

SURAH IBRAHIM

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1 **to which We have revealed** أُنزِلَتْهُ **Alif Laam Ra** كِتَابٌ **the** النَّاسِ **so that you may bring out** تُخْرِجُ, **you** لَتُخْرِجَنَّ **by the** بِإِذْنِ **the light** النُّورِ **to** إِلَى **the darknesses** الظُّلُمَاتِ **from** مِنْ **mankind** الْكَافِرِينَ **-of the All** الْعَزِيزِ **the Path** صِرَاطٍ **to** إِلَى **of their Lord** رَبِّهِمْ **permission** .**the Praiseworthy** الْحَمِيدِ **,Mighty**

2 **the** اللَّهُ **is in** فِي **whatever** مَا **to Him belongs** لَهُ **is the One** الَّذِي **the** السَّمَوَاتِ **to** إِلَى **And woe** وَيَوِيلٌ **the earth** الْأَرْضِ **is in** فِي **and whatever** وَمَا **heavens** السَّمَوَاتِ **the punishment** الْعَذَابِ **from** مِنْ **the disbelievers** الْكَافِرِينَ **.severe** شَدِيدٍ

3 **of the** الدُّنْيَا **the life** الْحَيَاةِ **love more** يُسْتَحِبُّونَ **Those who** الَّذِينَ **the** الْعَالَمِينَ **world** الدُّنْيَا **than** أَثَرِ **the Hereafter** الْآخِرَةِ **and hinder** وَيَصُدُّونَ **from** عَنْ **the** السَّبِيلِ **Path** سَبِيلِ اللَّهِ **of Allah** سَبِيلِ اللَّهِ **and seek in** فِيهَا **crookedness** عِوَجًا **it** .**are far astray** بَعِيدٍ **in** فِي **those** أُولَئِكَ **crookedness** عِوَجًا

4 **with the** بِلِسَانٍ **except** إِلَّا **Messenger** رَسُولٍ **We sent** أَرْسَلْنَا **And not** وَمَا **for** لَهُمْ **so that he might make clear** لِيُبَيِّنَ **of his people** لِقَوْمِهِ **language** لِقَوْمِهِ **and** وَيَهْدِي **He wills** وَيَشَاءُ **whom** مَنْ **Then Allah lets go astray** فَيُضِلُّ **them** .**is the All** الْعَزِيزِ **And He** وَهُوَ **He wills** وَيَشَاءُ **whom** مَنْ **guides** يَهْدِي **.the All-Wise** الْحَكِيمِ **,Mighty**



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5 **وَلَقَدْ أَرْسَلْنَا** And verily **مُوسَىٰ** We sent **مُوسَىٰ** **بِآيَاتِنَا** with Our **أَخْرَجَ** that **أَخْرَجَ** "Bring out" **قَوْمَكَ** your people **مِنَ الظُّلُمَاتِ** from the **النُّورِ** to the light. **وَذَكَّرْهُمْ** And remind them **بِآيَاتِنَا** of the **الظُّلُمَاتِ** darknesses **لِكُلِّ** surely are the signs **لَايَاتٍ** that **ذَلِكَ** in **فِي**, Indeed **إِنَّ** ". of Allah **الظُّلُمَاتِ** days **صَبَّارٍ** everyone **شَكُورٍ** and thankful **صَبَّارٍ** patient

6 **وَإِذْ قَالَ** And when **مُوسَىٰ** said **لِقَوْمِهِ** to his people **أَذْكُرُوا** "Remember" **نِعْمَةً** Remember **اللَّهِ** Allah **عَلَيْكُمْ** the Favor of Allah **إِذْ** upon you **أَنْجَاكُمْ** when **إِذْ** He saved **مِنْ** you **الَّذِينَ** from **الظُّلُمَاتِ** the people **فِرْعَوْنَ** of Firaun **يَسُومُونَكُمْ** they were afflicting **بِأَسْوَأِ** you **السُّوءِ** with evil **عَذَابٍ** torment **وَيَذَّبُونَ** and were **أَبْنَاءَكُمْ** slaughtering **وَيَسْتَحْيُونَ** your sons **وَيَسْتَحْيُونَ** and letting live **نِسَاءَكُمْ** your **وَمِنْ** women **وَفِي** And in **ذَلِكَ** that **بَلَاءٌ** was a trial **مِنْ** from **رَبِّكُمْ** your **عَظِيمٍ** Lord **عَظِيمٍ** great

