

## SURAH NUR

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سُورَةُ وَفَرَضْنَاهَا - أَنْزَلْنَاهَا A Surah  
and We have made it down وَفَرَضْنَاهَا  
and We have obligatory وَأَنْزَلْنَا  
so that you clear لَعَلَّكُمْ<sup>١</sup> بَيِّنَتِ آيَاتٍ  
therein فِيهَا revealed تَذَكَّرُونَ may  
.take heed تَذَكَّرُونَ

آلَّزَانِيَةُ The fornicatress فَاجْلِدُوْا وَآلَّزَانِي  
And let lashes with hundred each flog كُلُّهُمْ وَاحِدٌ one مِنْهُمَا جَلْدٌ<sup>٢</sup>  
the concerning pity for them بِهِمَا رَأْفَةً withhold you not تَأْخُذُكُمْ  
and the in Allah believe إِنْ كُنْتُمْ تُؤْمِنُونَ يُؤْمِنُوا بِاللَّهِ  
a their punishment عَذَابَهُمَا And let witness وَلْيَشْهُدْهُ the Last Day الْآخِرِ  
.the believers مِنَ الْمُؤْمِنِينَ group آلَّمُؤْمِنِينَ

آلَّزَانِي The fornicator يَنْكِحُ لَا except لَا يَنْكِحُ  
- and the fornicatress a polytheist woman مُشْرِكَةً or, fornicatress لَا يَنْكِحُهَا will not  
a polytheist or a fornicator مُشْرِكٌ لَا يَنْكِحُهَا will not  
.the believers to that ذَلِكَ And is forbidden وَحْرَمَ man آلَّمُؤْمِنِينَ

وَآلَّذِينَ يَرْمُونَ And those who accuse الْمُحْصَنَاتِ  
the chaste they not يَأْتُوا ثُمَّ then women شُهَدَاءَ  
with then flog them witnesses فَاجْلِدُوهُمْ four بِأَرْبَعَةٍ bring  
and do lashes جَلْدٌ eighty  
And ever testimony لَهُمْ accept تَقْبِلُوا<sup>٤</sup> شَهَدَةً their  
, are the defiantly disobedient آلَفَسِقُونَ they هُمْ those



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إِلَّا الَّذِينَ تَابُوا وَأَصْلَحُوا  
5. **those who repent after that those who** وَأَصْلَحُوا

**Most Merciful, is Oft-Forgiving Allah, Then indeed reform فَإِنَّ رَحِيمٌ غَفُورٌ**

وَالَّذِينَ يَرْمُونَ أَزْوَاجَهُمْ And those who وَالَّذِينَ  
6. **and their spouses accuse them لَمْ يَرْمُمْ وَلَمْ يَكُنْ يَحْسُنْ لِهِمْ have not**

**then the themselves فَشَهَدَهُمْ شُهَدَاءُ أَنفُسُهُمْ except witnesses شُهَدَاءُ اللَّهِ شُهَدَاءُ اللَّهِ them**  
6. **by testimonies شَهَدَهُمْ أَرْبَعُ شَهَدَاتٍ is four of one of them testimony أَحَدُهُمْ testimony**  
. **the truthful is surely of لِمَنْ that he إِنَّهُ وَالصَّادِقِينَ Allah**

وَالْخَمِسَةُ And the fifth أنَّ لَعْنَتَ اللَّهِ that be upon the curse of Allah عَلَيْهِ  
7. **. the liars if كَانَ he is إِنْ him منَ الْكَذِيبِينَ**

وَيَدْرُؤُ الْعَذَابَ But it would prevent العَذَابَ from her عنْهَا  
she bears شَهَدَ that punishment أَنْ شَهَدَ

8. **is surely that he إِنَّهُ by Allah شَهَدَاتٍ four witness أَرْبَعَ شَهَدَاتٍ testimonies شَهَدَاتٍ لِمَنْ**  
. **the liars of الْكَذِيبِينَ**

وَالْخَمِسَةُ And the fifth أنَّ غَضَبَ اللَّهِ that be upon the wrath of Allah عَلَيْهَا  
9. **. the truthful if كَانَ he is إِنْ her منَ الْصَّادِقِينَ**

