

# **SURAH MUMINUN**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**1** قَدْ أَفْلَحَ اللَّهُمَّ مَنْ نِعْمَتْ بِكَ  
are the believers **الْمُؤْمِنُونَ** **successful**, **Indeed**

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**2** الَّذِينَ هُمْ فِي الْحَسْبَانَ  
are humbly **خَشِعُونَ** **their prayers** **صَلَاتِهِمْ** **during** **they** **فِي** **Those who** **الَّذِينَ**  
, **submissive**

**وَالَّذِينَ هُمْ Those who مُغْرِضُونَ<sup>3</sup> ,turn away the vain talk عَنِ from اللَّغُو**

**وَالَّذِينَ هُمْ Those who قَاعِلُونَ<sup>4</sup> ,are doers of purification works لِلزَّكُوَّةِ<sup>5</sup> they**

**وَالَّذِينَ حَفِظُونَ لِفُرُوجِهِمْ هُمْ أُولَئِكَ الَّذِينَ حَفِظُوا مَا  
أُنْهِيَ عَنْهُ وَلَا يُنْهَى عَنْ حَفْظِهِ إِنَّمَا يُنْهَى عَنْهُ مَنْ  
يُنْهَى عَنْ حِفْظِهِ فَإِنَّمَا يُنْهَى عَنْهُ مَنْ يُنْهَى عَنْهُ**

**إِلَّا عَلَىٰ مَا أَرْزَقْنَاهُمْ أَوْ مَا حِلَّ لِأَهْلِهِمْ إِذْ هُمْ مُنْتَهُونَ**  
they what or their spouses from Except .blameworthy are not then indeed, they rightfully possess

**فَمَنِ ابْتَغَى فَأُولَئِكَ** **بَعْدَ ذَلِكَ** **وَرَاءَ** **الْمَسْجِدِ** **مَنْ** **يَعْمَلُ** **مُنْكَرًا** **فَإِنَّهُمْ** **أُولَئِكَ** **الظَّالِمُونَ**

**وَالَّذِينَ<sup>٨</sup> لَامْتَهِنُ<sup>٩</sup> هُمْ وَعَهْدِهِمْ<sup>١٠</sup> لِأَمْتَهِنُ<sup>١١</sup> they<sup>١٢</sup> هُمْ And those who<sup>١٣</sup> رَأَيْعُونَ<sup>١٤</sup> promises<sup>١٥</sup> are observers<sup>١٦</sup>**

**وَالَّذِينَ يُحَافِظُونَ عَلَى صَلَوةٍ أَتَهُمْ هُمْ أَنْجَلُوا وَالَّذِينَ حَفِظُوا مِنْ قُرْآنٍ وَأَنْجَلُوا مِنْهُ**

**10 أُولَئِكَ هُمُ الْأَوْرثُونَ** they are the inheritors

**الَّذِينَ يَرِثُونَ الْفِرْدَوْسَ** **will inherit** **Who**

.will abide forever خلدون therein فيها They هم Paradise

وَلَقَدْ خَلَقْنَا مِنَ الْأَنْسَنَاتِ طِينًا مِّنْ سُلْطَانٍ فَنَبْرَأْنَاهُ إِنَّهُمْ لَا يُشْكِرُونَ  
12 .clay of essence from the humankind We created, And indeed



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13 a resting in قَرَارٍ فِي نُطْفَةً We placed him جَعَلْنَاهُ Then ثُمَّ  
as a semen-drop مُكَيْنٍ place .firm

14 into a clinging عَلَقَةً the semen-drop آلُنُطْفَةَ We created خَلَقْنَا Then ثُمَّ  
into the clinging substance مُضْغَةً آلُعَلَقَةَ then We created فَخَلَقْنَا substance ,  
the embryonic المُضْغَةَ then We created فَخَلَقْنَا an embryonic lump  
with the bones آلُعَظْمَ then We clothed فَكَسَوْنَا into bones عِظَمًا lump  
So another اَخَرٌ as a creation خَلْقًا We produce it اَنْشَأْنَاهُ then flesh ;  
.of the Creators آلُخَلِقِينَ the Best أَحْسَنُ Allahُ الْمُبَصَّرُ blessed is

