

SURAH MARYAM

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

1 كَهَيِّعَصَ .Kaaf Ha Ya Ain Sad

2 ذَكَرْ A mention of your Lord of the Mercy of your Lord of the
Zakariya servant

3 إِذْ نَادَىٰ نَادَىٰ he called رَبَّهُ to his Lord - خَفِيًّا secret.

4 قَالَ He said رَبِّ "My Lord! إِنِّي، I have weakened وَهَنَ أَلْعَظْمُ مِنِّي my
bones وَأَشْتَعَلَ and flared الرَّأْسُ my head شَيْبًا with white
unblessed شَقِيًّا my Lord رَبِّ in my supplication to You بَدُعَاتِكَ have been

5 وَإِنِّي، I fear خِفْتُ أَلْمَوَالِي the successors مِن وَرَائِي after
me وَكَانَتْ and is أَمْرَاتِي my wife عَاقِرًا barren. فَهَبْ لِي So give
an heir لِيَّ and Yourself لَدُنكَ from me

6 يَرْتِنِي Who will inherit me وَيَرِثُ and inherit مِنِ الْآلِ the family يَعْقُوبَ of
Yaquub وَأَجْعَلُهُ And make him رَبِّ my Lord رَضِيًّا pleasing.

7 يَزَكِّيًّا "O Zakariya! إِنَّا، We نُبَشِّرُكَ Indeed, We give you glad tidings
boy أَسْمُهُ، his name يَحْيَىٰ Yahya لَمْ، not نَجْعَلْ We have assigned لَهُ for
it مِن قَبْلُ before سَمِيًّا this name.

8 قَالَ He said رَبِّ "My Lord! أَنِّي، How يَكُونُ لِي I have غُلَمًا a boy
is أَمْرَاتِي my wife عَاقِرًا barren، وَقَدْ and indeed بَلَغْتُ I have
reached مِنَ الْكِبَرِ of the old age عِتِيًّا extreme?"



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9 **is easy for** قَالَ **He said** كَذَلِكَ **Thus** قَالَ **said** رَبُّكَ **your Lord** هُوَ **It** عَلَيَّ **هيِّنٌ** **while** وَقَدْ **Me** خَلَقْتِكَ **and certainly** مِنْ قَبْلُ **before** وَلَمْ **anything** تَكُنْ **you were** شَيْئًا **not**

10 **He** قَالَ **He said** رَبِّ **My Lord** اجْعَلْ **Make** لِي **for me** آيَةً **a sign** **to the** النَّاسِ **you will speak** تَكَلِّمُ **is that not** أَلَّا **Your sign** **said** آيَتِكَ **sound** ثَلَاثَ **for three** لَيَالٍ **nights** سَوِيًّا **people**

11 **the prayer** فَخَرَجَ **Then he came out** عَلَى قَوْمِهِ **to** مِنْ **his people** مِنَ **from** الْمِحْرَابِ **chamber** فَأَوْحَى **and he signaled** وَإِلَيْهِمْ **to them** أَنْ **to** تَسْبِّحُوا **glorify Allah** بِمُكْرَمَةٍ **in** **and in the evening** وَعَشِيًّا **the morning**

12 **And** يَحْيَى **O Yahya** خُذِ **Hold** الْكِتَابَ **the Scripture** بِقُوَّةٍ **with strength** **when he was a child** وَآتَيْنَاهُ **We gave him** الْحُكْمَ **the wisdom** صَبِيًّا **and he was a child**

13 **and he** وَحَنَانًا **And affection** مِنْ **from** لَدُنَّا **Us** وَزَكَاةً **and purity** وَكَانَ **and** تَقِيًّا **righteous** **was**

14 **and dutiful** وَبَرًّا **And dutiful** لِوَالِدَيْهِ **to his parents** وَلَمْ **and not** يَكُنْ **he was** جَبَّارًا **disobedient** عَصِيًّا **tyrant**

15 **and the** وَسَلَامٌ **And peace be** عَلَيْهِ **upon him** يَوْمَ **the day** وُلِدَ **he was born** وَيَوْمَ **he will be raised** حَيًّا **alive** **day** وَيَمُوتُ **and the day**