وَلَوْلَا فَضْلُ اللَّهِ And if not عَلَيْكُمْ upon you for the Grace of Allah عَلَيْكُمْ وَرَحْمَتُهُ  
10. **-All, is Oft-Returning to Mercy Allah تَوَابُ وَأَنَّ حَكِيمٌ and that His Mercy Wise**



are a عُصْبَةٌ<sup>جَاءُوا بِالْإِلْفِكِ</sup>the lie those who, Indeed إِنَّ الَّذِينَ تَحْسِبُوهُ شَرًّا لَّكُمْ think it لَا. among you مِنْكُمْ group For لِكُلِّكُمْ is good هُوَ خَيْرٌ it, nay; you

<sup>11</sup> the أَمْرِي every مِنْهُمْ person is what among them مَمَّا مِنَ الْأِثْمِ he earned كُتَسِبَ أَكْتَسَبَ took upon himself a greater share كِبْرُهُ, and the one who وَالَّذِي sin .great عَظِيمٌ is a punishment عَذَابٌ for him لَهُ - among them مِنْهُمْ of it

the believing سَمِعْتُمُوهُ when, Why not لَوْلَا think ظَنَّ, you heard it good of وَالْمُؤْمِنَاتُ and the believing women men "؟clear إِفْكُ This, and say وَقَالُوا مُبِينٌ themselves

<sup>12</sup> for they bring جَاءُوا Why did not لَوْلَا عَلَيْهِ they not فَإِذْ شُهَدَاءَ four witnesses بِأَرْبَعَةٍ when يَأْتُوا لَمْ Then near فَأُولَئِكَ then those the witnesses بِالشُّهَدَاءِ brought .are the liars الْكَذِبُونَ they هُمْ Allah

<sup>13</sup> and upon you عَلَيْكُمْ of Allah فَضْلٌ And if not لَوْلَا وَرَحْمَتُهُ surely in الْدُّنْيَا and the Hereafter وَالْآخِرَةِ the world His Mercy you had rushed أَفَضْتُمْ what in فِي would have touched you .great عَذَابٌ a punishment concerning it فِيهِ glibly

<sup>14</sup> and you وَتَقُولُونَ with your tongues بِالسِّنَتِكُمْ you received it When إِذْ any of it لَكُمْ not what عِلْمٌ with your mouths said while وَهُوَ, was insignificant هَيْنَا and you thought it, knowledge great عَظِيمٌ was near Allah عِنْدَهُ it

<sup>15</sup> you, you heard it سَمِعْتُمُوهُ when, And why not لَوْلَا قُلْتُمْ Glory ما يَكُونُ is Not, said of this نَتَكَلَّمَ that for us لَنَا بِهَذَا we speak سُبْحَانَكَ "؟great عَظِيمٌ is a slander بِهَذَنْ This! be to You



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يَعْظُكُمْ اللَّهُ أَنَّ اللَّهَ يَعْوِدُ وَأَنَّ اللَّهَ يَنْهَا  
17. to the like of what you return that Allah warns you  
. believers if you are ever it

وَيُبَيِّنُ اللَّهُ أَنَّ اللَّهَ لَكُمْ الْآلَائِتِ  
18. And Allah makes clear to you the Verses  
. All-Wise, حَكِيمٌ, is All-Knower عَلِيمٌ Allah

إِنَّ الَّذِينَ يُحِبُّونَ الْفَحْشَةَ  
the should spread that like those who Indeed  
is a for them, believe in those who among immorality  
and the the world in painful punishment  
. know do not while you, knows And Allah Hereafter  
وَاللَّهُ يَعْلَمُ مَنْ تَعْلَمُونَ

وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ لَمْ يَرَهُمْ  
and upon you for the Grace of Allah And if not  
Most, is Full of Kindness Allah And that His Mercy  
. Merciful

يَا أَيُّهَا الَّذِينَ إِذَا مَنَّا عَلَيْكُمْ  
the follow Do not! O you who believe follows and whoever of the Shaitaan footstep  
the follows and whoever of the Shaitaan footstep, then indeed of the Shaitaan footstep  
And if not. and the evil commands he  
and His upon you for the Grace of Allah not  
وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ مَا زَكَّى مِنْكُمْ  
among you would have been pure not Mercy  
He whom purifies but, ever anyone  
. All-Knower, سَمِيعٌ is All-Hearer And Allah wills



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وَلَا يَأْتِلُوا أَوْلُوا الْقَضْلِ  
among those of virtue let swear And not  
وَالسَّعَةِ you  
they give أَوْلَى الْقُرْبَى to  
and the amplitude of means  
وَالْمَسْكِينَ the near of kin  
and the needy  
وَالْمُهَاجِرِينَ  
And let them of Allah the way in emigrants  
وَلْيَغْفُوا. in سَبِيلِ  
that you like Do not. and let them overlook  
وَلْيَصْفَحُوا. أَلَا تُحِبُّونَ  
-is Oft غَفُورٌ And Allah? you لَكُمْ Allah should forgive  
اللهُ أَلَّا رَحِيمٌ Forgiving  
Most Merciful