15 surely will die لَمَيَتُونَ that بَعْدَ after indeed, you إِنْكُمْ Then ثُمَّ

16 of the on the Day يَوْمَ indeed, you إِنْكُمْ Then ثُمَّ  
.will be resurrected تُبَعْثُونَ Resurrection

17 above فَوْقَكُمْ We have created خَلَقْنَا And indeed وَلَقَدْ  
the of seven سَبْعَ you عنِ الْخَلْقِ كُنَّا and not طَرَائِقَ paths وَمَا  
.unaware غَافِلِينَ creation

18 in due مَاءً water from مِنَ the sky السَّمَاءُ And We send down وَأَنْزَلْنَا  
And the earth الْأَرْضَ in فِي then We cause it to settle فَأَسْكَنَهُ measure  
.surely are Able لَقَدْرُونَ taking it away بِهِ on عَلَى indeed, We

19 -of date gardens by it لَكُمْ for you نَحْنُ بِهِ Then We produced فَأَنْشَأْنَا  
are in it لَكُمْ for you فِيهَا palms وَأَعْنَبْ  
.you eat كَثِيرَةً from them وَمِنْهَا abundant fruits

20 Mount طُور سَيْنَاءً from that springs forth تَخْرُجُ And a tree وَشَجَرَةً  
for those who لِلْأَكْلِينَ and a relish وَصِبْغٍ oil بِالدُّهْنِ which produces تَنْبُتُ Sinai  
.eat



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surely, is a لَعِبْرَةٌ in the cattle لِكُمْ for you, And indeed وَإِنَّا لَأَنَّعَمْ نُسْقِيْكُمْ their drink بُطُونَهَا is in from what مَمَّا We give you lesson many كَثِيرَةٌ are benefits مَنَفِعٌ in them فِيهَا and for you bellies وَلَكُمْ وَمِنْهَا تَأْكُلُونَ of them you eat.

22

.you are carried تُحْمَلُونَ the ships الْفُلَكِ and on وَعَلَى And on them وَعَلَيْهَا

23

and he فَقَالَ his people إِلَى قَوْمِهِ to Nuh نُوحاً We sent أَرْسَلْنَا And verily وَلَقَدْ is for you لَكُمْ not أَعْبُدُوا أَنَّا! O my people" يَقُولُمْ said "يَقُولُمْ "؟you fear تَتَّقُونَ Then will not أَفَلَا other than Him إِلَّاهٌ غيرُهُ any

24

فَقَالَ of those الْمَلَوِّا the chiefs أَلَّذِينَ But said كَفَرُوا أَنَّ who This is his people قَوْمِهِ among مِنْ disbelieved مَنِ اهْذَا assert his يُرِيدُ أنَّ to he wishes like you مُمِثِّلُكُمْ a man بَشَرٌ but إِلَّا not surely Allah had willed شَاءَ اللَّهُ وَلَوْ عَلَيْكُمْ over you superiority عَلَيْكُمْ if we heard سَمِعْنَا Not مَا مَلَئَكَةً Angels He would have sent down بهذَا of our forefathers إِلَّا وَلَيْنَ from فِي this

25

إِنْ Not هُوَ إِلَّا he رَجُلٌ is madness جِنَّةٌ in him بِهِ فَتَرَبَصُوا so ".a time until حَتَّى concerning him بِهِ wait

26

قال رب they deny me because بِمَا Help me آنْصَرْنِي! My Lord" He said



فَأَوْحَيْنَا  
 the construct "to him" أَنِ اصْنَعْ فَإِلَيْهِ So We inspired  
 then, and Our inspiration وَوَحْيُنَا under Our eyes بِأَعْيُنِنَا ship  
 the and gushes forth أَمْرُنَا وَفَارَ جَاءَ when  
 of every kind كُلِّ فِيهَا then put فَاسْلُكِ into it oven  
 has those except إِلَّا, and your family وَأَهْلَكَ mates  
 And do thereof مِنْهُمْ the Word أَلْقَوْلُ against whom عَلَيْهِ preceded  
 those concerning نُخَطِّبِنِي address Me not  
 .are the ones to be drowned مُغَرَّقُونَ indeed, they إِنَّهُمْ wronged ظَلَمُوا who

27

is and whoever أَنْتَ you have boarded أَسْتَوْيَت And when فَإِذَا  
 be to Praise عَلَى the ship فَقُلْ with you أَلْحَمْدُ then say on أَلْفُلْكِ  
 the people نَجَّانَا - the people أَلْقَوْمُ from has saved us Who أَلَّذِي Allah  
 '.wrongdoers

