

SURAH NUR

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1 and We have made it **وَفَرَضْنَاهَا** We have sent it down **أَنْزَلْنَاهَا** - A Surah **سُورَةٌ**
and We have **وَأَنْزَلْنَاهَا**, obligatory
so that you **لَعَلَّكُمْ**, clear **بَيِّنَاتٍ** Verses **آيَاتٍ** therein **فِيهَا** revealed
.take heed **تَذَكَّرُونَ** may

2 then **وَأَجْلِدُوا** and the fornicator **وَالزَّانِي** The fornicatress **الزَّانِيَةُ**
And let **وَلَا** each **وَأَحَدٍ** one **مِنْهُمَا** of them **مِائَةً** with hundred **جَلْدَةٍ** lashes **وَلَا**
the **اللَّهِ** not **تَأْخُذْكُمْ** you **بِهِمَا** withhold you **رَافِعَةً** in pity for them **فِي** concerning **دِينِ** Allah
and the **وَالْيَوْمِ** in Allah **بِاللَّهِ** believe **تُؤْمِنُونَ** you **إِنْ كُنْتُمْ** if **رِجَالٌ** religion of Allah
a **طَائِفَةٌ** their punishment **عَذَابُهُمَا** And let witness **وَلْيَشْهَدُوا** the Last **الْأَخِيرِ** Day
.the believers **وَالْمُؤْمِنِينَ** of group

3 **الزَّانِي** The fornicator **لَا** will not **يَنْكِحُ** marry **إِلَّا** except **زَانِيَةً** a
- and the fornicatress **وَالزَّانِيَةَ**, a polytheist woman **أَوْ مُشْرِكَةً**, fornicatress
a polytheist **أَوْ مُشْرِكًا** or a fornicator **إِلَّا** marry her **لَا** will not **يَنْكِحُهَا**
.the believers **وَحَرَّمَ** man **ذَلِكَ** And is forbidden **عَلَى** to **الْمُؤْمِنِينَ**

4 **وَالَّذِينَ** And those who **يَرْمُونَ** accuse **الْمُحْصَنَاتِ** the chaste
they **ثُمَّ لَمْ** then **يَأْتُوا** women
with **بِأَرْبَعَةٍ** four **شُهَدَاءَ** witnesses **فَأَجْلِدُوهُمْ** then flog them **ثُمَّ نِيبِينَ**
and do **وَلَا** eighty **جَلْدَةً** lashes
And **تَقْبَلُوا** not **لَهُمْ** accept **شَهَادَتَهُمْ** their testimony **أَبَدًا** even **وَأُولَئِكَ**
,are the defiantly disobedient **أَلْفَسِقُونَ** they **هُمُ**, those



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5 **and** وَأَصْلَحُوا **that** ذَاكَ **after** بَعْدِ **repent** تَابُوا **those who** الَّذِينَ **Except** إِلَّا **reform** فَإِنَّ. **Most Merciful** رَحِيمٌ **is Oft-Forgiving** غَفُورٌ **Allah** اللَّهُ **Then indeed** فَإِنَّ.

6 **and** وَلَمْ **their spouses** أَزْوَاجَهُمْ **accuse** يَرْمُونَ **And those who** الَّذِينَ **not** يَكُنْ **for** لَهُمْ **then the** فَشَهِدَتْ **witnesses** إِلَّا **except** أَنْفُسُهُمْ **themselves** فَشَهِدَتْ **testimonies** بِاللَّهِ **by** أَحَدِهِمْ **testimony** أَرْبَعُ **of one of them** أَرْبَعُ **is four** شَهِدَاتٍ **testimonies** بِاللَّهِ **the truthful** الصَّادِقِينَ **is surely of** لِمَنْ **that he** إِنَّهُ **Allah** اللَّهُ.

7 **be upon** عَلَيْهِ **the curse of Allah** اللَّهُ **that** لَعْنَتَ **And the fifth** وَالْخَمِيسَةَ **him** إِنْ كَانَ **if** إِنْ **he is** مِنْ **of** الْكَذِبِينَ **the liars**.

8 **the** الْعَذَابَ **from her** عَنْهَا **But it would prevent** وَيَدْرُؤُ **she bears** أَنْ تَشْهَدَ **that** أَنْ **punishment** أَنْ **is surely** لِمَنْ **that he** إِنَّهُ **by Allah** بِاللَّهِ **testimonies** شَهِدَاتٍ **four** أَرْبَعُ **witness** أَرْبَعُ **of** الْكَذِبِينَ **the liars**.