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إِنَّ الَّذِينَ يَرْمُونَ those who accuse  
الْمُحْصَنَاتِ Indeed the chaste  
وَالْمُؤْمِنَاتِ women  
الْغَافِلَاتِ and the believing  
لُعْنُوا وَالْأُخْرَةِ are cursed  
the world in الْدُنْيَا  
. great عَذَابٌ is a punishment And for them Hereafter  
وَلَهُمْ عَظِيمٌ

23

يَوْمَ شَهَدُوا On a Day  
أَلْسِنَتُهُمْ will bear witness  
وَأَرْجُلُهُمْ and their hands  
وَأَيْدِيهِمْ tongues  
بِمَا يَعْمَلُونَ what they used  
for and their feet

24

يَوْمَئِذٍ That Day دِينَهُمْ  
يُوَفَّقُهُمُ اللَّهُ Allah will pay them in full  
وَالْحَقَّ the due recompense  
and they will know  
أَنَّ الْمُبِينُ is the Truth هُوَ الْحَقُّ Allah that know

25

الْخَيْثُتُ Evil women  
لِلْخَيْثِينَ are for evil men  
وَالْخَيْثُونَ are for evil men  
الْخَيْثَتُ And good women  
لِلْخَيْثِتِ are for evil women  
وَالْطَّيْبُتُ are for good men  
لِلْطَّيِّبِينَ good men  
وَالْطَّيْبُونَ are for good men  
أُولَئِكَ Those مُبَرَّءُونَ they say of what  
لَهُمْ مَمَّا are innocent يَقُولُونَ women  
. noble كَرِيمٌ and a provision وَرِزْقٌ is forgiveness مَغْفِرَةً them

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يَا يَهَا أَلَّذِينَ إِمَنُوا بُيُوتًا غَيْرَ مُبْيَوْتَأً اَنْ تَدْخُلُوا! لَا يَنْهَا مَنْ يَرِيدُ  
27 وَمَنْ يَنْهَا فَإِنَّمَا يَنْهَا عَنْ حَيْثَ أَنْ يَرِيدُ  
you have asked until your houses than  
its أَهْلَهَا on عَلَى وَتُسَلِّمُوا permission  
so that you for you لَعَلَكُمْ is best That inhabitants  
. pay heed تَذَكَّرُونَ may

فَإِنْ لَمْ تَجِدُوا فَلَا يَنْهَا مَنْ يَرِيدُ  
then do anyone in it find if فِيهَا you find not But if  
to permission has been given until تَدْخُلُوهَا not  
then go back فَارْجِعُوا "Go back" to you it is said And if you  
you of what بِمَا تَعْمَلُونَ And Allah is purer هُوَ أَرَى; back  
. is All-Knower عَلِيمٌ do

لَيْسَ عَلَيْكُمْ جُنَاحٌ تَدْخُلُوا! أَنْ is any blame upon you Not  
for لَكُمْ is a provision غَيْرَ مَسْكُونَةٍ houses not enter  
and you reveal ما تَبْدُونَ what knows يَعْلَمُ And Allah you  
. you conceal تَكْتُمُونَ what

قُلْ لِلْمُؤْمِنِينَ يَغْضُبُوا to the believing men Say  
أَبْصَرُهُمْ وَيَحْفَظُوا their gaze and they should guard  
- is All خَيْرٌ Indeed. for them إِنَّ لَهُمْ is purer أَرَى That ذَلِكَ chastity  
. they do بِمَا يَصْنَعُونَ Aware