28

at a landing أَنْزِلِنِي My Lord, Rَبِّ And say وَقُلْ cause me to land  
 of those who are the Best خَيْرٌ and You blessed مُبارَكًا place  
 ".cause to land

29

We كُنَّا, and indeed وَإِنْ surely are Signs لَآيَتٍ that Indeed إِنَّ  
 .surely testing لَمُبْتَلِينَ are

30

Then تُمُّ Anshānā after them بَعْدِهِمْ We produced قَرَنَا  
 .another generation أَخْرِينَ

31

فَأَرْسَلْنَا a Messenger فِيهِمْ among them سُولَّا And We sent  
 is for you مَا لَكُمْ not "Worship" أَعْبُدُوا that themselves  
 "?you fear تَتَّقُونَ Then will not other than Him غَيْرُهُ god إِلَهٌ any

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وَقَالَ الْمَلَائِكَةُ أَلَّا مَلَأَ قَوْمٍ مِّنَ الْأَنْفَاسِ  
 his the chiefs And said  
 the and denied who disbelieved people  
 while We had given them of the Hereafter meeting  
 a but is this Not "in luxury  
 from you eat like you man  
 .you drink of what and he drinks it

وَلَئِنْ يَأْتِكُمْ مِّنْ أَطْعَنْتُمْ إِنَّكُمْ بَشَرٌ إِنَّكُمْ مِّنَ الظَّالِمِينَ  
 ,indeed like you obey And surely if  
 .surely will be losers then you

أَيَعْدُكُمْ إِذَا أَنْتُمْ مِّنْ أَنْكُمْ وَكُنْتُمْ مَوْلَانِي  
 you are when that you Does he promise you  
 that and bones dust and you become dead  
 ?will be brought forth you

هَيْهَاتَ فَارَفْتَهُ لِمَا تُوعَدُونَ is what far-fetched, Far-fetched  
 !you are promised

إِنْ هِيَ إِلَّا حَيَا تَنَا نَمُوتُ وَنَحْيَا<sup>37</sup>  
 and we die of the world our life is but it  
 .will be resurrected we and not we live

إِنْ هُوَ إِلَّا رَجُلٌ but is he Not  
 38 are in him a lie كَذِبًا we and not we live about Allah عَلَى invented  
 ".believers

قَالَ رَبِّ "يَأْكُلُونِي بِمَا بِمَا Help me! My Lord" He said  
 ".they deny me because

قَالَ عَمَّا قَلِيلٍ لَّيُصِبُّحُنَّ After a little while "He said  
 surely they will ".regretful become

فَأَخَذَتْهُمْ الْصَّيْحَةُ So seized them  
 41 and in truth the awful cry فَجَعَلْنَاهُمْ  
 with away as rubbish of dead leaves غُثَّاً لِّلْقَوْمِ We made them  
 .the wrongdoers - الظَّالِمِينَ



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42

ثُمَّ أَنْشَأْنَا قُرُونًا مِنْ بَعْدِهِمْ We produced them after them .another generation

43

مَا تَسْبِقُهُ أَجَلَهَا any nation can precede its term .they can delay it not

44

ثُمَّ أَرْسَلْنَا كُلَّ مَا in succession We sent Our Messengers .they denied its Messenger to a nation came time some of - so We made them follow him .narrations and We made them others .they believe not - with a people away

45

ثُمَّ أَرْسَلْنَا مُوسَى and his brother Harun وَآخَاهُ We sent him with clear وَسُلْطَنٍ Our Signs

46

إِلَى فِرْعَوْنٍ To Firaun وَمَلَائِيْهِ and his chiefs .haughty a people and they were arrogant

47

فَقَالُوا أَنْؤُمْنُ "Shall we believe in two men like in two men Shall we believe " Then they said .are slaves for us while their people وَقُومُهُمَا وَأَنْتُمْ أَنْتُمْ ourselves

48

فَكَذَّبُوهُمَا So they denied them those of and they became آمَّهُمْ who were destroyed

49

وَلَقَدْ And verily We gave Musa the Scripture .be guided they may

50

وَجَعَلْنَا آبَنَ مَرْيَمَ the son of Maryam and his mother a آيَةً آيَةً .ذَاتِ قَرَارٍ a high ground to and We sheltered them وَأَوْيَتْهُمَا Sign .and water springs وَمَعِينٍ tranquility