7 **وَإِذْ تَأَذَّنَ** And when **رَبُّكُمْ** proclaimed **رَبُّكُمْ** your Lord **لَيْنَ** "If" **شَكَرْتُمْ** you are **لَا زِيدَنَّكُمْ** , thankful **وَلَيْنَ** ; surely I will increase you **كَفَرْتُمْ** but if **عَذَابِي** My punishment **إِنَّ** indeed **عَذَابِي** , **شَدِيدٌ** is surely severe **عَذَابِي** indeed

8 **وَقَالَ** And said **مُوسَىٰ** **إِنَّ** "If" **تَكْفُرُوا** you disbelieve **أَنْتُمْ** you **وَمَنْ** and **فِي** in **الْأَرْضِ** the earth **جَمِيعًا** , **فَإِنَّ** then **اللَّهِ** , indeed **لَغَنِيٌّ** Free of need **حَمِيدٌ** , certainly is **اللَّهِ** Praiseworthy



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were of those who the news come to you Has not **أَلَمْ يَأْتِكُمْ** **of those who the news** **أَلَّذِينَ** **come to you** **يَأْتِكُمْ** **Has not** **أَلَمْ**
and Aad and Thamud, before you **وَعَادِ أَهْلَ الْأَرْضِ وَاللَّذِينَ** **of Nuh** **نُوحِ** **the people** **قَوْمِ** **,before you**
were after and those who **وَالَّذِينَ** **Themud** **وَالَّذِينَ**
Came to them **جَاءَتْهُمْ** **Allah** **اللَّهُ** **except** **إِلَّا** **knows them** **يَعْلَمُهُمْ** **None** **لَا** **?them**
but they with clear proofs their Messengers **بِالْبَيِّنَاتِ** **them** **رُسُلَهُمْ**
and they returned **وَأَعَادُوا** **in** **فِي** **their hands** **أَيْدِيهِمْ**
you have been **أُرْسِلْتُمْ** **in what** **بِمَا** **we disbelieve** **كَفَرْنَا** **Indeed we** **إِنَّا** **,said**
about **مِمَّا** **doubt** **شَكٍّ** **are surely in** **فِي** **and indeed, we** **وَإِنَّا** **,with it** **بِهِ** **sent**
".suspicious **مُرِيبٍ** **to it** **إِلَيْهِ** **you invite us** **تَدْعُونَنَا** **what**

any **شَكٍّ** **Allah** **اللَّهُ** **Can there be about** **أَفِي** **,their Messengers** **رُسُلَهُمْ** **Said** **قَالَتْ**
and the **وَالْأَرْضِ** **of the heavens** **السَّمَوَاتِ** **the Creator** **فَاطِرِ** **doubt**
for **لَكُمْ** **so that He may forgive** **لِيَغْفِرَ** **He invites you** **يَدْعُوكُمْ** **?earth**
a **أَجَلٍ** **for** **إِلَى** **and give you respite** **وَيُؤَخِّرْكُمْ** **,your sins** **ذُنُوبِكُمْ** **of** **مَنْ** **you**
a **بَشَرٍ** **are but** **إِلَّا** **you** **أَنْتُمْ** **Not** **إِنْ** **,They said** **قَالُوا** **".appointed** **مُسَمًّى** **term**
from **مِمَّا** **hinder us** **تَصُدُّونَا** **you wish** **تُرِيدُونَ** **,like us** **مِثْلَنَا** **human**
So bring **فَاتُونَا** **.our forefathers** **آبَاءَ** **worship** **يَعْبُدُ** **used to** **كَانَ** **what**
".clear **مُبِينٍ** **an authority** **بِسُلْطَانٍ** **us**