9 **be upon** عَلَيْهَا **the wrath of Allah** اللَّهُ **that** غَضَبَ **And the fifth** وَالْخَمِيسَةَ **her** إِنْ كَانَ **if** إِنْ **he is** مِنْ **of** الصَّادِقِينَ **the truthful**.

10 **and** وَلَوْ لَا **And if not** فَضْلُ **Allah** اللَّهُ **for the Grace of Allah** عَلَيْكُمْ **upon you** وَرَحْمَتُهُ **and** - **His Mercy** وَأَنَّ **and that** اللَّهُ **Allah** تَوَّابٌ **is Oft-Returning to Mercy** - **All** حَكِيمٌ **Wise**.



11 are a عَصَبَةٌ the lie بِأَلْفِكَ brought and those who الَّذِينَ, Indeed إِنَّ
 for bad شَرًّا think it تَحْسَبُوهُ Do not لَأَ among you مِّنْكُمْ group
 For لِكُلِّ .for you لَكُمْ is good خَيْرٌ it هُوَ, nay بَلْ; you
 the أَلِثْمِ of مَنِ he earned اِكْتَسَبَ is what مَا among them مِنْهُمْ person مَرِي every
 took upon himself a greater share وَتَوَلَّى كِبْرَهُ and the one who وَالَّذِي, sin
 .great عَظِيمٌ is a punishment عَذَابٌ for him لَهُ - among them مِنْهُمْ of it

12 the believing الْمُؤْمِنُونَ think ظَنَّ, you heard it سَمِعْتُمُوهُ when إِذْ, Why not لَوْلَا
 good of خَيْرًا and the believing women وَأَلْمُومِنَاتُ and the believing men
 "?clear مُبِينٌ is a lie إِفْكٌ This" هَذَا, and say وَقَالُوا themselves

13 for عَلَيْهِ they bring جَاءَ Why did not لَوْلَا
 they يَأْتُوا not لَمْ Then when فَاذْ witnesses أَعَّ four شُهَدَاءَ it
 near اللَّهِ then those فَاُولَئِكَ, the witnesses بِالشُّهَدَاءِ brought
 .are the liars هُمْ, Allah أَلْكَذِبُونَ

14 and وَلَوْلَا And if not فَضْلُ for the Grace اللَّهُ of Allah عَلَيْكُمْ upon you وَرَحْمَتُهُ, and
 surely لَمَسَّكُمْ, and the Hereafter وَالْآخِرَةِ the world فِي الدُّنْيَا His Mercy فِي
 you had rushed أَفْضْتُمْ what مَا in فِي would have touched you
 .great عَظِيمٌ a punishment عَذَابٌ concerning it فِيهِ glibly

15 and you إِذْ تَلَقَّوْنَهُ, you received it بِأَلْسِنَتِكُمْ with your tongues وَتَقُولُونَ and you
 any عِلْمٌ of it بِهِ, for you لَكُمْ not لَيْسَ what مَا with your mouths سَأَفْوَاهِكُمْ said
 while وَهُوَ, was insignificant هَيْئًا and you thought it وَتَحْسَبُونَهُ, knowledge
 .great عَظِيمٌ was near Allah عِنْدَ اللَّهِ it

16 you قُلْتُمْ, you heard it سَمِعْتُمُوهُ when إِذْ, And why not لَوْلَا
 Glory سُبْحَانَكَ of this بِهِدَا we speak نَتَكَلَّمُ that أَنْ for us نَأَى it is يَكُونُ Not "مَا, said
 "?great عَظِيمٌ is a slander بُهْتَنٌ This هَذَا! be to You



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17 **to the like of** **لِمِثْلِهِ** **you return** **وَأَنْ تَعُودُوا** **that** **أَنْ** **Allah warns you** **يَعِظُكُمْ** **اللَّهُ** **it** **أَبَدًا** **ever,** **إِنْ كُنْتُمْ** **you are** **مُؤْمِنِينَ** **believers.**

18 **And** **وَيُبَيِّنُ** **اللَّهُ** **And Allah makes clear** **لَكُمْ** **to you** **الْآيَاتِ** **the Verses.** **وَاللَّهُ** **is** **عَلِيمٌ** **All-Knower** **حَكِيمٌ** **All-Wise.**

