

SURAH HAJJ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا الْأَنَاسُ إِنَّ رَبَّكُمْ زَلْزَلَةٌ فَإِذَا قُوْا! O mankind great is a thing عَظِيمٌ شَيْءٌ of the Hour السَّاعَةِ convulsion زَلْزَلَةٌ، Indeed your Lord رَبُّكُمْ آتَى

يَوْمَ تَرَوْنَهَا The Day every مُرْضِعَةٍ will forget كلُّ تَذَهَّلُ، you will see it that which عَمَّا mother وَتَضَعُتْ، she was nursing أَرْضَعَتْ وَتَرَى her load حَمْلَهَا pregnant woman every كُلُّ deliver while وَمَا intoxicated سُكَّرَى the mankind will see they هُمْ not of the punishment سُكَّرَى but وَلَكِنْ are intoxicated شَدِيدٌ شَدِيدٌ Allah.

وَمِنَ الْأَنَاسِ the mankind among is he And who يُجَدِّلُ في disputes concerning knowledge عِلْمٍ without بِغَيْرِ Allah وَيَتَّبِعُ an .rebellious مَرِيدٍ شَيْطَانٍ every d follows

كُتِبَ that he for him It has been decreed who تَوَلَّهُ أَنَّهُ، and will guide will misguide him then indeed, he فَإِنَّهُ، him of the Blaze the punishment to him إِلَيْهِ أَلْسَعِيرِ.



يَا يَهُا أَلْنَاسُ
the about doubt in رِبْيْفِي you are If ! إنْ كُنْتُمْ مَنْ مَنْ الْبَعْثِ
We created خَلَقْنَاكُمْ then indeed, We إِنَّا Resurrection
- a semen نُطْفَةً from then تُرَابٌ dust from you
an مُضْغَةً from then عَلَقَةً a clinging substance from then شُمْمَ then drop
that We مُخَلَّقَةً وَغَيْرِ مُخَلَّقَةً formed, embryonic lump
the رَحَامٍ in And We cause to remain. وَنَقِرُّ لَكُمْ may make clear
ما نَشَاءُ what wombs
أَجَلٌ for إِلَى We will

5 as a طَفْلًا We bring you out then ثُمَّ appointed term
And your maturity أَسْدَكُمْ that you may reach لِتَبْلُغُوا then child
is he who مَنْ and among you وَمِنْكُمْ dies is he who among you
he لِكَيْلًا so that not اَرَذَلِ the most abject returned
And you anything شَيْئًا having known عَلِمَ after knows
on We send down آنَرَلَنَا then when فَإِذَا barren the earth see
and it swells آهْتَزَتْ it gets stirred وَأَنْبَتَتْ water المَاءِ it
. beautiful بَهِيجٌ زَوْجٌ every كُلُّ of grows منِ

6 And that is the Truth هُوَ الْحَقُّ - Allah أَللَّهُ is because That بِأَنَّ ذَلِكَ
is and that He to the dead أَلْمَوْتَى He gives life يُحْيِي He
. All-Powerful قَدِيرٌ shay'ie every كُلُّ over

7 there is لَّا will come the Hour أَلْسَاعَةً And that وَأَنَّ
those will resurrect يَبْعَثُ Allah أَللَّهُ and that about it doubt رِبْيَفِي no
. the graves الْقُبُورِ are in who في

8 is he mankind مَنْ أَلْنَاسِ And among وَمِنْ
any without بِغَيْرِ عِلْمٍ Allah أَللَّهُ concerning disputes يُجَدِّلُ who
and not لَا any guidance وَلَا هُدًى and not knowledge كِتَابٌ
. enlightening مُنِيرٌ Book



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9 ثَانِيَ اللَّهِ الْكَوْنِ**the way** سَبِيلٌ لِيُضْلِلَ عَنْ**to mislead** his neck عِطْفِهِ Twisting
and We will وَنُذِيقُهُ is disgrace خُرُقٌ the world in فِي For him لَهُ .Allah
the عَذَابَ Resurrection آلِقِيمَةٍ on the Day يَوْمَ make him taste
.of the Burning Fire آلِحَرِيقِ punishment