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يَأَيُّهَا آلُرَسُلُ وَآعْمَلُوا مِنَ الطَّيِّبَاتِ Eat! O Messengers! -All you do of what I Am Indeed, I Am. righteous deeds do صَلِحًا .Knower

is أَمَّةٌ, your religion أَمْتُكُمْ this هَذِهِ And indeed وَإِنَّ .so fear Me رَبُّكُمْ And I Am one وَاحِدَةً religion

between their affair of unity بَيْنَهُمْ But they cut off فَتَقَطَّعُوا أَمْرُهُمْ they in what factioن حِزْبٍ each كُلُّ into sects زُرْبًا them .rejoicing فَرِحُونَ have

a time حَتَّىٰ until their confusion غَمَرَتِهِمْ So leave them فَذَرْهُمْ a time حَتَّىٰ until their confusion غَمَرَتِهِمْ We extend to them نُمْدِهُمْ that what آنَّمَا Do they think أَيْخُسَبُونَ and children وَبَنِينَ wealth مَالٍ of مِنْ

they يَشْعُرُونَ not لَا Nay? the good in to them لَهُمْ We hasten نُسَارِعُ .perceive

of their the fear حَشْيَةٍ from مِنْ they هُمْ those who آلُلَّدِينَ ,Indeed إِنَّ .are cautious مُشْفِقُونَ Lord

believe يُؤْمِنُونَ of their Lord بِرَبِّهِمْ in the Signs بِإِيمَانٍ they هُمْ And those وَآلَّدِينَ

associate يُشْرِكُونَ do not لَا with their Lord بِرَبِّهِمْ they هُمْ And those وَآلَّدِينَ .partners

while their give يُؤْتُونَ what مَا give And those who وَآلَّدِينَ will إِلَى their Lord بِرَبِّهِمْ to because they أَنَّهُمْ ,are fearful وَجِلَةٌ hearts return

and وَهُمْ the good deeds يُسَرِّعُونَ in who hasten آلَّخَيْرَاتِ It is those أُولَئِكَ .are foremost سَبِقُونَ in them لَهَا they



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وَلَا نُكَلِّفُ إِلَّا نَفْسًا وَسْعَهَا We burden نَفْسًا except any soul  
وَلَدَيْنَا، capacity كِتَبٌ and with Us, capacity  
بِالْحَقِّ يَنْطِقُ which speaks is a Record كَتَبٌ with which speaks is a Record  
وَهُمْ يُظْلَمُونَ will not لَا and they هُمْ the truth  
62 .be wronged

**63** قُلُوبُهُمْ نَayٌ، هَذَا over confusion مِنْ هَذَا in their hearts are وَلَهُمْ  
are deeds for them عَمَلُونَ besides that هُمْ ذَلِكَ لَهَا they for it دُونِ مِنْ هُمْ ذَلِكَ

**حَتَّىٰ إِذَا أَخَذْنَا بِالْعَذَابِ  
مُتَرْفِيهِمْ We seize their affluent ones  
إِذَا هُمْ يَجْرُونَ They cry for help  
بِهُمْ! behold punishment**

**لَا تَجْرُوا أَنْجُومَهْ إِنْكُمْ آلُيُومَهْ الْيَوْمَ مِنَّا** Do not "cry for help today from Indeed, you will be helped not نَصْرُونَ لَا Us

**قَدْ كَانَتْ إِلَيْتِي مِنْ رِبِّكُمْ تُتَلَى فَكُنْتُمْ عَلَيْكُمْ رَهِيمٌ**  
**وَإِنَّكُمْ بِأَعْقَبِكُمْ عَلَىٰ هُنَاكُمْ تَنِكُصُونَ**

**مُسْتَكْبِرِينَ** Being arrogant  
**سَمِّرًا بِهِ** conversing by it,  
**تَهْجُرُونَ** night, speaking evil

**أَفَلَمْ يَدَبِرُوا إِنَّ الْقَوْلَةَ هُمْ جَاءَهُمْ أَمْ الْوَرْدَةَ هُمْ يَرْجِعُونَ**  
**فَلَمْ يَأْتِهِمْ مَا كَانُوا بِهِ يَرْجِعُونَ**



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71     ولو أتَيْتَهُمُ الْحَقُّ أَهْوَاهُمْ  
their the truth had followed But if  
لَفَسَدَتِ الْسَّمْوَاتُ لَفَسَدَتِ  
surely would have been corrupted, desires  
is فِيهِنَّ and whoever وَمَنْ and the earth  
وَالْأَرْضُ heavens  
their بِذِكْرِهِمْ We have brought them أَتَيْتَهُمْ, Nay . therein  
are turning مُعْرِضُونَ their reminder مِنْ ذِكْرِهِمْ from, but they فَهُمْ, reminder  
away .

