

SURAH GHASHIYAH

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1 هلْ أَتَاكَ Has there come to you حَدِيثُ the news الغَشِيَّةِ the Overwhelming ?

2 وُجُوهُهُمُ Faces يَوْمَئِذٍ Day that خَشَعَةً will be humbled ,

3 .exhausted نَاصِبَةً , Laboring عَامِلَةً

4 تَصَلَّى They will burn نَارًا in a Fire حَامِيَةً intensely hot .

5 تَسْقَى They will be given to drink مِنْ عَيْنٍ a spring ,ءَانِيَةً boiling .

6 لَيْسَ لَهُمْ Is not لَهُمْ طَعَامٌ food إِلَّا except مِنْ ضَرِيحٍ a bitter thorny ,plant

7 لَا يُسْمِنُ Not it nourishes وَلَا and يُغْنِي it avails مِنْ جُوعٍ hunger .

8 وُجُوهُهُمُ Faces يَوْمَئِذٍ Day that نَاعِمَةً will be joyful .

9 لَسَعِيهَا With their effort رَاضِيَةً ,satisfied

10 فِي جَنَّةٍ a garden عَالِيَةٍ elevated .

11 لَا تَسْمَعُ Not they will hear فِيهَا therein لَغِيَةً vain talk .

12 فِيهَا Therein عَيْنٌ will be a spring جَارِيَةً flowing ,

13 فِيهَا Therein سُرُرٌ will be thrones مَرْفُوعَةً raised high ,

14 وَأَكْوَابٌ And cups مَوْضُوعَةً ,put in place

15 وَنَمَارِقٌ And cushions مَصْفُوفَةً ,lined up

16 وَرَزَابِيٌّ And carpets مَبْثُوثَةً .spread out

17 أَفَلَا يَنْظُرُونَ Then do not they look إِلَى at الْإِبِلِ the camels ,كَيْفَ how خُلِقَتْ they ?are created

18 وَإِلَى And at السَّمَاءِ the sky ,كَيْفَ how رُفِعَتْ ?it is raised

19 وَإِلَى And at الْجِبَالِ the mountains ,كَيْفَ how نَصِبَتْ ?they are fixed



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20

?it is spread out وَإِلَى الْأَرْضِ **And at** كَيْفَ **how** سُطِحَتْ **it is spread out**

21

.are a reminder فَذَكِّرْ **So remind** أَنْتَ **only** إِنَّمَا **you** مُذَكَّرٌ **are a reminder**

22

,a controller لَسْتَ **You are not** عَلَيْهِمْ **over them** بِمُصَيِّرٍ **,a controller**

23

,and disbelieves إِلَّا **But** مَنْ **whoever** تَوَلَّى **turns away** وَكَفَرَ **,and disbelieves**

24

with the فَيُعَذِّبُهُ **Allah** اللَّهُ **will punish him** الْعَذَابَ **Then Allah will punish him**

.greatest الْأَكْبَرَ **punishment**

25

,will be their return إِنَّ **Indeed** إِلَيْنَا **to Us** إِيَابَهُمْ **,will be their return**

26

.is their account ثُمَّ **Then** إِنَّ **indeed** عَلَيْنَا **upon Us** حِسَابَهُمْ **.is their account**