16 **she** وَأَذْكُرْ **And mention** فِي **in** الْكِتَابِ **the Book** مَرْيَمَ **Maryam** إِذِ **when** أَنْتَبَدَتْ **she** **eastern** مِنْ **from** أَهْلِهَا **her family** مَكَانًا **to a place** شَرْقِيًّا **eastern**

17 **Then** فَاتَّخَذَتْ **Then she took** مِنْ **من** دُونِهِمْ **from them** حِجَابًا **a screen** فَأَرْسَلْنَا **Then We** **then he assumed for her the** إِلَيْهَا **to her** رُوحَنَا **Our Spirit** فَتَمَثَّلَ **فَتَمَثَّلَ** لَهَا **then he assumed for her the** **well-proportioned** سَوِيًّا **of a man** بَشَرًا **likeness**



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18 **قَالَتْ** She said **إِنِّي** Indeed, I **أَعُوذُ** seek refuge **بِالرَّحْمَنِ** with the Most **مِنْكَ** Gracious **إِنْ كُنْتَ** if **تَقِيًّا** you are **مُتَّقِيًّا** God fearing **مِنْكَ** from you

19 **قَالَ** He said **إِنَّمَا** Only **أَنَا** am **رَسُولٌ** Messenger **مِنْ رَبِّكَ** from your **لَهُ** Lord **لَأَهَبَ** that I may bestow **لَكَ** on you **عَلَمًا** a son **زَكِيًّا** pure

20 **قَالَتْ** She said **أَنَّى** How **يَكُونُ** can be **لِي** for me **عَلَمٌ** a son **وَلَمْ** and **يَمْسَسْنِي** not **بَشَرٌ** has touched me **وَلَمْ** and **أَكُ** am **بَغِيًّا** unchaste **أَمْ** ?

21 **قَالَ** He said **كَذَلِكَ** Thus **قَالَ** said **رَبُّكَ** your Lord **هُوَ** It **عَلَى** is for **لِلنَّاسِ** Me **هَيِّنٌ** easy **وَلَنَجْعَلُهُ** and so that We will make him **آيَةً** a sign **لِلنَّاسِ** for the **مَنْ** And it is **مِنْ** from Us **وَرَحْمَةً** and a Mercy **لِلنَّاسِ** mankind **مَقْضِيًّا** matter **مُقَدَّرًا** decreed

22 **فَحَمَلَتْهُ** So she conceived him **فَأَنْتَبَذَتْ** and she withdrew **بِهِ** with **مَكَانًا** him **رَاقِيًّا** to a place **بَعِيدًا** remote

23 **فَأَجَاءَهَا** Then drove her **أَلْمَخَاضُ** the pains of childbirth **إِلَى** to **جِدْعِ** the **تَلْحَلِ** trunk **النَّخْلَةِ** of the date-palm **قَالَتْ** She said **يَلَيْتَنِي** I wish **أَمْ** I had **مُنْسِيًّا** forgotten **قَبْلَ** before **هَذَا** this **وَكُنْتُ** and I was **نَسِيًّا** in oblivion

24 **فَنَادَتْهَا** So cried to her **مِنْ** from **تَحْتِهَا** beneath her **أَلَّا** That do **تَحْزَنِي** not **تَحْزَنِي** grieve **قَدْ** verily **جَعَلَ** has placed **رَبُّكَ** your Lord **تَحْتِكَ** beneath **سَرِيًّا** you **نَجْمًا** a stream

25 **وَهَرِيًّا** And shake **إِلَيْكَ** towards you **بِجِدْعِ** the trunk **النَّخْلَةِ** of the date **تَسْقُطُ** palm **عَلَيْكَ** it will drop **رُطَبًا** upon you **جَنِيًّا** fresh dates **رِطَبًا** ripe



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26 **you فِكْلِي So eat وَأَشْرَبِي and drink وَقَرِّي and cool وَعَيْنًا and عَيْنًا your eyes. فَاِمًا And if تَرِيَنَّ**
,Indeed إِنِّي ,then say فَقُولِي anyone أَحَدًا human being مِنَ see
اَنْذَرْتُ to the Most Gracious الرَّحْمَنِ I have vowed فَلَنْ ,a fast صَوْمًا so not أَكَلَّمُ
" .to any human being إِنْسِيًا today أَلْيَوْمَ will speak

