishment** عَذَابٌ **will perish** يَبُورُ **it** هُوَ



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11 **وَاللَّهُ خَلَقَكُمْ And Allah created you from dust, ثُمَّ then from نُطْفَةٍ sperm-drop
ثُمَّ then جَعَلَكُمْ He made you from أَرْوَاجًا mates. وَمَا And not
تَحْمِلُ any female وَأَنْثَى female and not تَضَعُ gives
إِلَّا birth except بِعِلْمِهِ with His knowledge. وَمَا And not يُعَمَّرُ is granted
مِنْ any life مُعَمَّرٍ aged person وَلَا and not يُنْقَصُ is lessened مِنْ from عُمُرِهِ his
إِلَّا life but فِي in كِتَابٍ a Register. إِنَّ Indeed, ذَٰلِكَ that عَلَى for اللَّهِ Allah يَسِيرٌ
is .easy**

12 **وَمَا يَسْتَوِي And not are alike الْبَحْرَانِ the two seas. هَٰذَا عَذْبٌ This
فُرَاتٌ fresh, سَائِغٌ pleasant شَرَابُهُ and هَٰذَا and
مِلْحٌ salty أَجَاجٌ and bitter. وَمِنْ from كُلِّ each تَأْكُلُونَ you
لَحْمًا meat طَرِيًّا fresh وَتَسْتَخْرِجُونَ and you
حِلِيَّةً ornaments تَلْبَسُونَهَا you wear them وَتَرَى and you see الْفُلُكَ
ships فِيهِ in it, مَوَاحِرَ cleaving, لِتَبْتَغُوا so that you may seek مِنْ of فَضْلِهِ His
بُounty, وَلَعَلَّكُمْ and that you may تَشْكُرُونَ .be grateful**

13 **يُولِجُ He causes to enter اللَّيْلَ the night فِي the night النَّهَارِ the day وَيُولِجُ and He
يُولِجُ causes to enter النَّهَارَ the day فِي the night اللَّيْلَ the night, وَسَخَّرَ and He has
السَّمْسَ the sun وَالْقَمَرَ the moon and كُلُّ each يَجْرِي running لِأَجَلٍ for
مُسَمًّى term. ذَٰلِكُمْ That is اللَّهُ Allah رَبُّكُمْ your Lord, لَهُ for
Him الْمُلْكُ is the Dominion. وَالَّذِينَ And those whom تَدْعُونَ you invoke مِنْ
دُونِهِ besides Him, مَا not يَمْلِكُونَ they possess مِنْ even قِطْمِيرٍ as much as the
membrane of a date-seed .**



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14 إن تَدْعُوهُمْ لَا يَسْمَعُوا لَكَ وَأَنْتَ تَدْعُهُمْ
and your call; they hear not you invoke them
And to you they would respond if they heard
your they will deny of the Resurrection on the Day
the All-Aware like can inform you And none association

15 يَا أَيُّهَا النَّاسُ أَنْتُمُ الْفُقَرَاءُ
are those in need of Allah, while Allah is Free of need
the Praiseworthy

16 إِنْ يَشَاءُ يُدْهِبْكُمْ وَيَأْتِ بِخَلْقٍ جَدِيدٍ
He can do away with you and bring in a new creation

17 وَمَا ذَٰلِكَ عَلَى اللَّهِ بِعَزِيزٍ
And not that is on Allah difficult

18 وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ
And not will bear bearer of burdens burden of another
And if it calls heavily laden to carry its load,
load, not will be carried of it anything even if he be
قُرْبَىٰ نَذِيرٌ إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ
those you can warn near of kin their Lord - their Lord
and unseen and whoever purifies himself
purifies the prayer. And whoever purifies himself
And himself, then only he purifies for his own self. And
to Allah the destination is the destination

19 وَمَا يَسْتَوِي الْأَعْمَىٰ وَالْبَصِيرُ وَالضُّلُمَاتُ
and the seeing are the blind and the light

20 وَالنُّورُ وَلَا الظُّلُمَاتُ وَلَا الظِّلُّ وَالْحَرُورُ
the light and the darknesses and the shade

21 وَالظِّلُّ وَالْحَرُورُ وَلَا الظِّلُّ وَالْحَرُورُ
the heat and the shade



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وَمِنَ النَّاسِ وَالدَّوَابِّ وَأَلْأَنْعَامِ and moving creatures and the
their are various cattle

28 His among Allah's fear Only. likewise colors
-is All-Eminent Allah, Indeed. those who have knowledge slaves
. Oft-Forgiving, Mighty

29 and of Allah the Book recite those who, Indeed
We have out of what and spend the prayer establish
for a hope, and openly and secretly, provided them
. it will perish never - commerce

30 and their rewards That He may give them in full
-is Oft-Indeed, He. His Bounty of increase for them
. Most Appreciative, Forgiving

31 the of the We have revealed And that which
Book, it is the truth confirming what was between his hands
-surely, is All-Best of His slaves, Indeed. it
. All-Seer, Aware

32 those the Book We caused to inherit Then
and among Our slaves of We have chosen whom
and among himself, and among them
is he who is moderate and among them, and he who is
of by permission in good deeds who is foremost
. the great the Bounty is That Allah