19 **Indeed** **إِنَّ** **those who** **يُحِبُّونَ** **like** **أَنْ** **تَشِيعَ** **should spread** **الْفَحِشَةَ** **the** **among** **الَّذِينَ** **those who** **آمَنُوا** **believe,** **لَهُمْ** **for them** **عَذَابٌ** **is a** **in** **الْأَلِيمِ** **painful** **الدُّنْيَا** **the world** **وَالْآخِرَةِ** **and the** **وَاللَّهُ** **And Allah** **يَعْلَمُ** **knows** **وَأَنْتُمْ** **while you** **لَا تَعْلَمُونَ** **do not** **know.**

20 **And if not** **وَلَوْ لَا** **And if not** **فَضْلُ** **اللَّهِ** **for the Grace of Allah** **عَلَيْكُمْ** **upon you** **وَرَحْمَتُهُ** **and** **وَأَنَّ** **And that** **اللَّهِ** **Allah** **رَءُوفٌ** **is Full of Kindness** **رَحِيمٌ** **Most** **Merciful.**

21 **Do not** **لَا** **O** **you who believe** **آمَنُوا** **follow** **خُطَوَاتِ** **the** **of the Shaitan** **الشَّيْطَانِ** **and whoever** **وَمَنْ** **follows** **يَتَّبِعِ** **the** **خُطَوَاتِ** **follows** **فَإِنَّهُ** **of the Shaitan** **الشَّيْطَانِ** **footsteps** **then indeed** **وَاللَّهُ** **he** **يَأْمُرُ** **commands** **بِالْفَحْشَاءِ** **the immorality** **وَالْمُنْكَرِ** **and the evil** **وَلَوْ لَا** **And if not** **فَضْلُ** **اللَّهِ** **for the Grace of Allah** **عَلَيْكُمْ** **upon you** **وَرَحْمَتُهُ** **and His** **مَنْ** **would have been pure** **مِنْكُمْ** **among you** **مَنْ** **not** **زَكَى** **anyone** **أَبَدًا** **ever,** **وَلَكِنَّ** **but** **اللَّهِ** **Allah** **يُزَكِّي** **purifies** **مَنْ** **whom** **يَشَاءُ** **He** **وَاللَّهُ** **And Allah** **سَمِيعٌ** **is All-Hearer** **عَلِيمٌ** **All-Knower** **wills**



22 **among those of virtue** وَأَلْفُؤُلُوا **let swear** يَا تَلِ **And not** وَلَا **you** وَأَلْسَعَةَ **and the amplitude of means** وَأَنْ **that** يُؤْتُوا **they give** أُولَى **أولى** الْقُرْبَى **to** **and the needy** وَالْمَسْكِينِ **the near of kin** **and the** وَالْمُهَاجِرِينَ **emigrants** فِي **in** سَبِيلِ **the way** اللَّهِ **of Allah** **and let them** وَلِيَعْفُوا **and let them overlook** **Do not** أَلَا **and let them overlook** **that** أَنْ **you like** تُحِبُّونَ **that** يَغْفِرَ **Allah should forgive** اللَّهُ **Allah** لَكُمْ **you**؟ **And Allah** وَاللَّهُ **is Oft** غَفُورٌ **Forgiving** رَحِيمٌ **Most Merciful** .

23 **Indeed** إِنَّ **those who** الَّذِينَ **accuse** الْمُحْصَنَاتِ **the chaste** **women** وَالْغَافِلَاتِ **the unaware women** **women** **and the** لُعِنُوا **are cursed** فِي **in** الدُّنْيَا **the world** **and the** وَالْآخِرَةِ **the world** **Hereafter** **And for them** عَذَابٌ **is a punishment** عَظِيمٌ **great** .

24 **On a Day** يَوْمَ **will bear witness** تَشْهَدُ **against them** عَلَيْهِمْ **their** أَلْسِنَتُهُمْ **tongues** وَأَيْدِيهِمْ **and their hands** وَأَرْجُلُهُمْ **and their feet** بِمَا **what** كَانُوا **they used** يَعْمَلُونَ **to do** .

25 **That Day** يَوْمَئِذٍ **Allah will pay them in full** يُؤْفِيهِمُ اللَّهُ **Allah** **and they will** وَيَعْلَمُونَ **the due** الْحَقَّ **recompense** **know** أَنْ **that** اللَّهُ **Allah** هُوَ **He** الْحَقُّ **is the Truth** الْمُبِينُ **the Manifest** .

