

SURAH HAQQAH

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَقَّةُ !The Inevitable Reality

مَا الْحَقَّةُ ?is the Inevitable Reality

وَمَا أَدْرَكَ وَمَا أَدْرَكَ أَدْرَكَ what will make you know
is the Inevitable what is the Inevitable ?Reality

كَذَّبْتُ .the Striking Calamity and Aadُ ثَمُودُ Denied

فَأَمَّا فَأَمَّا by the they were destroyed , Thamud ثَمُودُ So as for
overpowering blast

وَأَمَّا And as for Aad عَادُ , فَأَهْلِكُوا بِرِيحٍ they were destroyed
, violent عَاتِيَةً screaming صَرْصِرٍ wind

سَخَّرَهَا for upon them Which He imposed عَلَيْهِمْ سَبْعَ
لَيَالٍ so you , in succession وَثَمَنِيَةً حُسُومًا days and eight nights seven
as if they كَانُهُمْ fallen صَرْعَى therein فِيهَا the people الْقَوْمُ would see
. hollow خَاوِيَةً of date-palms نَخْلٌ were

فَهَلْ Then do تَرَى you see لَهُمْ any of them مِنْ مَنْ بَاقِيَةٍ ?remains

وَجَاءَ And came فِرْعَوْنُ , and those before him وَمَنْ قَبْلَهُ , Firaun وَالْمُؤْتَفِكُ .with sin بِالْخَاطِئَةِ the overturned cities

فَعَصَوْا And they disobeyed رَبِّهِمْ the Messenger رَسُولَ And they disobeyed
. exceeding رَابِيَةً with a seizure أَخْذَهُمْ so He seized them , Lord

إِنَّا Indeed, We when طَغَى المَا overflows حَمَلْنَتُكُمْ the water , the sailing ship in you

لِنَجْعَلَهَا That We might make it كُمْ a reminder تَذَكِّرَهُ for you وَتَعِيَهَا
. conscious وَاعِيَةً an ear أَذْنُنْ would be conscious of it



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فَإِذَا نُفِخَ فِي نَفْخَةٍ - the trumpet in الصُّورِ الْأَلْلَامِ is blown Then when a single وَاحِدَةٌ blast

وَحُمِلَتِ وَحْمِلَتِ قَدْكَتَانِي and the mountains الْأَرْضُ وَالْجِبَالُ And are lifted And are lifted with a crushing وَاحِدَةٌ single وَاحِدَةٌ crushed

فَيُوْمَئِدِي وَقَعَتِ وَقَعَتِ الْوَاقِعَةُ the Occurrence will occur Then on that Day وَآنْشَقَتِ وَآنْشَقَتِ آلِ السَّمَاءِ so it فَهِيَ the heaven آلِ السَّمَاءِ And will split آلِ السَّمَاءِ .fraile وَاهِيَةً Day

وَآلَمَلْكُ وَآلَمَلْكُ عَلَىٰ will be on And the Angels أَرْجَائِهَا وَيَحْمِلُ its edges that يَوْمَئِدِي above them فَوْقَهُمْ فَوْقَهُمْ of your Lord رَبِّكَ the Throne عَرْشَ bear ثَمَنِيَةً Day

يَوْمَئِدِي تُعَرِّضُونَ لَا will be exhibited That Day خَافِيَةً any secret مِنْكُمْ hidden

فَآمَّا مَنْ أُوتِيَ بِيَمِينِهِ his record is given كِتَبَهُ him who Then as for !my record قِرْءَهُ وَأَقْرَءُهُ Here will say كِتَبِيَهُ فَيَقُولُ hand

إِنِّي أَطَنَنتُ أَنِّي I was certain حِسَابِيَهُ that مُلْقِي will meet حِسَابِيَهُ my account

