

# **SURAH MUNAFIQUN**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**إِذَا جَاءَكُمْ هُنَّا يَقُولُونَ قَالُوا إِنَّا مُنْتَفِقُونَ  
وَأَنَّكُمْ تَهُدُونَا إِلَيْهِمْ وَأَنَّكُمْ أَنْتُمْ أَعْلَمُ بِهِمْ  
أَنَّكُمْ أَنْتُمْ أَعْلَمُ بِهِمْ وَأَنَّكُمْ أَنْتُمْ أَعْلَمُ بِهِمْ  
أَنَّكُمْ أَنْتُمْ أَعْلَمُ بِهِمْ وَأَنَّكُمْ أَنْتُمْ أَعْلَمُ بِهِمْ**

أَتَخْذُوا فَصَدُّوْا جُنَاحَهُ أَيْمَنَهُمْ تَحْكِيمٌ فَإِنَّهُمْ لَا يَعْلَمُونَ  
so they turn as a cover for their oaths They take away evil, Indeed of Allah the Way from away .do they used to what is

**ذَلِكَ بِأَنَّهُمْ كَفَرُواْ فَلَمَّا آتَيْنَاهُمْ ثُمَّ إِذَا مَنُواْ هُنَّ يُفَسِّدُونَ**  
**فَهُمْ لَا يَعْلَمُونَ**



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سَوَاءٌ لَهُمْ أَسْتَغْفِرْتَ  
for whether you ask forgiveness for them It is same  
لَن يَغْفِرْ نَهْلَمْ تَسْتَغْفِرْ do not أَمْ لَهُمْ ask forgiveness for them  
لَا إِنَّ اللَّهَ الَّذِي لَهُمْ will Allah forgive  
اللَّهُ أَعْلَمُ الْقَوْمُ يَهْدِي not the people who guide  
.the defiantly disobedient، الْفَسِيقِينَ

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هُمْ أَلَّذِينَ They are those who say Do not spend عَلَى مَنْ  
those on they until يَنْفَضُوا are with who عِنْدَ  
they are the treasures خَرَائِنُ And for Allah وَلِلَّهِ disband  
of the treasures سَمَوَاتٍ do the hypocrites لَا the earth وَالْأَرْضِ heavens  
are the hypocrites لَا but وَلَكِنَّ and the earth يَفْقَهُونَ not understand

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- يَقُولُونَ If we return to إِلَى They say الْمَدِينَةِ  
from the more honorable لَيُخْرِجَنَّ surely, will expel Madinah  
and is the honor وَلِلَّهِ But for Allah the more humble it  
the more humble لَأَذَلَّ but وَلَكِنَّ and for the believers for His Messenger  
and for the believers وَلِلْمُؤْمِنِينَ know يَعْلَمُونَ do not لَا hypocrites

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يَا إِيَّاهَا الَّذِينَ ءَامَنُوا لَا أَمْوَالُكُمْ divert you Let not O you who believe  
of the remembrance لَهُمْ أَوْلَادُكُمْ from your children and not لَا wealth  
then that فَأُولَئِكَ does يَفْعَلْ And whoever Allah  
.are the losers الْخَسِرُونَ they هُمْ those

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وَأَنْفِقُوا مِنْ what from And spend قَبْلِي  
and the death أَحَدُكُمْ comes فَيَقُولَ فَيَأْتِي before that  
اَجَلٌ for You delay me لَوْلَا Why not! My Lord he says  
so I would give charity فَاصَدِقْ near term  
and قَرِيبٌ among الْصَّالِحِينَ مِنْ be

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وَلَنْ يُؤَخِّرَ اللَّهُ إِذَا جَاءَهُ نَفْسًا وَلَمْ يَأْتِهِ أَجَلٌ هَذَا مَا تَعْمَلُونَ  
11. when a soul has come to Allah's delay will it be But never of what you do is All-Aware And Allah is All-Knowing its term come .do