72     أَمْ تَسْأَلُهُمْ رَبُّكَ  
of the payment فَخَرَاجٌ? for a payment you ask them  
. of the Providers وَهُوَ أَلَّا يُزِيقَنَ is the Best خَيْرٌ and He is best your Lord

73     وَإِنَّكَ لَتَدْعُهُمْ إِلَى صِرَاطٍ  
the certainly call them to certainly call them And indeed, you  
. Straight مُسْتَقِيمٍ Path

74     وَإِنَّمَا يُؤْمِنُونَ بِالآخِرَةِ  
in the believe do not those who And indeed  
. surely are deviating لَنَكِبُونَ the path from Hereafter عن

75     ولَوْ كَشَفْنَا وَرَحْمَنَاهُمْ  
surely they لَلْجُوأُ the hardship of مَنْ was on them what removed  
. wandering blindly يَعْمَهُونَ their transgression in طُغِيَّنَاهُمْ would persist

76     ولَقَدْ أَخَذْنَاهُمْ بِالْعَذَابِ  
but with the punishment We seized them أَخَذْنَاهُمْ And verily  
they آسْتَكَانُوا لِرَبِّهِمْ and not to their Lord يَتَضَرَّعُونَ they submit not  
supplicate humbly

77     حَتَّىٰ إِذَا فَتَحْنَا عَلَيْهِمْ  
of a gate بَابًا for them We opened Until when  
will be in it فِيهِ They هُمْ! behold إِذَا شَدِيدٌ severe punishment  
مُبْلِسُونَ . despair



## SURAH MUMINUN

78

وَهُوَ الَّذِي أَنْشَأَ لَكُمْ مِمَّا سَمِعَ the One Who produced for you is the One Who And He  
وَالْأَفْدَةَ قَلِيلًا; and the sight and the hearing hearing  
is little what you give thanks شُكْرُونَ

79

وَهُوَ الَّذِي أَنْشَأَ لَكُمْ مِمَّا سَمِعَ the One Who multiplied you in the earth is the One Who And He  
وَالْأَرْضِ تُحْشَرُونَ and to Him will be gathered earth

80

وَهُوَ الَّذِي يُحْيِي وَيُمِيتُ and causes gives life  
and of the night آخْتَلَفُ is the alternation and for Him death  
وَالنَّهَارِ لِلَّيْلِ ?you reason Then will not the day

81

بَلْ قَالُوا مِثْلَهُمْ they say like what of قالَ ما the like they say Nay

82

قَالُوا وَكُنَّا What! When "أَءِذَا They said  
and we are dead مِنْتَنَا surely be لَمْ بَعُوثُونَ would we أَءِنَّا, and bones عَظِيمًا dust become  
تُرَابًا ?resurrected

83

لَقَدْ وَعِدْنَا we have been promised Verily  
the أَسْطِيرُ but is this not هَذَا before this forefathers  
إِنْ هَذَا أَلَا "of the former people آلَّا وَلِينَ tales

84

قُلْ لَمَنِ "To whom belongs the earth and whoever فِيهَا is in سَيَقُولُونَ  
وَمَنْ "Say "؟ know if إِنْ كُنْتُمْ تَعْلَمُونَ

85

سَيَقُولُونَ "Then will not "أَفَلَا Say "؟ To Allah قُلْ "They will say تَذَكَّرُونَ  
you remember

86

قُلْ "Who "is the Lord وَرَبُّ السَّمَاوَاتِ السَّبْعِ من Say  
"the Great of the Throne الْعَظِيمِ "الْعَرْشِ the Lord

87

سَيَقُولُونَ "Then will not "أَفَلَا Say "؟ Allah قُلْ "They will say تَتَقَوَّنَ  
you fear "؟Him