a **بَشَرٍ** **but** **إِلَّا** **we are** **نَحْنُ** **Not** **إِنْ** **,their Messengers** **رُسُلَهُمْ** **to them** **لَهُمْ** **Said** **قَالَتْ**
bestows His **يَمُنُّ** **Allah** **اللَّهُ** **but** **وَلَكِنَّ** **,like you** **مِثْلَكُمْ** **human**
And **وَمَا** **.His slaves** **عِبَادِهِ** **of** **مِنْ** **He wills** **يَشَاءُ** **whom** **عَلَى** **Grace**
an **بِسُلْطَانٍ** **we bring you** **نَأْتِيكُمْ** **that** **لَنَا** **is** **كَانَ** **not**
And **وَعَلَى** **.by the permission of Allah** **اللَّهِ** **authority** **إِلَّا**
.the believers **الْمُؤْمِنُونَ** **so let put their trust** **فَلْيَتَوَكَّلْ** **Allah** **اللَّهُ** **upon**



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12 **وَمَا لَنَا إِذْ هَدَيْنَاكُمْ عَلَىٰ آلِهَتِهِمْ إِذْ يَتَّبِعُونَ الْآيَاتِ الْبَارِئَاتِ أَلَّا نَدْعُهُمْ إِلَىٰ عِلْمِ الْبَارِئِينَ أَفَبِلَا آيَاتِنَا أَكْفَرْتُمْ بِاللَّهِ وَإِنَّ آيَاتِنَا لَهُمْ قُرْآنًا مَّزِينًا ۚ وَمَا تَجْعَلُونَ إِلَّا أَعْوَابًا لَّعَلَّكُمْ تُرْحَمُونَ**
And what for us is that not that we put our trust upon Allah, and certainly He has guided us while we were certainly disbelievers. And surely we will bear with our ways and patience on what you may cause us harm. And so let put their trust upon Allah, so let put their trust upon their trust.

13 **وَقَالَ الَّذِينَ كَفَرُوا كَذَّبُوا بِالرُّسُلِ أَكْثَرًا ۗ وَيَسْتَعْجِلُونَ عَذَابَ اللَّهِ ۚ وَكَذَّبُوا بِآيَاتِنَا فَاحْشَىٰ ۚ إِنَّ اللَّهَ لَشَدِيدُ الْعِقَابِ ۗ إِنَّ الَّذِينَ كَفَرُوا هُمُ الَّذِينَ كَفَرُوا وَأَكْثَرُهُمْ لَا يَعْلَمُونَ ۗ أَفَبِعَذَابِنَا يَسْتَعْجِلُونَ ۚ وَكَذَّبُوا بِآيَاتِنَا فَاحْشَىٰ ۚ إِنَّ اللَّهَ لَشَدِيدُ الْعِقَابِ ۗ إِنَّ الَّذِينَ كَفَرُوا هُمُ الَّذِينَ كَفَرُوا وَأَكْثَرُهُمْ لَا يَعْلَمُونَ ۗ أَفَبِعَذَابِنَا يَسْتَعْجِلُونَ ۚ وَكَذَّبُوا بِآيَاتِنَا فَاحْشَىٰ ۚ إِنَّ اللَّهَ لَشَدِيدُ الْعِقَابِ ۗ**
And said those who disbelieved, "Surely we will drive you out of our land or you will surely return to our religion." So they said, "We will surely inspire them to their Lord, and we will surely destroy the wrongdoers."

14 **وَلَنَسُكِّنَنَّكُمْ فِي الْأَرْضِ الْأَرْضِ وَالسُّكُونِ ۚ إِنَّ اللَّهَ لَشَدِيدُ الْعِقَابِ ۗ إِنَّ الَّذِينَ كَفَرُوا هُمُ الَّذِينَ كَفَرُوا وَأَكْثَرُهُمْ لَا يَعْلَمُونَ ۗ أَفَبِعَذَابِنَا يَسْتَعْجِلُونَ ۚ وَكَذَّبُوا بِآيَاتِنَا فَاحْشَىٰ ۚ إِنَّ اللَّهَ لَشَدِيدُ الْعِقَابِ ۗ**
And surely We will make you dwell in the land after them. That is for whoever fears My Threat and fears before Me.

