بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

قُلْSay,أُوحِىَ `İthatأَنَّهُto me اللِّكَ الله been revealed' قُلْ,Say,أُوحِى ,Indeed النَّهُ,the jinnفَقَالُوّ ,the jinnمِّنَ of الْجِنِّ group,فَقَالُوّ ,amazing عَجَبًا heard سَمِعْنَا heard قُرْءَانًا we

يَهْدِىَin itوِلَى andوَلَنَّشْدِso we believe فَامَنَّا ,the right way. وَلَن the right way. عَهْدِى in itوَلَن anyone! ثُشْرِكَ anyone! مَنْ شُرِكَ we will associate. مَا يُشْرِكَ anyone!

e of our Lordرَبِّنَاthe MajestyَجَدُّExalted is وَأَنَّهُ And that He تَعَلَىٰ And that He جَدُّAnd not اتَّخذ مَاnot اتَّخذَHe has taken صَاحِبَةً And not مَا عَالَمُ اللهِ مَا

وَأَنَّهُ وَلَمْ And that heكَانَ And كَانَ againstكَانَ And the أَنَّهُ وَلَمْ to speak عَلَى And that heشَطَطًا against شَطَطًا

وَأَنَّاeverكَ الْإِنسُthoughtظَنَنَّا thoughtأَنthat الَّنagainstكَالْإِنسُany lie الْإِنسُ Allah كَذِبًا

وَأَنَّهُ ُAnd that كَانَthere wereرِجَالٌmenمِّنَmenمِّنَ amongالْإِنسِhouَعُوذُونَothere were وَأَنَّهُ ُAnd that وَاللهُ عَلَيْهُ وَلَا مُعَالَى the jinn وَاللهِ عَلَيْهُ أَلْهُ وَاللهُ وَهُمْ so they, فَزَادُوهُمْ the jinn وَاللهِ وَاللهُ وَاللّهُ وَلّهُ وَاللّهُ وَاللّهُ وَال

you وَأَنَّهُمْAnd that theyظَنُّواْAnd خَلْتُواْthought كَمَا anyone وَأَنَّهُمْthought الَّنِ never يَبْعَثَ ٱللَّهُ

but welفَوَجَدْتَهَاthe heaven وَأَنَّاsought to touch لَمَسْنَا And that wel وَأَنَّا and flaming fires مُلِئَتْ found it... وَشُهُبًا severe عَرَسًا guards وَشُهُبًا found it...



forكِنَّا used toكَنَّا there inمِنْهَا sit مِنْهَا used toلِلسَّمْعِ And that weلِلسَّمْعِ for him فَمَنwill find يَسْتَمِعِ listens إَلْأَنَ now أَلْأَنَ but he who فَمَنbut he who رَّصَدَّ flaming fire.

isغَنَّا whether evil أَشَّ we know - لَا not الْدِيَ not أَشَّ whether evil أَمْ not أَرِيدَ الله for أَرِيدَ for those who بِمَنintended فِي for those who الْأَرْضِ intends أَمْ for those who بِهِمْ intended وَ their Lord وَ اللهُ مُ their Lord.

وَأَنَّاAnd thatمِنَّاamong usالصَّلِحُونَare the righteousوَمِنَّاamong usدُونَ ذَاْلِكَAnd thatكُنَّاeWطَرَآئِقَWeقِدَدًاdifferent.

we مَأَنَّا neverنُّعْجِزَ ٱللَّهَ we have become certain ظَنَنَّا And that we وَأَنَّا and neverنُّعْجِزَهُ وَ we can فَعْجِزَهُ and never فَيْعْجِزَهُ وَ we can فَعْجِزَهُ وَ and never فَيْعْجِزَهُ وَ will cause failure to Allah .by flight!

we heard سَمِعْنَاAnd that وَأَنَّاAnd that سَمِعْنَاwe heard سَمِعْنَاAnd that وَأَنَّاAnd that فَلَا اللهُ مَ then فَمَن And whoever يُؤْمِنُ believes بِرَبِّهِ عُلَا in it. فَمَن And whoever يُؤْمِنُ any burden وَلَا any burden وَهَقَا not يَخَافُ not

and among مِنَّاamong us لَمُسْلِمُونَare Muslimsوَأَنَّاamong مِنَّاamong,مِنَّاamong وَأَنَّاعِهُمِ And that we وَأَنَّاعِهُمُ are unjust. فَمَنْ And whoeverأَسْلَمَ submits, فَأُوْلَئِكَ are unjust. the right path!

for لِجَهَنَّم,they will be فَكَانُواAnd as for لِجَهَنَّم,Lhey will be وَأَمَّا And as for لِجَهَنَّم, Lhey will be



15

لِّنَفْتِنَهُمْ That We might test themفِيهِ That We might test them فِيهِ turns فِي عُرضْ
he will make عَنfrom إِيسْلُكُهُ,of his Lord وَبِّهِ the Remembrance وَكْرِ
severeاصَعَدَابًاa punishment صَعَدًا severe.