# **SURAH MUMINUN**

88

**قُلْ مَنْ كُلٌّ is the dominion in Whose Hands Who is it Say, بِيَدِهِ مَلْكُوتٌ**  
**وَلَا يُحِيطُ بِهِ شَيْءٌ وَهُوَ يَعْلَمُ مَا يَعْمَلُونَ وَلَا يُحِيطُ بِهِ شَيْءٌ وَهُوَ يَعْلَمُ مَا يَعْمَلُونَ**  
**وَلَا يُحِيطُ بِهِ شَيْءٌ وَهُوَ يَعْلَمُ مَا يَعْمَلُونَ وَلَا يُحِيطُ بِهِ شَيْءٌ وَهُوَ يَعْلَمُ مَا يَعْمَلُونَ**

89

**سَيَقُولُونَ تُسْحَرُونَ** Then how " قُلْ فَأَنِّي سَأَقُولُ".**They will say** "؟dejected

90

,but indeed, the truth<sup>بِالْحَقّ</sup> We have brought them<sup>أَتَيْنَاهُمْ</sup>, Nay<sup>بَلْ</sup>  
.surely, are liars<sup>لَكَذِبُونَ</sup> they

91

**وَمَا أَنْتَ مَعَهُ بِلَدٌ** **أَنَّ اللَّهَ أَنْتَ خَذَ الْمُكْرَهَ**  
**وَمَا أَنْتَ مَعَهُ بِلَدٌ** **أَنَّ اللَّهَ أَنْتَ خَذَ الْمُكْرَهَ**  
**وَمَا أَنْتَ مَعَهُ بِلَدٌ** **أَنَّ اللَّهَ أَنْتَ خَذَ الْمُكْرَهَ**

92

**عَلِيمٌ الْغَيْبِ فَتَعَلَّمَ وَالشَّهَدَةُ اَنْوَحُ الْعَنْسَرِ وَالْمُؤْمِنُ بِمَا يُشَرِّكُونَ .**

93

**قُلْ رَبِّنَا مَا يُوعَدُونَ إِمَّا فِتْرَيْنِ! مَاهُوا بِمَا هُوَ عَنْهُمْ بَرِيْغٌ**

94

- the people among place me then do not, My Lord رَبٌّ  
الْقَوْمِ فَلَا تَجْعَلْنِي مُكْفِرًا، إِنِّي لِأَخْرِجُ  
فِي " ".the wrongdoers الظَّالِمِينَ

95

**وَإِنَّا نَعْدُهُمْ مَا نَرِيَكُمْ عَلَىٰ أَنْ We show you what that on And indeed We .surely able لَقَدْرُونَ promised them**

96

أَدْفَعْ بِالْتِي Repel - أَحْسَنُ which by that هِيَ أَحْسَنُ - أَلْسِئَةَ . نَخْنُ We أَعْلَمُ know best what يَصْفُونَ . they attribute بما

97

**وَقُلْ رَبِّي أَعُوذُ بِكَ مِنْ هَمَزَاتِ الْشَّيْطَنِينَ إِنَّهُمْ يَنْصَرِفُونَ**



## SURAH MUMINUN

98

**they be** لِمَنْ يَحْضُرُونَ! **My Lord** رَبِّ، **in You** بِكَ **And I seek refuge** وَأَعُوذُ  
**".present with me**

99

**he death** الْمَوْتُ **to one of them** أَحَدُهُمْ **comes** جَاءَ **when** إِذَا **Until** حَتَّىٰ  
**Send me back** أَرْجِعُونِ! **My Lord**" رَبِّ، **says**

100

**I left** تَرَكْتُ **in what** فِيمَا **do** صَلِحًا **That I may** لَعَلَّىٰ  
**speaks it** قَاتِلُهَا **is a word** كَلْمَةٌ **Indeed, it** إِنَّهَا **No** كَلَّا **".behind**  
**they are** يُبَعْثُونَ **the Day** يَوْمٍ **till** إِلَىٰ **is a barrier** بَرْزَخٌ **and before them** وَرَأَيْهِمْ  
**.resurrected**

101

**there will** فَلَمَّا **then not** فَلَا **the trumpet** الصُّورِ **is blown** نُفِخَ **So when** فَإِذَا  
**will not** وَلَا **,that Day** يَوْمَئِذٍ **among them** بَيْنَهُمْ **be relationship**