15 **وَأَسْتَفْتَحُوا وَخَابَ كُلُّ جَبَّارٍ عَنِيدٍ ۗ أَمَّا جِبْرَائِيلُ فَإِنَّهُ يَأْتِيكُمْ بِالْحَقِّ وَالْحَقِّ وَالْحَقِّ ۗ إِنَّ اللَّهَ لَشَدِيدُ الْعِقَابِ ۗ**
And they sought victory and every tyrant is obstinate. And he will be made to drink of the water of Hell, and he will be made to drink of the water of Hell.

16 **وَأَمَّا جِبْرَائِيلُ فَإِنَّهُ يَأْتِيكُمْ بِالْحَقِّ وَالْحَقِّ وَالْحَقِّ ۗ إِنَّ اللَّهَ لَشَدِيدُ الْعِقَابِ ۗ**
And he will be made to drink of the water of Hell, and he will be made to drink of the water of Hell.

17 **وَأَمَّا جِبْرَائِيلُ فَإِنَّهُ يَأْتِيكُمْ بِالْحَقِّ وَالْحَقِّ وَالْحَقِّ ۗ إِنَّ اللَّهَ لَشَدِيدُ الْعِقَابِ ۗ**
He will sip it but not he will be near to swallowing it. And will come to him from every side, and he will die, and he will die, and he will die. And ahead of him is a punishment harsh.



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18 in their **كَفَرُوا** disbelieve of those who **الَّذِينَ** The example **مَثَلُ**
on **بِهِ** blows furiously **أَشْتَدَّتْ** are like ashes **كِرْمَادٍ** their deeds **أَعْمَلُهُمْ**, Lord
control they **يَقْدِرُونَ** No **لَا**. stormy **عَاصِفٍ** a day **يَوْمٍ** in **فِي** the wind **الرِّيحِ** it
they have **كَسَبُوا** of what **مِمَّا** have
far **الْبَعِيدُ** is the straying **الضَّلَالُ** it **هُوَ**, That **ذَلِكَ**. anything **شَيْءٍ** on **عَلَى** earned

19 the **السَّمَوَاتِ** created **خَلَقَ** Allah **اللَّهُ** that **أَنْ**, you see **تَرَى** Do not **أَلَمْ**
He can **يُدْهِبُكُمْ**, He will **يَشَاءُ** in **إِنْ** truth **بِالْحَقِّ** and the earth **وَالْأَرْضِ** heavens
new **جَدِيدٍ** a creation **بِخَلْقٍ** and bring **وَيَأْتِ** remove you

20 **وَمَا** And not **ذَلِكَ** is that **عَلَى** on **اللَّهُ** Allah **بِعَزِيزٍ** great

21 **وَبَرَزُوا** And they will come forth **لِلَّهِ** Allah **جَمِيعًا** all
to those **الَّذِينَ** the weak **الضُّعْفَاءُ** then will say **فَقَالَ**, together
we **كُنَّا**, Indeed we **إِنَّا**, were arrogant **وَأَسْتَكْبَرُوا** who
the one who **مُغْنُونَ** you be **أَنْتُمْ** so can **فَهَلْ**, followers **تَبَعًا** your **لَكُمْ** were
of Allah **اللَّهُ** the punishment **عَذَابٍ** from **مِنْ** us **عَنَّا** avails
Allah had guided **اللَّهُ** **لَوْ**, They will say **قَالُوا**? anything **شَيْءٍ**
for **عَلَيْنَا** It is same **سَوَاءٌ**. surely we would have guided you **لَهَدَيْتُكُمْ** us
is **أَجْزِعُنَا** whether we show intolerance **أَمْ** or **صَبْرُنَا** we are patient **مَا**, we are **لَنَا**
" **مِنْ** any **مَّحِيسٍ** place of escape **.**