26 **Evil women** الْخَبِيثَاتُ **are for evil men** لِلْخَبِيثِينَ **and evil** وَالْخَبِيثُونَ **men** **are for evil women** لِلْخَبِيثَاتِ **And good women** وَالطَّيِّبَاتُ **are for good** لِلطَّيِّبِينَ **good men** **and good men** وَالطَّيِّبُونَ **are for good** لِلطَّيِّبَاتِ **women** **Those** أُولَئِكَ **are innocent** مُبْرَأُونَ **of what** يَقُولُونَ **they say** . **For** لَهُمْ **and a provision** وَرِزْقٌ **is forgiveness** مَغْفِرَةٌ **noble** كَرِيمٌ .



وَلَيْسَتَعْفِيفٍ وَأَلَّذِينَ لَا تَجِدُونَ فِيهَا مَا يَكْفِيهِمْ وَلَا يُغْنِيهِمْ اللَّهُ وَأَلَّذِينَ يَبْتَغُونَ الْكِتَابَ مِنْكُمْ فَكَاتِبُوهُمْ إِنْ عِلِمْتُمْ فِيهِمْ مَالًا مِنَ اللَّهِ فَآتُوهُمْ فَبِعَلَّامَاتِكُمْ مِنْكُمْ فَآتُوهُمْ فَبِعَلَّامَاتِكُمْ مِنْكُمْ فَآتُوهُمْ فَبِعَلَّامَاتِكُمْ مِنْكُمْ فَآتُوهُمْ
 do those who And let be chaste Allah enriches until means for marriage find not
 Allah enriches until means for marriage find not the seek And those who His Bounty from them
 your right possess from those whom writing in you know if then give them the writing hands
 the wealth of Allah and give them any good them
 And do He has given you which Allah
 the to your slave girls compell not
 that you may chastity they desire if prostitution
 And of the world of the life temporary gain seek
 Allah, then indeed, compels them whoever
 .Most Merciful, is Oft-Forgiving their compulsion after

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وَلَقَدْ أَنْزَلْنَا إِلَيْكُمْ آيَاتٍ مُبَيِّنَاتٍ وَمَثَلًا لِقَوْمٍ خَلَوْا مِنْ قَبْلِكُمْ وَمَوْعِظَةً لِّلْمُتَّقِينَ
 We have sent down to you
 those of and an example, clear Verses you
 and an before you passed away who
 .for those who fear Allah admonition

