

## SURAH HASHR

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سَبَّحَ اللَّهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ  
1 -is the All-Glorified to Allah in whatever He is.  
And He is the All-Mighty in whatever He is.  
the earth is in whatever He is.  
.the All-Wise, Mighty

هُوَ الَّذِي أَخْرَجَ الَّذِينَ  
those expelled is the One Who  
of the People from disbelief who  
at their homes from Scripture  
they would that you think Not.gathering first  
would defend that they thought leave  
2 But Allah came against them. Allah against their fortresses  
and He expected not where from them  
they cast into their hearts the terror  
and the destroyed with their hands their houses  
0 So take a lesson of the believers hands  
!those endowed with insight

وَلَوْلَا كَتَبَ اللَّهُ أَنَّهُمْ لَعَذَّبَهُمْ  
the for them Allah had decreed that And if not  
certainly He would have punished them in exile  
is a punishment for them world  
.of the Fire punishment

ذَلِكَ بِأَنَّهُمْ شَاقُواْ  
and His they opposed is because they That  
then Allah opposes And whoever Messenger  
.in penalty is severe Allah indeed



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Whatever you cut down of the palm-trees or whatever you cut down of the palm-trees it was by the roots standing left them and that He may disgrace of Allah permission defiantly disobedient.

And what Allah restored to His Messenger from them for you made expedition then not, them gives Allah but camels and not horses of it And He wills whom over to His Messengers power All-Powerful thing every is on Allah.

What Allah restored to His Messenger from the people and His towns and for the kindred and the needy and the orphans a perpetual wayfarer that not it becomes a perpetual wayfarer. Indeed Allah fear. And among you the rich between the poor. Whatever the Messenger gives you whatever he forbids you whatever in penalty is severe. Indeed Allah fear.

For the poor those who emigrants, the poor and their homes from expelled and from Allah seeking bounty, properties and His pleasure and helping. Those are the truthful they are the truthful.



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وَالَّذِينَ تَبَوَّءُونَ وَأَلِيمَنَ settled in the home  
and accepted those who settled in the home  
to emigrated those who love before them  
any their breasts in they find and not them  
but they were given of what want  
with even though over themselves prefer  
from is saved And whoever poverty them  
are the then those of his soul stinginess  
.successful ones

وَالَّذِينَ يَقُولُونَ after them came  
and our forgive Our Lord say  
and do in faith preceded us who brothers  
towards those any rancor in put not  
are Full of indeed You Our Lord believed who  
.Most Merciful Kindness

أَلَمْ يَرَيْ إِلَيْهِ الَّذِينَ قُوَّافُنَّا those who see to you  
those to their brothers saying hypocrites  
the People of the among disbelieved who  
surely we will If you are expelled Scripture  
concerning we will obey and not with you leave  
certainly you are fought and if ever anyone you  
that bears witness And Allah we will help you  
.are surely liars they



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**لَأَنَّمِّإِنْتُمْ أَشَدُّ رَهْبَةً** **Certainly your**  
**صُدُورِهِمْ أَشَدُّ رَهْبَةً** **in fear is more intense**  
**يَا أَيُّهُمْ أَنْتُمْ بِأَنَّكُمْ قَوْمٌ** **That** **ذَلِكَ** **is because they**  
**أَنَّهُمْ لِلَّهِ مُنَزَّلٌ** **Allahâ€™ s** **than** **مِّنْ** **breasts**  
**لَا يَفْقَهُونَ** **people** **.who do not understand**

**كَمَثَلِ الْجِنَّةِ الَّذِينَ قَبْلَهُمْ مِنْ أَنفُسِهِمْ فَأَذْهَبْتَهُمْ  
وَبَالَّذِي تَذَمَّنُوا إِذَا دَخَلُوكُمْ فَإِذَا هُمْ  
عَذَابٌ أَلِيمٌ وَلَهُمْ عَذَابٌ أَلِيمٌ**