10 ذَلِكَ بِمَا قَدَّمْتُ is for what That يَدَكَ have sent forth your hands وَأَنَّ
.to His slaves لَيْسَ بِظَلَمٍ unjust لِلْعَبِيدِ Allah آللَّهُ that

11 وَمِنَ الْنَّاسِ And among is he the mankind أَصَابَهُ who يَعْبُدُ
befalls And if فَإِنْ on حَرْفٍ Allah آللَّهُ worships أَصَابَتْهُ
befalls and if وَإِنْ with it بِهِ he is content آطْمَانٌ good خَيْرٌ him
the فِتْنَةُ He has lost his face وَجْهِهِ on he turns حَسِيرٌ a trial him
.clear وَالْآخِرَةُ is the loss هُوَ آلُخُسْرَانٌ That .and the Hereafter world آلُمُبِينُ

12 يَدْعُوا مِنْ دُونِهِ He calls ماَ besides يَصْرُهُ not what Allah آللَّهُ harms him وَمَا
far يَنْفَعُهُ not what is the straying هُوَ آلُضَلَلٍ That .benefits him يَنْفَعُهُ not what
.away

13 يَدْعُوا لَمَنْ He calls نَفْعِهِ than is closer أَقْرَبُ his harm ضَرُّهُ - one who منِ
and surely an وَلَيْسَ protector آلمُؤْلِى Surely, an evil لَيْسَ benefit
!friend آلُعَشِيرِ evil

14 إِنَّ اللَّهَ الَّذِينَ يُدْخِلُ will admit those who آلَّذِينَ وَعَمِلُوا
to جَنَّتٍ do the righteous deeds الصَّالِحَاتِ
the تَجْرِي underneat it تَحْتَهَا from flow آلَانْهُرُ Gardens
.He intends يُرِيدُ what does يَفْعَلُ Allah آللَّهُ Indeed إِنَّ rivers



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يُصْهَرُ Will be melted **بِهِ** with it **مَا** in what **فِي** **وَالْجُلُودُ** their bellies **بُطُونَهُمْ**

.iron مَقْمِعٌ of حَدِيدٍ are hooked rods And for them وَلَهُمْ

كُلَّمَا أَرَادُوا مِنْهَا يَخْرُجُوا إِنْ يَخْرُجُوا هُنَّا مَنْ هُنَّ

إِنَّ اللَّهَ يُدْخِلُ مَنْ أَمْنَوْا وَعَمِلُوا مِنْ الصَّالِحَاتِ جَنَّةً، وَمَنْ لَمْ يَأْمُنْ وَلَمْ يَعْمِلْ فَأُولَئِكُمْ يُدْخَلُونَ الْجَنَّةَ بِالْمُهَاجَرَةِ إِذَا مَا شَاءُوا وَمَا يَرِيدُونَ إِنَّ اللَّهَ يُدْخِلُ الْمُؤْمِنُونَ الْجَنَّةَ وَمَنْ يُنَزَّلَ إِلَيْهَا فَلَا يُخْرَجُ مِنْهَا إِنَّ اللَّهَ يَعْلَمُ مَا يَعْمَلُونَ

They تَجْرِي **the rivers** مِنْ **underneath it** تَحْتَهَا **flow** from **Gardens** **and** وَلُؤْلُؤًا **gold** ذَهَبٌ **bracelets** أَسَارِيرٍ **with** مِنْ **therein** فِيهَا **will be adorned** .**will be of silk** حَرِيرٌ **therein** فِيهَا **and their garments** وَلِبَاسُهُمْ **, pearl**

وَهُدُوا إِلَى الْطَّيِّبِ مِنَ الْقَوْلِ
And they were guided to the good speech
وَهُدُوا إِلَى صِرَاطٍ حَمِيدٍ
and they were guided to the path of the Praiseworthy



