

SURAH MUHAMMAD

6 He has made it **عَرَّفَهَا**, to Paradise **الْجَنَّةَ** And admit them **وَيُدْخِلُهُمْ**
to them **لَهُمْ** known

7 **يَأَيُّهَا الَّذِينَ ءَامَنُوا** O you who believe **إِن تَنْصُرُوا** If you help **اللَّهِ** Allah **يَنْصُرْكُمْ** He
will help you **وَيُثَبِّتْ** and make firm **أَقْدَامَكُمْ** your feet

8 **وَالَّذِينَ كَفَرُوا** But those who disbelieve **فَتَعَسَىٰ** destruction is **لَهُمْ** for
them **وَأَضَلَّ** and He will cause to be lost **أَعْمَلَهُمْ** their deeds

9 **ذَٰلِكَ** That **بِأَنَّهُمْ** is because they **كَرِهُوا** hate **مَا نَزَلَ** what **اللَّهُ** Allah has
revealed **فَأَحْبَطَ** so He has made worthless **أَعْمَلَهُمْ** their deeds

10 **أَفَلَمْ** Do not **يَسِيرُوا** they travel **فِي** in **الْأَرْضِ** the earth **فَيَنْظُرُوا** and
see **كَيْفَ** how **كَانَ** was **عَقِبَةُ** the end **الَّذِينَ** of those **مِن** of **قَبْلِهِمْ** before them **دَمَّرَ**?
Allah destroyed **عَلَيْهِمْ** over them **وَالْكَافِرِينَ** and for the
disbelievers **أَمْثَلُهَا** its likeness

11 **ذَٰلِكَ** That **بِأَنَّ** is because **اللَّهِ** Allah **مَوْلَى** is the Protector **الَّذِينَ** of those
who **ءَامَنُوا** believe **وَأَنَّ** and because **الْكَافِرِينَ** the disbelievers **لَا** -
no **مَوْلَى** protector **لَهُمْ** for them

12 **إِنَّ** Indeed **اللَّهِ** Allah **يُدْخِلُ** will admit **الَّذِينَ** those who **ءَامَنُوا** believe **وَعَمِلُوا** and
do **الصَّالِحَاتِ** righteous deeds **تَجْرِي** flow **مِن** from **تَحْتِهَا** underneath it **الْأَنْهَارُ** the rivers **وَالَّذِينَ** but
those who **كَفَرُوا** disbelieve **يَتَمَتَّعُونَ** they enjoy **وَيَأْكُلُونَ** and
eat **كَمَا** as **تَأْكُلُ** eat **الْأَنْعَامُ** the cattle **وَالنَّارُ** the Fire **وَمَثْوًى** and the
abode **لَهُمْ** for them

13 **وَكَأَيِّن** And how many **مِّن** of **قَرْيَةٍ** a town **هِيَ** which **أَشَدُّ** was stronger **قُوَّةً**
strength **مِّن** than **قَرْيَتِكَ** your town **الَّتِي** which **أَخْرَجْتِكَ** has driven you
out **أَهْلَكْتَهُمْ** We destroyed them **فَلَا** so no **نَاصِرٍ** helper **لَهُمْ** for them



14 **his أَفَمَنْ** from مَنْ **a clear proof** بَيِّنَةٌ **on** عَلَى **Then is he who** كَانِ **Lord** كَمَنْ **like he who** زُيِّنَ **is made attractive** لَهُ **for him** سُوءُ **the evil** عَمَلِهِ **of** وَأَتَّبَعُوا **his deeds** وَأَتَّبَعُوا **while they follow** أَهْوَاءَهُمْ **their desires**