وَأَنَّAnd that الْمَسَاجِدَhe masajid الْمَسَاجِدَAnd that اللَّهِ,are for Allah فَلَا so do anyone اللَّهِ Allah أَحَدًا with عُواْ اللهِ مَعَ with اللَّهِ الْمَالِيَّةِ الْمَالِيِّةِ الْمُلْكِةِ الْمَالِيَّةِ الْمَالِيَّةِ الْمُلْكِةِ الْمُلْكِةِ الْمُلْكِةِ الْمُلْكِةِ الْمُلْكِةِ الْمُلْكِةِ الْمُلْكِةِ الْمُلْكِةُ اللَّهُ الْمُلْكِةُ اللّهُ الْمُلْكِةُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّ

وَأَنَّهُ لَهُ And that لَمَّا when قَامَ when اَللَّهِ And that وَأَنَّهُ وَعَدْ عُوهُ around him عَبْدُ became لِبَدَّاه around him كَادُواْ they almost عَلَيْهِ upon Him .compacted mass

قُلْSay,اِنَّمَا `Onlyأَدْعُواْ call uponأَدْعُواْ call uponأَشْرِكُ I `anyoneاَحَدَّا with Himغُوassociate.

andكَوany harm ضَرَّ for you فَلْ possess فَلْ,Say أَمْلِكُ and اَلْآ lndeed, I ضَرَّ lndeed, I فَلْ

can protect لَنnever الَن,Indeed I وَلُّ,Say قُلْ,Say فِلْ,Say أَحَدٌ,Indeed I وَلَنْ,Say أَحَدٌ and never أَسَّهِ Allah أَحَدٌ any one مُنْ أَحَدٌ any refuge مُلْتَحَدًا besides Him.

and Hisوَرِسَالَتِهِ Allahوَرِسَالَتِهِ and Hisوَرِسَالَتِهِ Allahوَرِسَالَتِهِ and Hisوَرَسُولَهُ Allahوَرَسُولَهُ And whoever وَمَنAnd whoever وَمَنAnd whoever وَمَنAnd whoever وَاللهُ And whoever وَاللهُ Allahوَرَسُولَهُ Allahوَرَسُولَهُ Allahوَرَسُولَهُ Allahوَرَسُولَهُ Allahوَرِسُولَهُ Allahوَرِسُولَهُ Allahوَرِسُولَهُ Allahوَرَسُولَهُ Allahوَرِسُولَهُ Allahوَرَسُولَهُ Allahوَرَسُولَهُ Allahوَرَسُولَهُ Allahوَرَسُولَهُ Allahوَرَسُولَهُ Allaheige and His and His and Allaheige and Allaheig

حَتَّى Until,إِذَاwhenرَأُوْاْwhey seeمَالمَالهُوعَدُونَ,Until,إِذَاwhey seeأَوْاْهُالهُ اللهِ اللهُ اللهِ اللهُ اللهِ اللهُ اللهِ اللهِ اللهُ اللهِ اللهُ لِي اللهُ ال

غُلْSay.إِنْ `Notاََدْرِىَ know اَقَرِيبٌ what اَقَرِيبٌ whether is near اَقَرِيبٌ know أَمَدَا Not أَمَدَا a distant مَدَّا my Lord أَمْ for it أَمْدُ will appoint مَدَّا whether أَمْدُا promised .term

17

18

20

22

23

عَلِمُthe All-Knowerاَلْغَيْبِ The All-Knowerوَفَلَاso not اَلْغَيْبِ عَلَىٰ The All-Knower غَيْبِهِ تَا to anyonel أَحَدًا tis unseen

and، فَإِنَّهُ,a MessengerمِنِofرَسُولِHe has approved إِلَّا هُوهِ,a Messengerمِنِmetas approved مَنِ whom وَاللَّهُ and فَإِنَّهُ before him مِنْ from مِنْ makes to march وَمِنْ before him مِنْ behind him مَنْ أَلُكُ from مَلْفِهِ a guard مَلْفِهِ before him مَلْفِهِ عَلَيْهِ اللهُ ال

they have أَبْلَغُوا,indeed أَن That He may make evident لِّيَعْلَمَ and He has مِسَلَّتِ;of their Lord رَبِّهِمْ the Messages رِسَلَّتِ conveyed of كُلَّ and He takes account وَأَحْصَى what الدَيْهِمُ and He takes account كُلَّ and He takes account المَّنْءِ encompassed .in number عَدَدُا



26