كَمَثِيلٍ like the example he says when of the Shaitaan قالَ إِذْ أَلْشَيْطَنْ أَلْلَهُ لِلإِنْسَنِ  
he disbelieves . فَلَمَّا كَفَرَ قَالَ Disbelieve ' man when But when he disbelieves أَكْفُرْ أَكْفُرْ  
Indeed, I am says from you disassociated . إِنِّي مَنْكَ بَرِيَءٌ أَخَافُ  
Allah fear the Lord رَبَّ الْعَلَمَيْنَ أَلْلَهَ

فَكَانَ سُوْلَيْمَانَ عَقِبَتْهُمَا فِي الْنَّارِ جَزَاؤُهُمْ وَذَلِكَ أَنَّهُمْ  
بِهِمْ أَنْجَلُوا وَالْمُنْجَلُونَ هُمُ الظَّالِمُونَ وَالظَّالِمُونَ  
أَنْهُمْ أَنْجَلُوا فِي الْحَمَدِ الْمُنْجَلُونَ



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يَا يَهُا أَلَّذِينَ ءَامَنُواْ فَلْتَنْظُرْ  
and let them fear Allah.

أَنْتُمْ قَدَّمْتُ مَا لِغَدِيْلِ  
for it has sent forth what every soul looks at.

وَاتَّقُواْ إِنَّ اللَّهَ يَعْلَمُ بِمَا تَعْمَلُونَ  
Indeed Allah is All-Aware of what you do tomorrow.

18

وَلَا تَكُونُواْ كَالَّذِينَ فَأَنْسَهُمْ  
so Allah forgot like those who are forgetful.  
فَلَا يَسْتَوِي الْمُصْحَّبُونَ  
And do not be like those who are defiantly disobedient.

19

لَا يَسْتَوِي الْمُصْحَّبُونَ  
Not the companions of the Fire are equal.  
وَأَصْحَّبُ الْجَنَّةِ  
The companions of Paradise are achievers.  
أَصْحَّبُ الْمَنَّارِ  
the companions are equal.

20

لَوْاَنْزَلْنَا عَلَى جَبَلٍ  
If we had sent down Quran on a mountain.  
وَلَرَأَيْتُمْ  
surely you would have seen.  
خَشِعًا  
it trembled from breaking asunder.  
وَتَلَكَّ  
We present them as examples.  
أَلَّا مُمْلِكٌ  
And these are the examples of Allah.  
لِلنَّاسِ  
.give thought so that they may think.

21

هُوَ اللَّهُ أَلَّذِي  
He is Allah, the Most Gracious.  
إِلَهٌ لَا إِلَهٌ بَعْدَهُ  
there is no god but He.  
عَلِمٌ  
He is All-Knower.  
أَلَّا شَهَدَ  
and the witness is He.  
أَلَّا رَحْمَنٌ  
of the unseen is He.  
.the Most Merciful.

22



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there is لَا, the One Who هُوَ اللَّهُ, is Allah الَّذِي  
the سَلَامُ, the Holy One الْقُدُوسُ, the Sovereign الْمَلِكُ, He هُوَ but إِلَّا god إِلَّا no  
the الْمُهَمِّنُ, the Giver of Security الْمُؤْمِنُ, Giver of Peace الْمُهَمِّنُ  
the الْمُتَكَبِّرُ, the Irresistible الْعَزِيزُ, the All-Mighty الْجَبَارُ, Guardian الْمُتَكَبِّرُ  
they associate يُشْرِكُونَ from what عَمَّا Allah الَّلَّهُ Glory be to Supreme سُبْحَانَ  
.with Him .

23

the الْمَصْوُرُ, the Inventor الْبَارِئُ, the Creator الْخَالِقُ, is Allah الَّلَّهُ He هُوَ  
the الْحُسْنَى are the names الْأَسْمَاءُ For Him لَهُ .Fashioner الْمُصَوِّرُ  
the مَا in whatever is in Him لَهُ Glorifies يُسَبِّحُ.beautiful الْأَسْمَاءُ  
- is the All وَهُوَ And He الْعَزِيزُ.and the earth الْأَرْضُ heavens الْمَسَوَاتُ  
.the All-Wise الْحَكِيمُ, Mighty الْحَكِيمُ

24