27 **carrying تَحْمِلُهُ ,to her people قَوْمَهَا with him بِهِ Then she came فَأَتَتْ**
you have جِئْتِ ,Certainly لَقَدْ! O Maryam" يَمْرِيْمُ ,They said قَالُوا
.an amazing thing فَرِيًّا brought

28 **an evil سَوَاءً your father أَبُوكِ was كَانَ Not مَا! of Harun هَارُونَ sister يَاخْتِ**
" .unchaste بَغِيًّا your mother أُمُّكِ was كَانَتْ and not وَمَا ,man

29 **can we نُكَلِّمُ How" كَيْفَ ,They said قَالُوا to him إِلَيْهِ Then she pointed فَأَشَارَتْ**
"?a child صَبِيًّا ,the cradle الْمَهْدِ in فِي to one who مَن speak

30 **He gave آتَانِي .of Allah إِلَهِي Indeed, I am" إِنِّي ,He said قَالَ**
.a Prophet نَبِيًّا and made me وَجَعَلَنِي the Scripture الْكِتَابِ me

31 **وَجَعَلَنِي And He has made me مُبَارَكًا blessed أَيْنَ مَا wherever كُنْتُ**
and وَأَوْصِنِي and has enjoined on me بِالصَّلَاةِ of the prayer وَالزَّكَاةِ and
alive حَيًّا as long as I am مَا دُمْتُ ,zakah

32 **He has made يَجْعَلَنِي and not وَلَمْ ,to my mother بِوَالِدَتِي And dutiful وَبِرًّا**
.unblessed شَقِيًّا ,insolent جَبَّارًا me

33 **and the أَوَّلِيَوْمَ was born وُلِدْتُ the day يَوْمَ عَلَى me And peace be سَلَامٌ**
" .alive حَيًّا will be raised أُبْعَثُ and the Day أَوَّلِيَوْمَ will die أَمُوتُ day

34 **of الْحَقِّ a statement قَوْلِ ,of Maryam مَرْيَمَ the son ابْنِ ,was Isa عِيسَى That ذَلِكَ**
.they dispute يَمْتَرُونَ about it فِيهِ that which الَّذِي truth



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35 **any** **He should take** **that** **for Allah** **it is** **Not** **كان** **ما** **then** **سُبْحَانَهُ** **son** **اِذَا** **Glory be to Him** **قَضَى** **When** **أَمْرًا** **He decrees** **فَإِنَّمَا** **a matter** **من** **وَلِي** **any** **and it is** **فَيَكُونُ** **"Be"** **كُن** **to it** **لَهُ** **He says** **يَقُولُ** **only**

36 **so** **وَأَنَّ** **"And indeed"** **اللَّهِ** **Allah** **رَبِّي** **is my Lord** **وَرَبُّكُمْ** **is your Lord** **وَهُمْ** **and your Lord** **فَاعْبُدُوهُ** **so** **."** **straight** **مُسْتَقِيمٌ** **is a path** **صِرَاطٌ** **This** **هَذَا** **worship Him**

37 **so** **فَاخْتَلَفَ** **But differed** **الْأَحْزَابُ** **the sects** **مِنْ** **بَيْنِهِمْ** **from among them** **فَوَيْلٌ** **so** **of a** **لِّلَّذِينَ** **woe** **كَفَرُوا** **to those who** **مِن** **دَسَلُوا** **disbelieve** **مِن** **مَشْهَدٍ** **from** **الْيَوْمِ** **the witnessing** **Day** **عَظِيمٍ** **great**

38 **the** **أَسْمِعُ** **بِهِمْ** **How they will hear** **وَأُبْصِرُ** **!and how they will see** **يَوْمَ** **the** **Day** **يَأْتُونََنَا** **they will come to Us** **لَكِن** **but** **الظَّالِمُونَ** **the** **clear** **مُبِينٍ** **error** **صَلَّلِ** **are in** **فِي** **today** **الْيَوْمِ** **wrongdoers**

39 **has** **وَأَنْذِرْهُمْ** **And warn them** **يَوْمَ** **of the Day** **الْحَسْرَةِ** **of the Regret** **إِذْ** **when** **قُضِيَ** **has** **are** **فِي** **And they** **وَهُمْ** **the matter** **أَلَمْ** **been decided** **يَوْمَ** **in** **غَفْلَةٍ** **heedlessness** **وَهُمْ** **and they** **لَا** **do not** **يُؤْمِنُونَ** **believe**