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and the **اللهُ نورُ** Allah is the Light **وَالسَّمَوَاتِ وَالْأَرْضِ** of the heavens and the earth **مَثَلُ** The example **نُورِهِ** نورِهِ of His Light **كَمِشْكَاةٍ فِيهَا نَارٌ** like a niche of His Light **مِصْبَاحٍ مِثْلُهَا** is a lamp **مِصْبَاحٌ** is a lamp **كَمَا أَنَّ نَارَ الْمِصْبَاحِ تَزْجَا فِي زُجَاجَةٍ تُلْقِي النُّورَ كَمَا تُلْقِي النُّورَ كَمَا أَنَّ نَارَ الْمِصْبَاحِ تَزْجَا فِي زُجَاجَةٍ تُلْقِي النُّورَ كَمَا تُلْقِي** brilliant **كَمَا أَنَّ نَارَ الْمِصْبَاحِ تَزْجَا فِي زُجَاجَةٍ تُلْقِي النُّورَ كَمَا تُلْقِي** as if it were **كَمَا أَنَّ نَارَ الْمِصْبَاحِ تَزْجَا فِي زُجَاجَةٍ تُلْقِي النُّورَ كَمَا تُلْقِي** glass **كَمَا أَنَّ نَارَ الْمِصْبَاحِ تَزْجَا فِي زُجَاجَةٍ تُلْقِي النُّورَ كَمَا تُلْقِي** lit **كَمَا أَنَّ نَارَ الْمِصْبَاحِ تَزْجَا فِي زُجَاجَةٍ تُلْقِي النُّورَ كَمَا تُلْقِي** from **كَمَا أَنَّ نَارَ الْمِصْبَاحِ تَزْجَا فِي زُجَاجَةٍ تُلْقِي النُّورَ كَمَا تُلْقِي** an olive **كَمَا أَنَّ نَارَ الْمِصْبَاحِ تَزْجَا فِي زُجَاجَةٍ تُلْقِي النُّورَ كَمَا تُلْقِي** tree **كَمَا أَنَّ نَارَ الْمِصْبَاحِ تَزْجَا فِي زُجَاجَةٍ تُلْقِي النُّورَ كَمَا تُلْقِي** blessed **كَمَا أَنَّ نَارَ الْمِصْبَاحِ تَزْجَا فِي زُجَاجَةٍ تُلْقِي النُّورَ كَمَا تُلْقِي** and not **كَمَا أَنَّ نَارَ الْمِصْبَاحِ تَزْجَا فِي زُجَاجَةٍ تُلْقِي النُّورَ كَمَا تُلْقِي** east **كَمَا أَنَّ نَارَ الْمِصْبَاحِ تَزْجَا فِي زُجَاجَةٍ تُلْقِي النُّورَ كَمَا تُلْقِي** oil **كَمَا أَنَّ نَارَ الْمِصْبَاحِ تَزْجَا فِي زُجَاجَةٍ تُلْقِي النُّورَ كَمَا تُلْقِي** glow **كَمَا أَنَّ نَارَ الْمِصْبَاحِ تَزْجَا فِي زُجَاجَةٍ تُلْقِي النُّورَ كَمَا تُلْقِي** even if **كَمَا أَنَّ نَارَ الْمِصْبَاحِ تَزْجَا فِي زُجَاجَةٍ تُلْقِي النُّورَ كَمَا تُلْقِي** touched **كَمَا أَنَّ نَارَ الْمِصْبَاحِ تَزْجَا فِي زُجَاجَةٍ تُلْقِي النُّورَ كَمَا تُلْقِي** to His **كَمَا أَنَّ نَارَ الْمِصْبَاحِ تَزْجَا فِي زُجَاجَةٍ تُلْقِي النُّورَ كَمَا تُلْقِي** Light **كَمَا أَنَّ نَارَ الْمِصْبَاحِ تَزْجَا فِي زُجَاجَةٍ تُلْقِي النُّورَ كَمَا تُلْقِي** upon **كَمَا أَنَّ نَارَ الْمِصْبَاحِ تَزْجَا فِي زُجَاجَةٍ تُلْقِي النُّورَ كَمَا تُلْقِي** Light **كَمَا أَنَّ نَارَ الْمِصْبَاحِ تَزْجَا فِي زُجَاجَةٍ تُلْقِي النُّورَ كَمَا تُلْقِي** fire **كَمَا أَنَّ نَارَ الْمِصْبَاحِ تَزْجَا فِي زُجَاجَةٍ تُلْقِي النُّورَ كَمَا تُلْقِي** it **كَمَا أَنَّ نَارَ الْمِصْبَاحِ تَزْجَا فِي زُجَاجَةٍ تُلْقِي النُّورَ كَمَا تُلْقِي** Light **كَمَا أَنَّ نَارَ الْمِصْبَاحِ تَزْجَا فِي زُجَاجَةٍ تُلْقِي النُّورَ كَمَا تُلْقِي** whom **كَمَا أَنَّ نَارَ الْمِصْبَاحِ تَزْجَا فِي زُجَاجَةٍ تُلْقِي النُّورَ كَمَا تُلْقِي** Light **كَمَا أَنَّ نَارَ الْمِصْبَاحِ تَزْجَا فِي زُجَاجَةٍ تُلْقِي النُّورَ كَمَا تُلْقِي** sets forth **كَمَا أَنَّ نَارَ الْمِصْبَاحِ تَزْجَا فِي زُجَاجَةٍ تُلْقِي النُّورَ كَمَا تُلْقِي** the **كَمَا أَنَّ نَارَ الْمِصْبَاحِ تَزْجَا فِي زُجَاجَةٍ تُلْقِي النُّورَ كَمَا تُلْقِي** examples **كَمَا أَنَّ نَارَ الْمِصْبَاحِ تَزْجَا فِي زُجَاجَةٍ تُلْقِي النُّورَ كَمَا تُلْقِي** of **كَمَا أَنَّ نَارَ الْمِصْبَاحِ تَزْجَا فِي زُجَاجَةٍ تُلْقِي النُّورَ كَمَا تُلْقِي** every **كَمَا أَنَّ نَارَ الْمِصْبَاحِ تَزْجَا فِي زُجَاجَةٍ تُلْقِي النُّورَ كَمَا تُلْقِي** thing **كَمَا أَنَّ نَارَ الْمِصْبَاحِ تَزْجَا فِي زُجَاجَةٍ تُلْقِي النُّورَ كَمَا تُلْقِي** is All-Knower **كَمَا أَنَّ نَارَ الْمِصْبَاحِ تَزْجَا فِي زُجَاجَةٍ تُلْقِي النُّورَ كَمَا تُلْقِي**