15 **to the** مَثَلُ **A parable** الْجَنَّةِ **of Paradise** الَّتِي **of** الَّتِي **which** وَعُودًا **is promised** الْمُتَّقُونَ **to the** فِيهَا **Therein** أَنْهَرُ **righteous** وَأَنْهَرُ **and** وَأَنْهَرُ **not** غَيْرِ **water** مَاءٍ **of** مِّنْ **rivers** وَأَنْهَرُ **and** وَأَنْهَرُ **not** يَتَغَيَّرُ **changes** طَعْمُهُ **its taste** وَأَنْهَرُ **and** وَأَنْهَرُ **to the drinkers** لِلشَّارِبِينَ **delicious** لَذَّةٍ **wine** خَمْرٍ **of** مِّنْ **rivers** وَأَنْهَرُ **and** وَأَنْهَرُ **purified** مُصَفًّى **honey** عَسَلٍ **of** مِّنْ **rivers** وَأَنْهَرُ **and** وَأَنْهَرُ **all** كُلِّ **of** مِّنْ **therein** فِيهَا **them** وَأَنْهَرُ **and** وَأَنْهَرُ **like he who** خَلِدٌ **will abide** مِّنْ **forgiveness** رَبِّهِمْ **their Lord** كَمَنْ **هو** هُوَ **and they will be given to** وَسُقُوا **the Fire** النَّارِ **in** فِي **forever** وَأَنْهَرُ **their** أَمْعَاءَهُمْ **so it cuts into pieces** فَمَقَّعَ **boiling** حَمِيمًا **water** مَاءً **drink** وَأَنْهَرُ **intestines**

16 **to** وَإِنَّ **are some who** يَسْتَمِعُ **listen** إِلَيْكَ **they** قَالُوا **you** حَتَّىٰ **until** إِذَا **when** خَرَجُوا **they depart** مِنْ **from** عِنْدِكَ **you** وَأَنْهَرُ **the** الَّذِينَ **say** قَالُوا **to those who** وَأَنْهَرُ **are** الَّذِينَ **Those** - **Those** أُولَئِكَ **just now** أَفَلَمْ **has he said** قَالَ **What** مَاذَا **knowledge** وَأَنْهَرُ **the ones** طَبَعَ **Allah** اللَّهُ **has set a seal** عَلَى **upon** قُلُوبِهِمْ **their hearts** وَأَنْهَرُ **they follow** أَهْوَاءَهُمْ **their desires**

17 **He increases** زَادَهُمْ **accept guidance** وَأَهْتَدُوا **And those who** وَالَّذِينَ **them** هُدًى **in guidance** وَأَنْهَرُ **and gives them** تَقْوَانَهُمْ **their righteousness**



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18 **فَهَلْ يَنْظُرُونَ** Then do **they wait** **إِلَّا** but **السَّاعَةَ** for the Hour **أَنْ تَأْتِيَهُمْ** that **it should** **جَاءَ**, But indeed **فَقَدْ** suddenly **بَغْتَةً** come to them **أَشْرَاطُهَا** its **فَإِنِّي** Then how **لَهُمْ** Then how **إِذَا** when **جَاءَتْهُمْ** has come to **ذِكْرُهُمْ** their reminder **لَهُمْ** them **فَإِنِّي** indications

19 **فَاعَلِمَ** So know **أَنَّهُ** that He **لَا** - that **إِلَّا** god **إِلَهَ** there is no **بِاللَّهِ** Allah **وَأَسْتَغْفِرُ** and **لِذُنُوبِكُمْ** ask forgiveness **وَلِلْمُؤْمِنِينَ** for your sin **وَالْمُؤْمِنَاتِ** men **وَاللَّهُ** and the believing women **وَأَعْلَمُ** Allah **مَنْتَقَلِبُكُمْ** knows **وَمَثْوَاكُمْ** your movement **وَأَعْلَمُ** and your resting places