40 **and** **إِنَّا** **Indeed, We** **نَحْنُ** **We** **نَرِثُ** **We** **will inherit** **الْأَرْضَ** **the earth** **وَمَنْ** **and** **they** **will** **be** **returned** **وَالَّذِينَ** **is on it** **عَلَيْهَا** **whoever**

41 **,Indeed** **وَأَذْكُرُ** **And mention** **فِي** **in** **الْكِتَابِ** **the Book** **إِبْرَاهِيمَ** **Ibrahim** **إِنَّهُ** **Indeed** **he** **كَانَ** **was** **صِدِّيقًا** **a man of truth** **نَبِيًّا** **a Prophet**

42 **do** **إِذْ** **When** **قَالَ** **he said** **لِأَبِيهِ** **to his father** **يَا أَبَتِ** **"O my father"** **لِمَ** **Why** **تَعْبُدُ** **do you** **and** **لَا** **that** **يَسْمَعُ** **not** **وَلَا** **hears** **وَلَا** **and** **يُبْصِرُ** **and not** **وَلَا** **sees** **وَلَا** **and** **يُغْنِي** **not** **بِشَيْءٍ** **benefits** **عَنْكَ** **to you** **شَيْئًا** **in anything**



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43 **يَأْتِبِ** O my father **إِنِّي**! Indeed, I **قَدْ جَاءَنِي** verily **فَمِنْ أَلْعَلِمِ** the knowledge **لَمْ يَأْتِكَ** what **فَاتَّبَعَنِي** came to you **فَأَتَّبَعَنِي** so follow me **أَهْدِكَ** I will guide you **صِرَاطًا** to the path **سَوِيًّا** even.

44 **يَأْتِبِ** O my father **لَا**! Do not **تَعْبُدِ** worship **الشَّيْطَانَ** the Shaitaan **إِنَّ** Indeed, **الشَّيْطَانَ** the Shaitaan **كَانَ** is **لِلرَّحْمَنِ** the Most Gracious **عَصِيًّا** disobedient.

45 **يَأْتِبِ** O my father **إِنِّي**! Indeed, I **أَخَافُ** I fear **أَنْ يَمَسَّكَ** that **عَذَابٌ** will touch you **مِنْ** punishment **الرَّحْمَنِ** the Most Gracious **فَتَكُونَ** so you would **لِلشَّيْطَانِ** be **وَلِيًّا** to the Shaitaan **أَخَفٌ** a friend.

46 **قَالَ** He said **أَرَأَيْتَ أَنْتَ** "Do you hate" **عَنْ** from **إِلَهِي** my gods **يَأْبُرَأْهِمُ** surely, I will stone **لَنْ**? Ibrahim **لَمْ** Surely, if **تَنْتَه** not **تَنْتَه** you desist **لَأَرْجُمَنَّكَ** for a prolonged time **وَأَهْجُرُنِي** so leave me **وَأَهْجُرُنِي** you.

47 **قَالَ** He said **سَلِّمْ** "Peace be" **عَلَيْكَ** on you **سَأَسْتَعْفِرُ** I will ask **لَكَ** forgiveness **رَبِّي** for you **رَبِّي** from my Lord **إِنَّهُ** Indeed, He **كَانَ** is **يُحْفِيًّا** me **عَلَيْكَ** Ever Gracious.

48 **وَأَعْتَزِلْكُمْ** And I will leave you **وَمَا** and what **تَدْعُونَ** you invoke **مِنْ** besides **اللَّهِ** Allah **وَأَدْعُوا** and I will invoke **رَبِّي** my Lord **عَسَى** May be **أَلَّا** that **أَكُونَ** I will be **أَبْدَعَاءَ** in invocation **رَبِّي** to my Lord **شَقِيًّا** unblessed.

49 **فَلَمَّا** So when **أَعْتَزَلَهُمْ** he left them **وَمَا** and what **يَعْبُدُونَ** they worshipped **مِنْ** besides **اللَّهِ** Allah **وَهَبْنَا** and We bestowed **لَهُ** to **وَكُلًّا** and each of them **وَجَعَلْنَا** We made **إِسْحَاقَ** and Yaqub **وَيَعْقُوبَ** him **نَبِيًّا** a Prophet.