25

إِنَّ الَّذِينَ كَفَرُواْ وَيَصُدُّونَ disbelieved those who
 -and Al-Masjid Al-Haram the way from hinder
 for the We made it which Haraam
 and the therein are the resident equal mankind
 or of deviation intends and whoever visitor
 a of We will make him taste wrongdoing
 .painful punishment

of the site to Ibrahim We assigned And when
 and anything with Me associate do not That House
 26 and for those who circumambulate My House purify
 and those who bow and those who stand prostrate

27

وَأَذْنَنَّ لِلْجَمِيعِ إِنَّ النَّاسَ فِي الْأَنْوَافِ
 and on foot they will come to you Pilgrimage
 they will; lean camel every on
 .distant mountain highway every from come

لِيَشْهُدُواْ وَيَذْكُرُواْ
 and for them benefits That they may witness
 of the name mention
 He has provided what known days Allah
 and of them So eat the beast of them
 .the poor, the miserable feed

ثُمَّ لِيُقْضُواْ وَلِيُوفُواْ
 and their prescribed duties let them complete
 the and circumambulate their vows fulfil
 ".the Ancient House



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ذَلِكَ وَمَنْ شَعَرَ بِيُعَظِّمُ الْحَسَنَاتِ **وَمَنْ يُعَظِّمُ الْحَسَنَاتِ** **أَنَّهَا مِنْ أَنْفُسِهِ**



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وَالْبُدْنَ - جَعَلْنَاهَا We have made them لِكُمْ for
شَعَرٍ فِيهَا the Symbols among you مِنْ مَنْ
لِكُمْ of Allah الْلَّهِ therein خَيْرٌ for you لِكُمْ is
فَأَذْكُرُوا أَسْمَهُ عَلَيْهَا over of Allah الْلَّهِ the name
صَوَافِّهِ جُنُوبُهَا are down وَجَبَتْ when lined up
فَكُلُوا أَنْقَاعَ الْقَانِعِ then eat sides
وَأَطْعِمُوا مِنْهَا and feed the needy who
سَخَرْتَهَا Thus. and the needy who ask do not ask
لَعَلَّكُمْ to you شُكْرُونَ so that you may be grateful
لِكُمْ subjected them

لَنْ يَنَالَ وَلَا حُومَهَا إِلَّا اللَّهُ يَرَاهُ وَلَا دِمَاءٌ وَلَا مَوْهَى
يَنَالَ اللَّهُ بَلْ كُلُّ الْتَّقْوَىٰ مِنْ كُلِّ مَنْ يَرَىٰ هُوَ أَكْثَرُ
وَلَكِنْ يَنَالُهُ الْبَدْرُ وَالْمَوْرِيَّ وَالْمُحْسِنُونَ
فَإِنَّمَا يَنَالُهُ الْمُجْرِمُونَ
وَلَكِنْ يَنَالُهُ الْمُجْرِمُونَ
وَلَكِنْ يَنَالُهُ الْمُجْرِمُونَ

**إِنَّ اللَّهَ يُدَافِعُ عَنِ الْمُلْكِيَّةِ الَّتِي يَرِيدُونَ
وَاللَّهُ أَعْلَمُ بِمَا يَعْصِمُ
إِنَّمَّا يَأْمُرُ بِالْمُحَسَّنِ
وَمَا يَنْهَا بِمَا لَمْ يَمْنَعْ
وَاللَّهُ أَعْلَمُ بِمَا يَعْلَمُ**

أُذِنَ لِلّذِينَ يُقْتَلُونَ إِذَا مُرْجَعُهُمْ إِلَيْنَا أَنَّا نُحْكِمُ عَلَىٰ مَنْ كَفَرَ وَإِنَّمَا يُعَذَّبُ الظَّالِمُونَ
وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ
وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ



40

آلَّذِينَ أَخْرَجُوا مِنْ دِيْرِهِمْ Those who have been evicted from their "Our رَبُّنَا" they said that except حَقٌّ without بَغْيٍ homes the Allah checks دَفْعُ اللَّهِ And if not وَلَوْلَا is Allah الْلَّهُ Lord surely would have لَهُدَّمَتْ by others بِعَضٍ some of them بَعْضُهُمْ people and churches وَبِيَعْ صَوَامِعُ been demolished the يُذْكَرُ in it is mentioned وَمَسَاجِدُ synagogues those كَثِيرًا name of Allah And surely Allah will help وَلَيَنْصُرَنَّ اللَّهُ much يَنْصُرُهُ who -All عَزِيزٌ is surely All-Strong لَقَوْيٌ Allah الْلَّهُ Indeed إِنَّ help Him مُهْمَدٌ . Mighty

41

آلَّذِينَ إِنْ إِنْ قَامُوا We establish them فِي الْأَرْضِ they who if مَكَنُوهُمْ establish and they وَأَمْرُوا zakah وَأَلْزَكُوا وَالصَّلَاةَ the prayer And the wrong يَأْمُرُونَ وَنَهُوا وَالْمَعْرُوفِ forbid وَنَهَا وَالْمُنْكَرِ the right يَنْهَا وَالْمُنْكَرِ enjoin of the matters عَقِبَةً عَقِبَةُ الْأُمُورِ is the end for Allah

42

43

وَإِنْ يُكَذِّبُوكَ And if so verily denied قَبْلُهُمْ they deny you فَقَدْ كَذَّبْتُ before ,and Thamud وَثَمُودُ and Aad وَعَادُ of Nuh نُوحُ the people قَوْمُ them

44

45

وَأَصْحَابُ And the inhabitants مَدْيَنَ of Madyan And the inhabitants مُوسَى of Musa was وَكُذْبَ مُوسَى to the لِلْكَفِرِينَ so I granted respite فَأَمْلَيْتُ denied My نَكِيرٍ was and how فَكَيْفَ I seized them أَخَذْتُهُمْ then كَانَ disbelievers نَكِيرٍ punishment

46

فَكَائِنُ We have destroyed أَهْلَكْنَاهَا a township of مِنْ And how many قَرْيَةٍ its وَهِيَ ظَالِمَةٌ while it fell عَلَى خَاوِيَةٍ so it was doing wrong فَهِيَ on عُرُوشَهَا lofty وَبِئْرٍ and castle وَقَصْرٍ abandoned مُعَظَّلَةٍ and well مَشِيدٍ roofs



46

أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ فَتَكُونَ إِنْهُمْ لَهُمْ وَالْأَرْضِ is the land they traveled in
 قُلُوبُهُمْ بِهَا يَعْقِلُونَ قُلُوبُهُمْ بِهَا يَسْمَعُونَ hearts with reason or with it
 أَذَانُهُمْ بِهَا يَعْقِلُونَ أَذَانُهُمْ بِهَا يَسْمَعُونَ ears with reason or with it
 لَا يَأْبَصُرُهُمْ فَإِنَّهَا لَا تَعْمَى the blinds are blinded indeed, it is not with it but with their eyes
 وَلَكِنَّهُمْ لَهُمْ وَالْأَبْصَرُ the blinds are in which the hearts are blinded but the eyes .breasts

47

وَيَسْتَعْجِلُونَكَ بِالْعَذَابِ And they ask you to hasten the punishment .ولَنْ
 يُخْلِفَ اللَّهُ وَعْدَهُ never will Allah fail in His Promise .وَإِنَّهُ يَوْمًا
 كَأَلْفِ سَنَةٍ is like a thousand years with your Lord day عِنْدَ رَبِّكَ
 تَعْدُونَ what you count