20 **وَيَقُولُ** And say **الَّذِينَ** those who **آمَنُوا** believe **لَوْلَا** Why not **نَزَّلَتْ** has been **سُورَةٌ** a Surah **فَإِذَا** But when **أُنزِلَتْ** is revealed **سُورَةٌ** a **مُحْكَمَةٌ** Surah **وَذِكْرٌ** precise **وَفِيهَا** and is mentioned **الْقِتَالُ** in it **رَأَيْتَ** fighting **الَّذِينَ** you see **فِي** those who **قُلُوبِهِمْ** their hearts **مَرَضٌ** is a **نَظَرَ** a look **إِلَيْكَ** looking **فَإِذَا** at you **أَعْيَتْ** disease **فَإِذَا** the death **لَهُمْ** But more appropriate **فَإِذَا** fainting **لَهُمْ** for them

21 **طَاعَةً** obedience **وَقَوْلٌ** and a word **مَعْرُوفٌ** kind **فَإِذَا** And when **عَزَمَ** is **أَلَمْرُ** determined **فَلَوْ**, the matter **صَدَقُوا** then if **لَهُمْ** they had been true **لَكَانَ** Allah **خَيْرًا** surely, it would have been **لَهُمْ** for them

22 **فَهَلْ** Then would **عَسَيْتُمْ** you perhaps **إِنْ** if **تَوَلَّيْتُمْ** you are given **أَنْ** authority **تُفْسِدُوا** that **فِي** you cause corruption **الْأَرْضِ** the **وَتَقَطَّعُوا** earth **وَأَرْحَامَكُمْ** and cut off **وَأَعْمَى** your ties of kinship

23 **أُولَئِكَ** Those **الَّذِينَ** are the ones **لَعَنَهُمُ** Allah **فَأَصَمَّهُمْ** so **وَأَعْمَى** He made them deaf **وَأَبْصَرَهُمْ** and blinded **لَهُمْ** their vision



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24

over the أَفَلَا they ponder يَتَدَبَّرُونَ Then do not
?are locks أَقْفَالُهُمْ their hearts قُلُوبُهُمْ upon عَلَى or Quran

25

Indeed إِنَّ الَّذِينَ, those who أَرْتَدُّوا return عَلَى on أَدْبَرِهِمْ their backs
بَعْدِ مَا after تَبَيَّنَ what لَهُمْ has become clear to them الْهُدَى the
and prolonged الشَّيْطَانُ Shaitaan سَوَّلَ enticed لَهُمْ for them وَأَمَلَى and prolonged
.for them لَهُمْ hope

26

ذَلِكَ That بِأَنَّهُمْ is because they قَالُوا they said لِلَّذِينَ to those
We will obey كَرِهُوا who هَاتُوا what نَزَّلَ اللَّهُ Allah has revealed سَنُطِيعُكُمْ
their in بَعْضِ part الْأُمْرِ of the matter .of the matter يَعْلَمُ But Allah يَعْلَمُ knows إِسْرَارَهُمْ
.secrets

27

فَكَيْفَ Then how إِذَا when تَوَفَّتْهُمْ take them in death الْمَلَائِكَةُ the
?and their backs يَضْرِبُونَ striking وَجُوهَهُمْ their faces وَأَدْبَرَهُمْ and their backs

28

ذَلِكَ That بِأَنَّهُمْ is because
and أَتَّبَعُوا they followed مَا what أَسْخَطَ angered اللَّهُ Allah وَكَرِهُوا and
their هَاتُوا أَنَّهُ hated رِضْوَانُهُ His pleasure ,فَأَحْبَطَ so He made worthless أَعْمَلَهُمْ
.deeds

29

is a مَرَضٌ their hearts قُلُوبِهِمْ in those who الَّذِينَ think حَسَبَ Or do
?their hatred أَضْغَنَتْهُمْ will Allah bring forth اللَّهُ never لَنْ that disease

30

وَلَوْ And if نَشَاءُ We willed لِأَرِيْنَكُمْ surely, We could show them to
by their بِسِيمَتِهِمْ and you would know them فَلَعَرَفْتَهُمْ you
of the tone لِحْنِ the الْقَوْلِ but surely, you will know them وَلَتَعْرِفَنَّهُمْ marks
.your deeds يَعْلَمُ And Allah يَعْلَمُ knows أَعْمَلَكُمْ their speech