50 **وَوَهَبْنَا** And We bestowed **لَهُمْ** to them **مِنْ** of **رَحْمَتِنَا** Our Mercy **وَجَعَلْنَا** and We made **لَهُمْ** for them **لِسَانَ** a truthful mention **صِدْقٍ** high **عَلِيًّا** a high.



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51 **وَأَذْكُرُ** And mention **فِي** in **الْكِتَابِ** the Book, **مُوسَى** Musa, **إِنَّهُ** Indeed, **وَكَانَ** he was **مُخْلَصًا** chosen **وَوَكَانَ** and was **رَسُولًا** Messenger, **نَبِيًّا** a Prophet,

52 **وَنَدَيْتَهُ** And We called him **مِنْ** from **جَانِبِ** the side **الْطُّورِ** the Mount **الْأَيْمَنِ** of the Mount **وَقَرَّبْتَهُ** and brought him near **وَوَقَرَّبْتَهُ** right, **وَنَجِيًّا** for conversation.

53 **وَوَهَبْنَا** And We bestowed **لَهُ** to him **مِنْ** from **رَحْمَتِنَا** Our Mercy **أَخَاهُ** his brother **هَارُونَ** Harun, **نَبِيًّا** a Prophet.

54 **وَأَذْكُرُ** And mention **فِي** in **الْكِتَابِ** the Book, **إِسْمَاعِيلَ** Ismail, **إِنَّهُ** Indeed, **وَكَانَ** he was **صَادِقًا** true **وَوَعْدِهِ** to his promise **وَوَكَانَ** and was **رَسُولًا** Messenger - **نَبِيًّا** a Prophet.

55 **وَكَانَ** and he used **يَأْمُرُ** to enjoin **أَهْلَهُ** on his people **بِالصَّلَاةِ** the prayer **وَالزُّكُوفِ** and zakah **وَوَكَانَ** and was **عِنْدَ رَبِّهِ** near his Lord **مَرْضِيًّا** pleasing.

56 **وَأَذْكُرُ** And mention **فِي** in **الْكِتَابِ** the Book, **إِدْرِيسَ** Idris, **إِنَّهُ** Indeed, **وَكَانَ** he was **صَادِقًا** truthful **وَوَكَانَ** and was **رَسُولًا** Messenger, **نَبِيًّا** a Prophet.

57 **وَرَفَعْنَاهُ** And We raised him **مَكَانًا** to a position **عَلِيًّا** high.

58 **أُولَئِكَ** Those **الَّذِينَ** were the ones whom **أَنعَمَ اللَّهُ** Allah bestowed **عَلَيْهِمْ** favor **وَعَلَّمْنَاهُم** upon them **مِنْ** from among **النَّبِيِّينَ** the Prophets, **مِنَ الذُّرِّيَّةِ** the offspring of Adam, **وَمِمَّنْ** of those whom **وَمِمَّنْ** of those whom **حَمَلْنَا** We carried with Nuh, **وَمِنْ** and of those whom **ذُرِّيَّةِ** the offspring of Ibrahim, **وَمِمَّنْ** and of those whom **وَمِمَّنْ** We guided and chose, **وَأَجْتَبَيْنَاهُمْ** and We chose, **وَإِذَا** When **تُتلى** they were recited **عَلَيْهِمْ** to them, **وَأَيُّ** the Verses **الرَّحْمَنِ** the Most Gracious, **خَرُّوا** they fell **سُجَّدًا** prostrating **وَبُكْيًا** and weeping.



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59 **who successors** أَخْصَاعُوا **Then succeeded** فَخَلَفَ **after them** مِنْ بَعْدِهِمْ **and they followed** وَأَتَّبَعُوا **the prayer** الصَّلَاةَ **neglected** the **evil** غَيًّا **they will meet** يَلْقَوْنَ **so soon** فَسَوْفَ **lusts**

60 **and believed** وَعَمِلَ **and** **repented** وَآمَنَ **one who** مَنْ **Except** إِلَّا **did** صَالِحًا **good deeds** فَأُولَئِكَ **Then those** يَدْخُلُونَ **will** **enter** الْجَنَّةَ **Paradise** وَلَا **and not** يُظْلَمُونَ **they will be wronged** شَيْئًا **in** **anything** .anything