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they be **فِي بُيُوتِهِمْ** In **فِي بُيُوتِهِمْ** houses **فِي بُيُوتِهِمْ** which Allah ordered **فِي بُيُوتِهِمْ** that **فِي بُيُوتِهِمْ** be **فِي بُيُوتِهِمْ** raised **فِي بُيُوتِهِمْ** and be mentioned **فِي بُيُوتِهِمْ** in them **فِي بُيُوتِهِمْ** His **فِي بُيُوتِهِمْ** name **فِي بُيُوتِهِمْ** Glorify **فِي بُيُوتِهِمْ** to Him **فِي بُيُوتِهِمْ** in the mornings **فِي بُيُوتِهِمْ** and **فِي بُيُوتِهِمْ** in the evenings **فِي بُيُوتِهِمْ**

36

and **رَجَالٌ** Men **رَجَالٌ** not **رَجَالٌ** trade **رَجَالٌ** and **رَجَالٌ** from **رَجَالٌ** the remembrance of Allah **رَجَالٌ** and **رَجَالٌ** from **رَجَالٌ** the prayer **رَجَالٌ** and **رَجَالٌ** giving **رَجَالٌ** and **رَجَالٌ** zakah **رَجَالٌ** and **رَجَالٌ** fear **رَجَالٌ** a Day **رَجَالٌ** will turn about **رَجَالٌ** therein **رَجَالٌ** the hearts **رَجَالٌ** and **رَجَالٌ** the eyes **رَجَالٌ**

37

of **لِيَجْزِيَ اللَّهُ** That Allah may reward them **لِيَجْزِيَ اللَّهُ** with the best **لِيَجْزِيَ اللَّهُ** what **لِيَجْزِيَ اللَّهُ** they did **لِيَجْزِيَ اللَّهُ** and increase them **لِيَجْزِيَ اللَّهُ** from **لِيَجْزِيَ اللَّهُ** His **لِيَجْزِيَ اللَّهُ** Bounty **لِيَجْزِيَ اللَّهُ** And Allah **لِيَجْزِيَ اللَّهُ** provides **لِيَجْزِيَ اللَّهُ** whom **لِيَجْزِيَ اللَّهُ** He **لِيَجْزِيَ اللَّهُ** wills **لِيَجْزِيَ اللَّهُ** without **لِيَجْزِيَ اللَّهُ** measure **لِيَجْزِيَ اللَّهُ**

38



43 **you Do not** **أَلَمْ تَرَ**
between **يُؤَلِّفُ** **joins** **بَيْنَهُ** **then** **تُمْ** **clouds** **سَحَابًا** **drives** **يُزْجِي** **Allah** **اللَّهُ** **that** **أَنَّ** **see**
then you **فَتَرَى** **into a mass** **رُكَّامًا** **makes them** **يَجْعَلُهُ** **then** **تُمْ** **them**
And He **وَيُنزِّلُ** **their midst** **خَلِيلِهِ** **from** **مِنْ** **come forth** **يُخْرِجُ** **the rain** **الْوَدْقَ** **see**
within **فِيهَا** **mountains** **جِبَالٍ** **from** **مِنْ** **the sky** **السَّمَاءِ** **from** **مِنْ** **sends down**
He **يَشَاءُ** **whom** **مَنْ** **with it** **بِهِ** **and He strikes** **فِيصِيبُ** **is hail** **دَرًا** **of** **مِنْ** **it**
the **سَنَا** **Nearly** **يَكَادُ** **He will** **يَشَاءُ** **whom** **مَنْ** **from** **عَنْ** **and averts it** **وَيَصْرِفُهُ** **will**
.the sight **بِالْأَبْصَرِ** **takes away** **يَذْهَبُ** **of its lighting** **فَلِشَاقِ** **flash**

44 **and the** **وَالنَّهَارَ** **the night** **الَّيْلِ** **Allah alternates** **يُقَلِّبُ** **اللَّهُ**
for those **لِلَّذِينَ** **surely is a lesson** **لَعِبْرَةً** **that** **ذَلِكَ** **in** **فِي** **Indeed** **إِنَّ** **day**
.who have vision