**.they ask each other**

102

**then** فَأُولَئِكَ **his scales** مَوَازِينُهُ **are heavy** ثُقلَتْ **Then the one whose** فَمَنْ  
**.are the successful** الْمُفْلِحُونَ **they هُمْ - those**

103

**then** فَأُولَئِكَ **his scales** مَوَازِينُهُ **are light** خَفَّتْ **But the one whose** وَمَنْ  
**their** أَنفُسَهُمْ **have lost** خَسِرُوا **those** الَّذِينَ **they who** those

**.they will abide forever** خَلِدُونَ **Hell** جَهَنَّمَ **in souls** فِي

104

**in** فِيهَا **and they** وَهُمْ **the Fire** النَّارُ **their faces** وُجُوهُهُمْ **Will burn** تُلْفَحُ  
**.will grin with displaced lips** كَلِحُونَ **it**

105

**and you** إِلَيْتِي **to you** عَلَيْكُمْ **recited** تُتْلَىٰ **My Verses** فَكُنْتُمْ **Were not**" أَلَمْ تَكُنْ  
**?deny them** بِهَا تُكَذِّبُونَ **used to**

106

**our** شِقْوَتَنَا **on us** عَلَيْنَا **Overcame** غَلَبْتُ **Our Lord** رَبَّنَا **They will say** قَالُوا

**.astray** ضَالِّينَ **a people** قَوْمًا **and we were** وَكُنَّا **wretchedness**

107

**we** فَإِنْ **then if** مِنْهَا **from it** عُذْنَا **Bring us out** أَخْرَجْنَا **Our Lord** رَبَّنَا  
**".would be wrongdoers** ظَلِمُونَ **then indeed,** we فَإِنَّا **return**



## SURAH MUMINUN

108

and do in it فِيهَا "Remain despised" أَخْسُواْ، He will say قال  
".speak to Me تُكَلِّمُونِ not

109

who يَقُولُونَ My slaves were indeed فِرِيقٌ there was، كَانَ  
and have فَاغْفِرْنَا us so forgive، فَآمَنَّا We believe رَبَّنَا said  
of those who show خَيْرٍ are best أَلْرَأِحْمِينَ، وَأَنْتَ mercy on us  
".mercy

110

they made أَنْسَوْكُمْ until حَتَّىٰ in mockery سَخْرِيَّا But you took them قَاتَّخْذُتُمُوهُمْ  
at مِنْهُمْ and you used to وَكُنْتُمْ My remembrance ذِكْرِي you forget  
.laugh ضَحَّكُونَ them

111

they because أَلْيَوْمَ this Day have rewarded them صَبَرُواْ Indeed، إِنِّي  
.are the successful ones أَلْفَائِرُونَ they هُمْ indeed، they أَنْهُمْ were patient

112

the لَيْشْتُمْ in فِي did you remain كِمْ How long " He will say قَلَّ  
"?of years عَدَدِ سِنِينَ in number earth

113

of a يَوْمٍ part أَوْ a day يَوْمًا We remained لَبِثَنَا They will say قَالُواْ  
.those who keep count الْعَادِيَنَ but ask فَسْأَلُواْ day

114

only إِنْ if أَنْكُمْ قَلِيلًا but إِلَّا you stayed لَوْ Not لَيْشْتُمْ He will say قَلَّ  
.knew كَنْتُمْ you تَعْلَمُونَ you

115

We created أَنَّمَا that Then did you think خَلَقْنَكُمْ أَفَحَسِبْتُمْ  
will be not إِلَيْنَا to Us لاً and that you تُرْجَعُونَ عَبَثًا you  
"?returned

116

There is لَا the Truth أَللَّهُ the King أَلْمَلِكُ، Allah So exalted is فَتَعَالَى  
.Honorable أَلْعَرْشِ of the Throne the Lord رَبُّ Him هو except إِلَّا god إِلَهٌ no



## SURAH MUMINUN

وَمَنْ And

for 117 proof no other god Allah with invokes whoever  
his is with his account Then only in it him  
.the disbelievers will succeed not Indeed, he Lord

118

and وَأَنْتَ, and have mercy Forgive وَأَرْحَمْ "My Lord" And say خَيْرٌ You  
".of those who show mercy الْرَّاحِمِينَ