61 **the Most** أَكْرَمُ **promised** وَعَدَّ **which** الَّتِي **of Eden** عَدْنِ **Gardens** جَنَّاتِ **Gracious** عِبَادَهُ **to His slaves** بِالْغَيْبِ **in the unseen** إِنَّهُ **Indeed** **is** كَانَتْ **His promise** مَأْتِيًّا **sure to come** .sure to come

62 **Not** لَا **they will hear** يَسْمَعُونَ **therein** فِيهَا **talk** إِلَّا **but** سَلَامًا **peace** .وَلَهُمْ **And for them** رِزْقُهُمْ **is their** **provision** فِيهَا **therein** بُكْرَةً **morning** وَعَشِيًّا **and evening** .and evening

63 **This** تِلْكَ **Paradise** الْجَنَّةُ **is** الَّتِي **which** نُورِثُ **We give as inheritance** مِنْ **to** عِبَادِنَا **Our slaves** مَنْ **the one who** كَانَتْ **is** تَقِيًّا **righteous** .righteous

64 **And not** وَمَا **we descend** نَنْزَلُ **except** إِلَّا **by the Command** بِأَمْرِ **of your** رَبِّكَ **is** لَهُ **Lord** **what** مَا **To Him belongs** بَيْنَ **what** أَيْدِينَا **is before us** وَمَا **and what** خَلْفَنَا **your** رَبِّكَ **is** كَانَتْ **And not** وَمَا **that** ذَٰلِكَ **is between** بَيْنَ **and what** وَمَا **behind us** **Lord** نَسِيًّا **forgetful** .that

65 **Lord** رَبِّ **of the heavens** السَّمَوَاتِ **and the earth** وَالْأَرْضِ **and** وَمَا **is** بَيْنَهُمَا **whatever** **and be constant** وَأَصْطَبِرْ **in His worship** .هَلْ **Do** تَعْلَمُ **you** **know** لَهُ **for Him** سَمِيًّا **?any similarity** .Him



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66 وَيَقُولُ وَيَقُولُ And says وَالْإِنْسَانُ the man أَءِذَا مَا "What! When" أَمِتُّ I am
 "surely will be brought forth حَيًّا alive?" dead

67 أَوَلَمْ يَذْكُرْ Does not أَلَمْ يَذْكُرْ remember the man أَنَّا We created خَلَقْنَاهُ that
 him مِنْ قَبْلُ before وَلَمْ يَكُ while not شَيْئًا anything?

68 فَوَرَبِّكَ So by your Lord لَنَحْشُرَنَّهُمْ, So by your Lord وَالشَّيَاطِينَ and
 the devils ثُمَّ, then لَنُخْضِرُنَّهُمْ surely, We will bring
 them حَوْلَ around جَهَنَّمَ Hell جَثِيًّا bent on knees.

69 ثُمَّ لَنَنْزِعَنَّ Then لَنَنْزِعَنَّ surely, We will drag out مِنْ كُلِّ شِيْعَةٍ every شِيْعَةٍ, أَيُّهُمْ those
 of them أَشَدَّ who were worst عَلَى against الرَّحْمَنِ the Most Gracious عِتِيًّا in
 rebellion.

70 ثُمَّ لَنَحْنُ Then لَنَحْنُ surely, We أَعْلَمُ know best بِالَّذِينَ of those who هُمْ they أَوْلَى are
 most worthy بِهَا therein صَلِيًّا of being burnt.

71 وَإِنْ And there is not مِّنْكُمْ any of you إِلَّا but وَارِدُهَا will be passing over
 it. كَانَ This is عَلَى upon رَبِّكَ your Lord حَتْمًا an inevitability مَّقْضِيًّا decreed.

72 ثُمَّ نُنَجِّي Then نُنَجِّي We will deliver الَّذِينَ those who اتَّقَوْا Allah وَنَذُرُ and We
 will leave الظَّالِمِينَ the wrongdoers فِيهَا therein جَثِيًّا bent on knees.