45 **moving** **دَابَّةٍ** **every** **كُلِّ** **created** **خَلَقَ** **And Allah** **وَاللَّهُ**
is a kind **مِنْ** **Of them** **فَمِنْهُمْ** **.water** **مَاءٍ** **from** **مِنْ** **creature**
is a kind **مِنْ** **and of them** **وَمِنْهُمْ** **,its belly** **بِطْنِهِ** **on** **عَلَى** **walks** **يَمْشِي** **who**
is a kind **مِنْ** **and of them** **وَمِنْهُمْ** **,two legs** **رِجْلَيْنِ** **on** **عَلَى** **walks** **يَمْشِي** **who**
He **يَشَاءُ** **what** **مَا** **Allah creates** **يَخْلُقُ** **اللَّهُ** **four** **أَرْبَعٍ** **on** **عَلَى** **walks** **يَمْشِي** **who**
.is All-Powerful **قَدِيرٌ** **thing** **شَيْءٍ** **every** **كُلِّ** **on** **عَلَى** **Allah** **وَاللَّهُ** **Indeed** **إِنَّ** **will**

46 **And** **وَاللَّهُ** **clear** **مُبَيِّنَاتٍ** **Verses** **آيَاتٍ** **We have sent down** **أَنْزَلْنَا** **Verily** **لَقَدْ**
.straight **مُسْتَقِيمٍ** **a path** **صِرَاطٍ** **to** **إِلَى** **He will** **يَشَاءُ** **whom** **مَنْ** **guides** **يَهْدِي** **Allah**

47 **and in the** **وَبِالرَّسُولِ** **in Allah** **بِاللَّهِ** **We believe** **ءَامِنًا** **,And they say** **وَيَقُولُونَ**
of **مِنْهُمْ** **a party** **فَرِيقٌ** **turns away** **يَتَوَلَّى** **Then** **تُمْ** **.and we obey** **وَأَطَعْنَا** **Messenger**
.are believers **بِالْمُؤْمِنِينَ** **those** **أُولَئِكَ** **And not** **وَمَا** **that** **ذَلِكَ** **after** **بَعْدَ** **them**



SURAH NUR

48 and His **and when** وَإِذَا **And** دُعُوا **they are called** إِلَى **to** اللَّهِ **Allah** وَرَسُولِهِ **and His** **Messenger** لِيَحْكُمَ **to judge** بَيْنَهُمْ **between them** إِذَا **behold** ، **party** مِنْهُمْ **of them** مُعْرِضُونَ **is averse** .

49 **But if** وَإِنْ **is** يَكُنْ **لَهُمْ** **with them** أَلْحَقُ **the truth** ، **they come** يَأْتُونَ **إِلَيْهِ** **to** **him** مَذْعِنِينَ **as promptly obedient** .

50 **do they** أَمْ **or** يَخَافُونَ **they fear** أَنْ **that** يَحِيفَ **Allah** اللَّهُ **Allah will be unjust** عَلَيْهِمْ **to** **them** وَرَسُولُهُ **and His Messenger** ، **and** بَلْ **Nay?** أُولَئِكَ **those** هُمْ **they** الظَّالِمُونَ **are the** **wrongdoers** .

51 **Only** إِنَّمَا **كان** كَانَ **is** قَوْلَ **the statement** الْمُؤْمِنِينَ **of the believers** إِذَا **when** دُعُوا **they** **are called** إِلَى **to** اللَّهِ **Allah** وَرَسُولِهِ **and His Messenger** لِيَحْكُمَ **to** **judge** بَيْنَهُمْ **between them** أَنْ **that** يَقُولُوا **is that** ، **they say** سَمِعْنَا **We** **and we obey** وَأَطَعْنَا **and** . **those** وَأُولَئِكَ **And those** هُمْ **they** الْمُفْلِحُونَ **are the** **successful** .

52 **And whoever** وَمَنْ **obeys** يُطِيعِ **Allah** اللَّهَ **Allah** وَرَسُولَهُ **and His Messenger** وَيَخْشَى **and** **fears** اللَّهَ **Allah** وَيَتَّقِهِ **and is conscious of Him** ، **then** فَأُولَئِكَ **those** هُمْ **they** الْفَائِزُونَ **are the successful ones** .