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وَقَالَ **And will say** الشَّيْطَانُ **the Shaitaan** لَمَّا قُضِيَ **when** has been وَعَدَّ **promised you** وَعَدَّكُمْ **Allah**, إِنَّ **"Indeed"** the matter أَلْمُرُ **decided** but فَأَخْلَفْتُمْ **And I promised you** وَعَدْتُمْ **of truth** الْحَقِّ **promise** over **I had** لِي **But not** وَمَا **betrayed you** and فَاسْتَجَبْتُمْ **I invited you** دَعْوَتَكُمْ **that** أَنْ **except** الْأَ **authority** سُلْطَنٍ **any** مِنْ **you** but وَلَوْ **blame me** مَوَّأً **to me** لِي **you responded** and وَمَا **be your helper** بِمُضْرِحِكُمْ **can I** أَنَا **Not** مَا **yourselves** أَنْفُسَكُمْ **blame** of أَنْتُمْ **not** بِمَا **deny** كَفَرْتُمْ **Indeed, I** إِنِّي **be my helper** بِمُضْرِحِي **you can** أَنْتُمْ **not** is **what** أَشْرَكْتُمْ **your association of me with Allah** مِنْ **your association of me with Allah** **before** قَبْلُ **the wrongdoers** الظَّالِمِينَ **Indeed** إِنَّ **before** **painful** أَلِيمٍ **punishment**

22

وَأُدْخِلَ **And will be admitted** الَّذِينَ **those who** آمَنُوا **believed** وَعَمِلُوا **and** **did** الصَّالِحَاتِ **righteous deeds** **from** تَحْتِهَا **underneath it** الْأَنْهَارُ **the rivers** خَالِدِينَ **will** **abide forever** فِيهَا **in it** بِإِذْنِ **by the permission** رَبِّهِمْ **of their** **their greetings** تَحِيَّاتُهُمْ **therein** سَلَامٌ **will be peace**

23

أَلَمْ **Do not** تَرَ **you see** كَيْفَ **how** ضَرَبَ **Allah** اللَّهُ **sets forth** مَثَلًا **the** **example** كَلِمَةً **a word** طَيِّبَةً **good** كَشَجَرَةٍ **like a tree** طَيِّبَةٍ **good** أَصْلُهَا **its** **root** ثَابِتٌ **is firm** وَفَرْعُهَا **and its branches** فِي **are in** السَّمَاءِ **the sky** ?

24

تُؤْتِي **Giving** أَكْلَهَا **its fruit** كُلَّ **all** حِينٍ **time** بِإِذْنِ **by the permission** رَبِّهَا **of its** **Lord** وَيَضْرِبُ **Allah** اللَّهُ **sets forth** الْأَمْثَالَ **the examples** لِلنَّاسِ **for** **mankind** لَعَلَّهُمْ **so that they may** يَتَذَكَّرُونَ **remember**

25

وَمَثَلُ **And the example** كَلِمَةٍ **a word** خَبِيثَةٍ **evil** كَشَجَرَةٍ **is like a** **tree** خَبِيثَةٍ **evil** أَجْتَثَّتْ **uprooted** مِنْ **from** فَوْقِ **the surface** الْأَرْضِ **of the** **earth** مَا **not** لَهَا **for it** مِنْ **any** قَرَارٍ **stability**

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33 and the **القَمَرَ** and the sun **الشَّمْسَ** for you **لكم** And He subjected **وسَخَّرَ** and **دَائِبِينَ**, both constantly pursuing their courses, moon **وسَخَّرَ** and the day **والنَّهَارَ** and the night **واللَّيْلَ** for you **لكم** subjected

34 **وَأَتاكم** And He gave you **مَنْ** of **كُلِّ** all **مَا** what **سَأَلْتُمُوهُ** you asked of **وَأَن** Him. **وَأَن** And if **تَعُدُّوا** you count **نِعْمَتَ اللَّهِ** the Favor of Allah **لَا تُحْصَوْنَهَا** you **لَظُلُومٌ** the mankind **الْإِنْسَانَ**, **إِن** Indeed **يَكُونُونَ** will be able to count them **وَكَفَّارًا** unjust **وَكَفَّارًا** and ungrateful