48

وَكَأَيْنِنَّا مِنْ قَرِيَةٍ of a township And how many gave respite to the people
 وَهِيَ الظَّالِمَةُ while it is doing wrong it seized it .ثُمَّ was doing wrong
 أَخْذَتْهَا وَأَلَّا إِلَيْهِ is the destination Me أَلَمْ يَصِيرُ

49

قُلْ، يَا يَهَا أَلَّا نَاسُ Only! إِنَّمَا الْكُمْ am to you "O mankind" نَذِيرٌ
 مُّبِينٌ warner clear

50

فَالَّذِينَ امْنَوْا وَعَمِلُوا وَالصَّالِحَاتِ So those who believe and do righteous deeds
 لَهُمْ كَرِيمٌ and a provision is forgiveness for them .نَوْرٌ زُقْ

51

وَالَّذِينَ سَعَوا And those who strove against Our Verses
 مُعَجِزِينَ to ایتَنا ایتَنا against Our Verses .أَوْلَئِكَ أَصْحَابُ الْجَحِيمِ are the companions of the hellfire
 الْجَحِيمِ cause failure Hellfire

52

وَمَا أَرْسَلْنَا before you any Messenger من قَبْلِكَ We sent him .ولَا
 نَبِيٌّ not a Prophet but he recited when he recited .أَلَّا إِذَا تَمَنَّى
 فَيَنْسَخُ اللَّهُ his recitation in Shaitaan But Allah
 مَا يُلْقِي what throws the Shaitaan then the Shaitaan .ثُمَّ يُحْكِمُ اللَّهُ
 حَكِيمٌ is All-Knower And Allah .وَاللَّهُ إِنَّهُ establish His Verses



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لِيَجْعَلَ^{٥٣} مَا يُلْقِي الشَّيْطَانُ^{فِتْنَةً} **the Shaitaan throws what That He may make**
and **is a disease** **in قُلُوبِهِمْ** **for those** **وَالْقَاسِيَةِ** **trial**
وَإِنَّ **أَلَّذِلَّمِينَ** **،And indeed their hearts** **قُلُوبُهُمْ** **are hardened**
بَعِيدٍ **سِقَاقٍ** **are surely, in لَفِي wrongdoers**

وَلِيَعْلَمَ^{٥٤} **الْعِلْمَ** **have been given** **أُوتُوا** **those who And that may know**
and **قَيْوُمُنُوا** **،your Lord** **from** **is the truth** **أَنَّهُ** **knowledge**
their **قُلُوبُهُمْ** **to it** **وَلَهُ** **and may humbly submit** **،in it** **فَتُخْبِتَ** **they believe**
of those **لَهَا** **ادِيَةِ** **Allahَ** **،And indeed** **وَإِنَّ** **hearts**
.Straight **إِلَى** **صِرَاطٍ** **a Path** **مُسْتَقِيمٍ** **to** **believe** **ءَامَنُوا** **who**

وَلَا يَرَالُ^{٥٥} **كَفَرُوا** **those who will cease** **فِي disbelief**
the **comes to them** **حَتَّىٰ** **doubt** **مِنْهُ** **until** **آسَاعَةٌ**
of a **يَوْمٍ** **the punishment** **عَذَابٌ** **or** **أُيَّا تِهِمْ** **suddenly** **بَغْتَةً** **Hour**
.barren **عَقِيمٍ** **Day**

الْمُلْكُ^{٥٦} **يَوْمَئِذٍ** **The Sovereignty** **will be for Allahِ** **on that Day** **يَحْكُمُ**
and **وَعَمِلُوا** **،So those who** **فَالَّذِينَ** **between them** **بَيْنَهُمْ** **judge**
.of Delight **جَنَّتِ** **will be in righteous deeds** **النَّعِيمِ** **did**

وَالَّذِينَ^{٥٧} **كَفَرُوا** **and denied** **وَكَذَّبُوا** **disbelieved** **وَأَيْتَنَا** **And those who**
will be a **عَذَابٌ** **for them** **لَهُمْ** **then those** **فَأُولَئِكَ** **Verses**
.humiliating **مُهِينٌ** **punishment**