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31 **We make** نَعْلَمُ **until** حَتَّى **And surely We will test you** وَلَنَبْلُوَنَّكُمْ **and the** وَالصَّابِرِينَ **among you** مِنْكُمْ **those who strive** الْمُجَاهِدِينَ **evident** **.your affairs** وَأَخْبَارَكُمْ **and We will test** وَنَبْلُوَنَّكُمْ **patient ones**

32 **and turn** وَاصْدُوْا **disbelieve** كَفَرُوا **those who** الَّذِينَ **,Indeed** اِنَّ **away** عَنْ سَبِيلِ اللّٰهِ **the way of Allah** وَالشَّاقُوْا **and opposed** الرَّسُوْلَ **the** **to** لَهُمْ **has been made clear** مَا تَبَيَّنَ **what** مِنْ بَعْدِ **after** مَسِيْرِ **Messenger** **in** اِلٰهِيْنَ **will they harm** وَيُضْرُوْا **never** لَنْ **,the guidance** اَلْهُدٰى **them** **.their deeds** وَعَمَلُهُمْ **and He will make worthless** وَسَيُحِبُّ **anything**

33 **and** اَطِيعُوا **Obey** اللّٰهَ **Allah** **!O you who believe** اٰمِنُوْا **the Messenger** الرَّسُوْلَ **obey** **your** اَعْمَالَكُمْ **make vain** وَتَبٰطِلُوْا **and do not** وَلَا **,the Messenger** **.deeds**

34 **and turn** وَاصْدُوْا **disbelieve** كَفَرُوا **those who** الَّذِينَ **,Indeed** اِنَّ **away** عَنْ سَبِيْلِ اللّٰهِ **the way of Allah** **while** مَاتُوْا **died** وَهُمْ **and** **them** **will Allah forgive** اَللّٰهُ **never** فَلَنْ **,were disbelievers** كَفَرًا **they** **.them**

35 **while** وَأَنْتُمْ **peace** اَلسَّلَامِ **for** اِلٰى **and call** وَتَدْعُوْا **weaken** تَهِنُوْا **So do not** فَلَا **you** اَلْاَعْلُوْنَ **are superior** **and Allah** وَاللّٰهُ **and** مَعَكُمْ **is with you** **and** **of your deeds** اَعْمَالَكُمْ **will deprive you** **never**

36 **and** اِنَّ **is play** لَعِبٍ **of the world** اَلدُّنْيَا **the life** اَلْحَيٰوةِ **Only** **He will** **and fear Allah** وَتَتَّقُوْا **you believe** تُوْمِنُوْا **And if** **for your** اَمْوَالِكُمْ **will ask you** وَيَسْئَلُكُمْ **and not** وَلَا **your rewards** اُجُوْرَكُمْ **give you** **.wealth**

37 **you** **and press you** فَيُحْفِكُمْ **He were to ask you for it** اِنْ **if** اِسْئَلَكُمْ **وها** **and He will bring forth** وَيُخْرِجُ **will withhold** **.your hatred** اَضْغَنْتَكُمْ



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38

هَآأَنُتُمْ هَآؤَلَاءِ - Here you are these تَدْعُونَ called لِتُنْفِقُوا to spend فِي سَبِيلِ the
are some مِّنْ but among you فَمِنْكُمْ - of Allah
he يَبْخُلُ then only فَإِنَّمَا ,withholds وَيَبْخُلُ and whoever وَمَنْ ,withhold who
is Free of الْغِنَى But Allah وَاللَّهُ .himself نَفْسِهِ from عَن withholds
you turn تَتَوَلَّوْا And if وَإِن .are the needy الْفُقَرَاءُ while you وَأَنْتُمْ ,need
other than غَيْرِكُمْ with a people قَوْمًا He will replace you يَسْتَبْدِلُ away
.the likes of you أَمْثَلَكُمْ they will be لَا يَكُونُوا then ثُمَّ ,you