53 **And they swear** وَأَقْسَمُوا **by** بِاللَّهِ **Allah** جَهْدَ **strong** أَيْمَانِهِمْ **their oaths** لَنْ **that** **if** أَمَرْتَهُمْ **you ordered them** ، **surely they would go** لَيَخْرُجُنَّ **you** ، **Do not** "لَا **Say** ، **forth** قُلْ **is** مَعْرُوفَةٌ **Obedience** . **known** إِنَّ **Indeed** ، **Allah** اللَّهَ **Allah** خَبِيرٌ **All-Aware** ، **is** بِمَا **of what** تَعْمَلُونَ **you do** .



يَا أَيُّهَا الَّذِينَ ءَامَنُوا! لَيْسَتْ ذُنُوبُكُمْ لَكُمْ بِإِذْنِ رَبِّكُمْ وَمَنْ لَمْ يَحِمْزُوا زُنُوبَهُمْ فَلَهُمْ عَذَابٌ أَلِيمٌ
 يَا أَيُّهَا الَّذِينَ ءَامَنُوا! لَيْسَتْ ذُنُوبُكُمْ لَكُمْ بِإِذْنِ رَبِّكُمْ وَمَنْ لَمْ يَحِمْزُوا زُنُوبَهُمْ فَلَهُمْ عَذَابٌ أَلِيمٌ

Let ask your permission those whom you possess and those who have reached puberty among you at three times, not before the prayer of dawn, and when you put aside your garments at noon and after prayer of night. These three are times of privacy for you and not on you. Not any blame among you as moving about after that. Some of you are among those who are before them. Thus Allah makes clear for you the Verses, and Allah is All-Wise, Knower.

58

وَإِذَا سَأَلَكَ زَوْجٌ بِأَمْرِ اللَّهِ فَاسْأَلْهُ حِمْزًا وَلَا يَمْنُنَ عَلَيْهِمْ قُلْ بَعْضُكُم مِّنْ بَعْضٍ ۚ وَاتَّقُوا اللَّهَ ۚ وَاللَّهُ عَلِيمٌ غَلِيبٌ
 وَإِذَا سَأَلَكَ زَوْجٌ بِأَمْرِ اللَّهِ فَاسْأَلْهُ حِمْزًا وَلَا يَمْنُنَ عَلَيْهِمْ قُلْ بَعْضُكُم مِّنْ بَعْضٍ ۚ وَاتَّقُوا اللَّهَ ۚ وَاللَّهُ عَلِيمٌ غَلِيبٌ

And when you reach puberty, let them ask permission from those who are before them. Thus Allah makes clear for you His Verses, and Allah is All-Wise, Knower.

59

وَالْقَوَاعِدُ مِنَ النِّسَاءِ الَّتِي لَا يَرْجُونَ نِكَاحًا فَلَيْسَ عَلَيْهِنَّ جُنَاحٌ مِّنْهُنَّ أَن يَضَعْنَ ثِيَابَهُنَّ غَيْرَ مُتَبَرِّجَاتٍ بِزِينَةٍ وَأَن يَسْتَعْفِفْنَ
 وَالْقَوَاعِدُ مِنَ النِّسَاءِ الَّتِي لَا يَرْجُونَ نِكَاحًا فَلَيْسَ عَلَيْهِنَّ جُنَاحٌ مِّنْهُنَّ أَن يَضَعْنَ ثِيَابَهُنَّ غَيْرَ مُتَبَرِّجَاتٍ بِزِينَةٍ وَأَن يَسْتَعْفِفْنَ

And postmenopausal women who do not have desire for marriage, then not on them any blame that they put aside their outer garments, displaying their adornment modestly. And that is better for them. Allah is All-Hearer, All-Knower.

60



in believe by Allah are those who the believers Only
 with they are and when, and His Messenger Allah
 they not, of collective action a matter for him
 those, Indeed. they have asked his permission until go
 those those, ask your permission who
 62 So and His Messenger in Allah believe who
 affair of for some they ask your permission when
 among you will to whom then give permission theirs
 of for them and ask forgiveness, them
 .Most Merciful, is Oft-Forgiving Allah, Indeed. Allah

among of the Messenger the calling make Do not
 you as the call you
 63 Allah knows Allah those who
 those So let beware under shelter you
 befalls lest his orders from oppose who
 .painful a punishment befalls them or a trial them

the is in whatever to Allah belongs, Indeed! No doubt
 He, Verily, and the earth and heavens
 64 they will be And the Day, are on it you what knows
 they of what then He will inform them to Him returned
 .is All-Knower thing of every And Allah did