فَهُوَ So he will be in فِي عِيشَةٍ زَارَضِيَهُ pleasant

In جَنَّةٍ In elevated a Garden عَالِيَهُ

قطُوفُهَا Its clusters of fruits قَطُوفُهَا hanging near دَانِيَهُ

كُلُوا Eat وَآشْرُبُوا for what هَنِيَّا in satisfaction بِمَا and drink سَلَفْتُمْ أَسْلَفْتُمْ you sent past آلَلَيَّا in the days آلَلَخَالِيَهُ before you

وَآمَّا مَنْ أُوتِيَ بِشِمَالِهِ his record is given كِتَبَهُ him who But as for my account I had been given not أَوْتَ لَمْ O! I wish يَلَيْتَنِي will say فَيَقُولُ hand record

وَلَمْ And not أَدْرِ what I had known حِسَابِيَهُ is my account



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27 the end had been 0! I wish it يَلِيْتَهَا كَانَتِ الْقَاضِيَةَ
28 , my wealth me عَنِي مَا لِيْهُ has availed Not مَا أَغْنَى
29 . my authority from me عَنِي هَلَكَ Is gone سُلْطَنِيَةٌ
30 , and shackle him فَغُلُوهُ Seize him حُذُوهُ
31 . burn him into the Hellfire Then نَمَّ الْجَحِيمَ صَلَوْهُ
32 is its length into Then فِي سِلْسِلَةٍ ذَرْعُهَا سَبْعُونَ
33 . insert him ذِرَاعًا قَاسِلُكُوهُ cubits seventy فَأَسْلَكُوهُ
34 , the Most Great in Allah believe did not Indeed, he إِنَّهُ كَانَ لَا يُؤْمِنُ بِاللَّهِ
35 of the feeding on feel the urge And did not ولَا يَحْضُنُ الْمُسْكِينَ طَعَامٍ عَلَى
36 , any devoted friend here today for him So not فَلَيْسَ لَهُ أَلْيَوْمَ هَهُنَا لَهُ
37 , the discharge of wounds from except any food And not ولَا طَعَامٌ إِلَّا مِنْ
38 . the sinners except will eat it Not لَا يَأْكُلُهُ إِلَّا الْخَاطِئُونَ
39 , you see by what I swear ! But nay فَلَا تَبْصِرُونَ أَقْسِمُ بِمَا تُبَصِّرُونَ
40 . noble of a Messenger surely the Word Indeed, it is إِنَّهُ كَرِيمٌ لَقَوْلُ رَسُولٍ شَرِيكٌ
41 is little ; of a poet is the word And not وَمَا قَلِيلًا هُوَ بِقَوْلٍ شَاعِرٌ
42 is little ; of a soothsayer it is the word And not ولَا قَلِيلًا هَاهِنَ كَاهِنٌ
43 . of the worlds the Lord from It is a revelation تَنْزِيلٌ آلَعَلَمِينَ بِرَبِّ مِنْ



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44. وَلَوْ تَقَوَّلَ أَنَّا لَأَقَوْيِلُ، بَعْضَ عَلَيْنَا he had fabricated some sayings against Us
45. لَأَخْدُنَا بِالْيَمِينِ؛ بِالْيَمِينِ مِنْهُ him Certainly We would have seized ; by the right hand
46. ثُمَّ لَقَطَعْنَا أَلْوَتِينَ مِنْهُ certainly We would have cut off the aorta from him
47. فَمَا مِنْكُمْ مَنْ كُنْتُمْ حَاجِزِينَ مِنْهُ أَحَدٌ one from you could prevent from him
48. وَإِنَّهُ لَتَذْكِرَةٌ لِلَّهِ مُتَّقِينَ -for the Allah is surely a reminder And indeed, it fearing
49. وَإِنَّا لَنَعْلَمُ مَمْكُنَّ بَيْنَ أَنَّا مِنْكُمْ مَمْكُنَّ that surely know among you are deniers
50. وَإِنَّهُ لَحَسْرَةٌ لِلْكُفَّارِ -upon the disbelievers is surely a regret And indeed, it
51. وَإِنَّهُ لَحَقٌ لِلْحَقِّ -of certainty surely the truth And indeed, it is
52. فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ So glorify the name of your Lord, of the Most Great