35 **وَأذُنًا** And when **قَالَ** said **إِبْرَاهِيمُ** Ibrahim **رَبِّ** My **وَأَجْعَلْ** Lord **هَذَا** this **الْبَلَدَ** city **آمِنًا** safe, **وَأَجْنُبْنِي** and keep me **وَأَبْنَاءَ** away **وَبَنِيَّ** and my sons **أَنْ** that **تَعْبُدُوا** we worship **الْأَصْنَامَ** the idols

36 **رَبِّ** My Lord **إِنَّهُمْ** Indeed, they **أَضَلَّوْا** have led **كثِيرًا** many **مَنْ** among **النَّاسِ** the mankind **فَمَنْ** So whoever **تَبِعَنِي** follows **فَإِنَّهُ** me **فَإِنَّهُ** then indeed, he **مِنِّي** is of me **وَمَنْ** and whoever **عَصَانِي** disobeys **فَإِنَّكَ** me **فَإِنَّكَ** then indeed, You **غَفُورٌ** are Oft-Forgiving **رَحِيمٌ** Most Merciful

37 **رَبَّنَا** Our Lord **إِنِّي** Indeed, I **أَسْكَنْتُ** have settled **بعض** some of **مِنْ** my **ذُرِّيَّتِي** offsprings **بِوَادٍ** in a valley **غَيْرِ** not **ذِي** with **زُرْعٍ** cultivation **عِنْدَ** near **بَيْتِكَ** That they may **لِيُقِيمُوا** our Lord **رَبَّنَا**, Your Sacred House **الْمُحَرَّمِ** establish **الصلوات** the prayers **فَأَجْعَلْ** So make **أَفئدة** hearts **مَنْ** of **النَّاسِ** the **وَأَرْزُقْهُمْ** towards them **إِلَيْهِمْ** incline **تَهْوِي** men **وَأَرْزُقْهُمْ** and provide **مِنْ** them **الثمرات** with **لَعَلَّهُمْ** the fruits **يَشْكُرُونَ** so that they may **يَشْكُرُونَ** be grateful



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38

and مَا we conceal نُخْفِي what مَا You know تَعْلَمُ Indeed, You إِنَّكَ! Our Lord رَبَّنَا
is يَخْفَى And not وَمَا. we proclaim نُعْلِنُ what
and لا the earth فِي الْأَرْضِ in thing شَيْءٍ من Allah اللَّهِ from عَلَى hidden
.the heaven فِي السَّمَاءِ in not

39

has وَهَبَ the One Who الَّذِي is for Allah لِلَّهِ All the Praise الْحَمْدُ
and وَإِسْحَاقَ Ismail إِسْمَاعِيلَ the old age الْكِبَرِ in عَلَى me لِي granted
.of the prayer الدُّعَاءِ is All-Hearer لَسْمِيعُ my Lord رَبِّي, Indeed إِنَّ. Ishaq

40

of the الصَّلَاةِ an establisher مُقِيمٍ Make me أَجْعَلْنِي! My Lord رَبِّ
and وَقَبَّلْ! Our Lord رَبَّنَا. my offsprings ذُرِّيَّتِي and from وَمِنْ, prayer
.my prayer الدُّعَاءِ accept

41

and the وَلِلْمُؤْمِنِينَ and my parents وَلِوَالِدَيَّْ me لِي Forgive أَعْفِرْ! Our Lord رَبَّنَا
".the account الْحِسَابِ will be established يَقَوْمُ on the Day

42

of مَا is unaware غَفِلًا that Allah اللَّهُ think تَحْسَبَنَّ And do not وَلَا
He gives them يُؤَخِّرُهُمْ Only إِنَّمَا. the wrongdoers الظَّالِمُونَ do يَعْمَلُونَ what
.the eyes الْأَبْصَارُ in it فِيهِ will stare تَشْخَصُ to a Day لِيَوْمٍ respite