73 وَإِذَا And when تُتْلَى are recited عَلَيْهِمْ to them أَيْتَانَا Our
 Verses بَيِّنَاتٍ clear, قَالَ say الَّذِينَ those who كَفَرُوا disbelieved لِلَّذِينَ to those
 who آمَنُوا believed, أَيُّ "Which" الْفَرِيقَيْنِ of the two groups خَيْرٌ is
 better مَّقَامًا in position وَأَحْسَنُ and best نَدِيًّا in assembly?"

74 وَكَمْ generation هُمْ - هُمْ أَحْسَنُ they were better أَتَتْهُمْ in possessions وَرِئِيًّا and
 قَرْنٍ of مِّنْ قَبْلِهِمْ We destroyed أَهْلَكْنَا And how many
 ?appearance



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83 **the الشَّيْطِينَ We have sent that We أَنَا, you see تَر Do not**
with أَزْأ inciting them تَوَزُّهُمُ, the disbelievers الْكٰفِرِينَ upon عَلَى devils
.incitement

84 **We إِنَّمَا Only نَعُدُّ against them عَلَيْهِم make haste تَعْجَلْ So do not**
.a number عَدًّا for them لَهُمْ count

85 **the Most الرَّحْمٰنِ إِلَى the righteous الْمُتَّقِينَ We will gather نُحْشُرُ The Day يَوْمَ**
as a delegation وَفَدًّا Gracious

86 **.thirsty وَرَدًّا Hell جَهَنَّمَ إِلَى the criminals الْمُجْرِمِينَ And We will drive وَنَسُوقُ**

87 **of the الشَّفَعَةَ they will have the power لَا يَمْلِكُونَ Not**
the Most الرَّحْمٰنِ مِنْ عِنْدَ has taken أَتَّخَذَ he who مَنْ except إِلَّا intercession
.a covenant عَهْدًا Gracious

88 **" .a son وَلَدًا the Most Gracious الرَّحْمٰنِ Has taken " أَتَّخَذَ, And they say وَقَالُوا**

89 **.atrocious إِدًّا a thing شَيْئًا you have put forth جِئْتُمْ, Verily لَقَدْ**

90 **and تَنْشَقُّ and تَكَادُ Almost السَّمَوَاتُ the heavens يَتَفَطَّرْنَ get torn مِنْهُ therefrom, وَتَنْشَقُّ**
in هَدًّا the mountain الْجِبَالُ and collapse وَتَخِرُّ the earth الْأَرْضُ splits asunder
devastation

91 **.a son وَلَدًا to the Most Gracious لِلرَّحْمٰنِ they invoke دَعَا That أَنْ**

92 **He وَمَا يَنْبَغِي And not لِلرَّحْمٰنِ is appropriate أَنْ that يَتَّخِذَ**
.a son وَلَدًا should take

93 **and the الْأَرْضُ and the السَّمَوَاتِ are in فِي who مَنْ all كُلاً Not**
.as a slave عَبْدًا to the Most Gracious الرَّحْمٰنِ will come آتِي but إِلَّا earth



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94 **and counted وَعَدَّهُمْ He has enumerated them أَحْصَهُمْ, Verily لَقَدْ**
.a counting عَدًّا, them

95 **of the الْقِيَمَةِ on the Day يَوْمَ will come to Him آتِيهِ And all of them وَكُلُّهُمْ**
.alone فَرْدًا Resurrection

96 **good الصَّالِحَاتِ and did وَعَمِلُوا believed آمَنُوا those who الَّذِينَ, Indeed إِنَّ**
the Most الرَّحْمَنُ for them لَهُمْ will bestow سَيَجْعَلُ, deeds
.affection وَدًّا Gracious

97 **that لِتُبَشِّرَ, in your tongue بِلِسَانِكَ We have made it easy يَسَّرْنَاهُ So, only فَإِنَّمَا**
and وَتُنذِرَ to the righteous الْمُتَّقِينَ with it بِهِ you may give glad tidings
.hostile لِدِّ اْلأَعْدَاءِ a people قَوْمًا with it بِهِءِ warn

98 **a قَرْنٍ of مَنْ before them قَبْلَهُمْ We have destroyed أَهْلَكْنَا And how many وَكَمْ**
of مِنْهُمْ you perceive تَحْسُبُ? generation هَلْ Can
?a sound رِكْرًا from them لَهُمْ hear تَسْمَعُ or أَوْ one أَحَدٍ any مَنْ them