وَالَّذِينَ هَاجَرُواْ فِي سَبِيلِهِ the way in emigrated
 surely, Allah will die or مَا تُوْلِيَ لَيْرَقَنَهُمْ أَلَّهُ قُتُلُواْ then Allah
 ,surely, Allah رَحِيمٌ لَهُوَ أَلَّهُ And indeed حَسَنًا رِزْقًا provide them
 .of the Providers أَلَّرَأْقِينَ خَيْرٌ He is the Best

58

لَيْدُخْلَنَهُمْ مُدْخَلًا to an entrance يُرْضَوْهُ they will Surely, He will admit them
 -surely, is Allَّهُ عَلِيمٌ Allah And indeed وَإِنَّ be pleased with it
 .Most Forbearing حَلِيمٌ Knowing

59

ذَلِكَ وَمَنْ عَاقَبَ بِمِثْلِهِ has retaliated and whoever That
 he was then بُغْيَ then by it بِهِ he was made to suffer عُوقَبَ that
 Allah will surely help لَيَنْصُرَنَهُ أَلَّهُ on him عَلَيْهِ oppressed
 .Oft-Forgiving لَعَفُوًّا Allah And indeed إِنَّ him

60

ذَلِكَ يَا إِنَّ اللَّهَ يُولُجُ causes to enter the night يُولُجُ Allah is because That
 the day وَيُولُجُ in to the day يُولُجُ the day to
 .All-Seer بَصِيرٌ سَمِيعٌ Allah And indeed وَإِنَّ night

61

ذَلِكَ يَا إِنَّ اللَّهَ هُوَ الْحَقُّ He is the Truth because That is
 is the ما يَدْعُونَ what they invoke besides Him هُوَ it مَا دُونَهُ that
 the Most High هُوَ الْعَلِيُّ He is the Most High الله And that وَإِنَّ falsehood
 .Most Great

62

أَلَمْ تَرَ Do not that you see Allah أَنَّ from مِنْ sends down آلَسَمَاءِ
 the sky فَتُضْبِحُ then becomes water مَاءً الْأَرْضُ
 -All, is surely Subtle لَطِيفٌ Allah Indeed إِنَّ green مُخْضَرٌ earth
 .Aware

63



SURAH HAJJ

is في and whatever ما the heavens is في is whatever For Him لَهُ
64 is Free of الْغَنِيُّ surely, He لَهُوَ Allah، And indeed وَإِنَّ the earth in الْأَرْضِ
.the Praiseworthy الْحَمِيدُ, need الْحَمِيدُ

is what to you كُمْ has subjected سَخَّرَ Allah that you see Do not أَلْمَ
65 the through وَالْفُلْكَ that sail تَجْرِي and the ships الْبَحْرِ in الْأَرْضِ
the And He withholds يَمْسِكُ? by His Command sea بِأَمْرِهِ
by His يَأْذِنَهِ except إِلَّا the earth عَلَى it falls لَعْنَهُ sky
is Full of لَرْءُوفُ to mankind بِالنَّاسِ Allah، Indeed إِنَّ permission
.Most Merciful رَحِيمٌ Kindness

He will then يُمِيتُكُمْ gave you life أَحْيَاكُمْ is the One Who And He وَهُوَ
66 He will give you life يُحْيِيكُمْ then يُثْمِمُ cause you to die
.is surely ungrateful لَكْفُورُ man آلِإِنْسَنٍ Indeed إِنَّ again