43

their رُءُوسِهِمْ raised up مُقْنِعِي, Racing ahead مُهْطِعِينَ
and وَأَفِدَتْهُمْ, their gaze طَرَفُهُمْ towards them إِلَيْهِمْ returning لَا يَرْتَدُّ not, heads
.are empty هَوَاءٌ their hearts



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44 **وَأَنْذِرِ النَّاسَ** And warn **يَوْمَ** the mankind **يَأْتِيهِمْ** of a Day **وَالَّذِينَ ظَلَمُوا** those who **فَيَقُولُ** then will say **الْعَذَابُ** the punishment **رَبَّنَا** "Our Lord", **أَخْرَجْنَا** wrong **أَجَلٍ قَرِيبٍ** a term **إِلَىٰ** for **وَنَتَّبِعُ** Your call **دَعْوَتِكَ** will answer **الرُّسُلَ** and we will follow **أَقْسَمْتُمْ** you **أَوْ لَمْ** "Had not" **تَكُونُوا** **مَنْ** for you **لَكُمْ** not **قَبْلُ** before **وَأَلَّا** any **زَوَالٍ** end?

45 **وَسَكَنتُمْ** And you dwelt **فِي** in **مَسَاكِنَ** the dwellings **الَّذِينَ ظَلَمُوا** who **وَتَبَيَّنَ** and it had become clear **لَكُمْ** and **فَعَلْنَا** We dealt **كَيْفَ** you **بِهِمْ** with them **وَضَرَبْنَا** for **لَكُمْ** and We put forth **الْأَمْثَالَ** you **لَكُمْ** and the examples.

46 **وَقَدْ** And indeed **مَكْرُوا** they planned **مَكْرَهُمْ** their plan **وَعِنْدَ** but **اللَّهِ** with **مَكْرَهُمْ** Allah **وَإِنْ** was their plan **كَانَ** even if **مَكْرَهُمْ** their **لِتُرْوَلَ** plan **بِهَا** that should be moved **الْجِبَالَ** the mountains.

47 **فَلَا** So do not **تَحْسَبَنَّ** think **اللَّهِ** Allah **مُخْلِيفٌ** that **وَعِدِهِ** will fail **لَهُ** His **رُسُلَهُ** Promise **إِنَّ** to His Messengers **عَزِيزٌ** is All-Mighty **ذُو** **الْعِقَابِ** Owner of Retribution.

48 **يَوْمَ** On the Day **تُبَدَّلُ** will be changed **الْأَرْضُ** the earth **غَيْرِ** to other **الْأَرْضِ** than **وَالسَّمَوَاتِ** the heavens **وَبَرَزُوا** and they will come **أُولَئِكَ** the earth **أَلْفَاةً** the Irresistible **أَحَدٍ** the One **أُولَئِكَ** before Allah **أُولَئِكَ** forth.

49 **وَتَرَىٰ** And you will see **الْمُجْرِمِينَ** the criminals **يَوْمَئِذٍ** on that Day **مُقَرَّنِينَ** bound **فِي** together **الْأَصْفَادِ** the chains.

50 **سَرَابِيلُهُمْ** Their garments **مِّنْ** of **قَطْرَانٍ** tar **وَتَغْشَىٰ** and will cover **وُجُوهَهُمْ** their **الْوُجُوهَ** faces **النَّارِ** the Fire.



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51 **for soul** نَفْسِ **each** كُلِّ **So that Allah may recompense** لِيَجْزِيَ اللَّهُ **what** كَسَبَتْ **it earned** .إِنَّ **Indeed** ,اللَّهُ **Allah** سَرِيعٌ **Swift** **is** الْحِسَابِ **in the** **reckoning** .

52 **that they may be** وَيُنذِرُوا **for the mankind** لِلنَّاسِ **is a Message** بَلَّغْ **This** هَذَا **warned** بِهِ **with it** ,وَلِيَعْلَمُوا **and that they may know** وَأَنَّ **that only** أَنَّمَا **He** هُوَ **إِلَهُ** **of** الْأَلْبَابِ **men** وَأُولُوا **and that may take heed** وَلِيذَكَّرَ **is One God** وَاحِدٌ **understanding** .