We have جَعَلْنَا nation أُمَّةً For every لَكُلَّ
67 So let them not فَلَا يُتَزَعَّنُكَ perform it هُمْ، rites made مَنْسَكًا^ا
your إِلَيْكَ but invite them وَادْعُونَ them in الْأَمْرِ to dispute with you
.straight مُسْتَقِيمٍ هُدًى are surely on لَعَلَى Indeed, you إِنَّكَ Lord

is most أَعْلَمُ Allah "، then say فَقُولُوا they argue with you And if جَدَلُوكَ
68 .you do بِمَا of what knowing تَعْمَلُونَ

of the on the Day يَوْمَ between you بَيْنَكُمْ will judge يَحْكُمُ Allah أَللَّهُ
.differ فِيهِ it كُنْتُمْ in تَخْتَلِفُونَ you used to concerning what فِيمَا Resurrection

the in what يَعْلَمُ you know أَنَّ that Allah يَعْلَمُ Do not أَلْمَ
70 a كِتَبٌ is in that ذَلِكَ؟ and the earth وَالْأَرْضِ heaven
.easy يَسِيرٌ Allah is for that ذَلِكَ indeed إِنَّ Record



وَيَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَمْ يُنْزَلْ
 He not what besides Allahٰ worship And they
 they سُلْطَنًا for it has sent down
 will be for the لَهُمْ and what any authority
 وَمَا لَيْسَ لِلظَّالِمِينَ And not any knowledge عِلْمٌ of it have
 .helper نَصِيرٍ any من wrongdoers

وَإِذَا تُتْلَى عَلَيْهِمْ أَيْتُنَا to them are recited And when
 بَيْنَتِ الْأَلَّذِينَ of the faces you will recognize clear Verses
 They the denial كَفَرُوا disbelieve those who
 Our to them recite attack يَسْطُونَ almost
 of أَفَأَنْبَئْكُمْ Then shall I inform you Say Verses
 Allah has promised ذَلِكُمْ than worse
 is the كَفَرُوا and wretched disbelieve for those who it
 ".destination

يَا إِلَيْهَا النَّاسُ so an example is set forth! O mankind فَاصْتَمِعُوا
 إِنَّ الَّذِينَ you invoke Indeed to it listen
 they يَخْلُقُوا even if a fly will never besides Allahٰ
 snatched away from And if يَسْلِبُهُمْ gathered together
 they could take it لَا شَيْءًا not a thing the fly them
 and the one are the seeker So weak from it مِنْهُ back
 .who is sought

ما قَدْرُوا قَدْرِهِ His with due حَقَّ Allahٰ they have estimated Not
 .All-Mighty, is surely All-Strong لَقَوْيُّ Allahٰ, Indeed estimation

الله يَصْطَفِي Allahٰ from مِنْ chooses Messengers the Angels from وَمِنْ
 -All, is All-Hearer Allahٰ, Indeed إِنَّ the mankind from سَمِيعٌ All, بَصِيرٌ Seer



SURAH HAJJ

يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفُهُمْ
76 is after them and what is before them what He knows
.all the matters return to Allah And to them وَإِلَيْهِ الْأُمُورُ تُرْجَعُ

يَا يَاهَا الَّذِينَ ءَامَنُوا بِاللَّهِ
77 and bow and prostrate
the and do your Lord and worship
.be successful لَعَلَّكُمْ good

وَجْهِهِدُوا بِالصَّلَاةِ حَقَّ جِهادِهِ
with the striving due to Allah for And strive
upon آجِتَبْكُمْ placed and not has chosen you. Him
of your أَبِيكُمْ The religion مَلَكَهُ difficulty any من the religion in you
in الَّذِينَ أَبْرَاهِيمَ father
the قَبْلُ before that may be this and in before
and you may over you شَهِيدًا a witness Messenger
the شُهَدَاءَ عَلَى witnesses be
شَهَدَاءَ عَلَى الْأَنَاسِ on the mankind فَأَقِيمُوا the establish
to إِلَيْهِ and hold fast الزَّكَوَةَ وَاعْتَصِمُوا zakah and give prayer
the مَوْلَكُمْ so an Excellent - فَنِعْمَ is your Protector هُوَ He
.the Helper النَّصِيرُ and an Excellent Protector وَنِعْمَ Protector