وَقُل لِّلْمُؤْمِنَاتِ يَغْضِبْنَاهُنَّ أَنْ يَغْضِبْنَهُنَّ  
 that they should **to the believing women** And say **to the believing women**  
 فُرُوجَهُنَّ وَيَحْفَظْنَهُنَّ أَنْ يَغْضِبْنَاهُنَّ  
 their gaze and they should guard **their gaze**  
 مَا ظَاهِرٌ مِّنْهُنَّ إِلَّا مَا يُبَدِّلُنَّ  
 what except **their adornment** **to display** and not **chastity**  
 بَخْمُرِهِنَّ وَلَا مَنِعْنَاهُنَّ  
 their head **of it** **of apparent**  
 وَلِيَضْرِبْنَهُنَّ بِخْمُرِهِنَّ  
 And let them draw **of it** **apparent**  
 عَلَى جُيُوبِهِنَّ وَلَا يَبْدِلُنَّ  
 over **covers** **their bosoms** and not **their bosoms**  
 إِلَّا بِعُولَتِهِنَّ أَوْ إِلَّا بِعُولَتِهِنَّ  
 except **adornment** **to their husbands** or **to their husbands**  
 أَوْ إِلَّا بِعُولَتِهِنَّ أَوْ إِلَّا بِعُولَتِهِنَّ  
 or **of their husbands** **fathers** or **fathers**  
 أَوْ إِلَّا بِعُولَتِهِنَّ أَوْ إِلَّا بِعُولَتِهِنَّ  
 or **of their husbands** **sons** or **sons**  
 أَوْ إِلَّا بِعُولَتِهِنَّ أَوْ إِلَّا بِعُولَتِهِنَّ  
 or **sons** or **brothers**  
 أَوْ إِلَّا بِعُولَتِهِنَّ أَوْ إِلَّا بِعُولَتِهِنَّ  
 or **brothers** **sisters**  
 مَلَكْتُمْ مَا يَمْتَهِنُونَ  
 possess **what** or **their women** or **sisters**  
 غَيْرُ أُولَئِكَ الَّذِينَ لَمْ يَرْجِلُوكُمْ  
 the attendants **or hands**  
 الْأَرْبَةِ الْأَرْبَةِ  
 among **the children** or **the men** who **women**  
 مِنَ الْأَرْجَالِ الْأَطْفَلِ  
 desire **hands** **or** **women**  
 يَظْهَرُوا عَلَى الْأَنْسَاءِ  
 not **private aspects** **of the women** **aware**  
 يُخْفِيَنَ مَا يُعْرَأُ  
 what **make known** **let them stamp** **not**  
 بِأَرْجُلِهِنَّ لِيُعْلَمَ  
 their feet **stamp** **not**  
 مِنْ زِينَتِهِنَّ مِنْ زِينَتِهِنَّ  
 of **conceal** **altogether**  
 إِلَى اللَّهِ إِلَى اللَّهِ جَمِيعًا  
 .succeed **Tūflīhūn** **So that you may succeed** **O believers** **أَلْمُؤْمِنُونَ**

وَأَنِّكُحُوا أَلْأَيْمَى  
 and the **single** **among you** **and the single** **among you**  
 وَالصَّالِحِينَ  
 and your female **among** **righteous**  
 وَإِمَائِكُمْ  
 عِبَادِكُمْ  
 your male slaves **among** **righteous**  
 إِنْ يَكُونُوا فُقَرَاءَ  
 Allah will enrich **poor** **they are** **slaves**  
 -is All **His Bounty** **from** **them**  
 وَأَسْعَ  
**All-Knowing**, **Encompassing**



وَلِيُسْتَعْفِفِ الَّذِينَ لَا يَحْدُونَ نِكَاحًا  
 And let be chaste those who Allah enriches until means for marriage find not  
 the seek from them. His Bounty from the kتب the kتب  
 your right possess from those whom ملَكٌ ممَّا writing  
 in you know if then give them the writing فَكَاتِبُوهُمْ hands  
 the wealth of مَالِ اللَّهِ مَنْ and give them خَيْرًا them  
 And do He has given you which أَنْكُمْ Allah  
 the تُكْرِهُوَا فَتَيْتِكُمْ not  
 that you may لَتَتَبَغُواْ chastity they desire if prostitution  
 And عَرَضَ of the world الْحَيَاةِ temporary gain seek  
 منْ Allah, then indeed فَإِنَّ compels them يُكْرِهُنَّ whoever  
 Most Merciful رَّحِيمٌ is Oft-Forgiving غَفُورٌ their compulsion إِكْرَاهِهِنَّ after بَعْدِ

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وَلَقَدْ أَنْزَلْنَا إِلَيْكُمْ We have sent down  
 اِيَّتِيٰ مُبَيِّنٍ Verses you those of the clear example  
 and an example وَمَثَلًا مِنَ الَّذِينَ and an  
 خَلَوْاْ before you قَبْلِكُمْ who  
 for those who fear Allah لِلْمُتَّقِينَ admonition

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## SURAH NUR

35

and the **of the heavens** is the Light **Allah نُورُ** **وَالْأَرْضِ** **is the Light** **اللَّهُ نُورٌ** **السَّمَاوَاتِ** **is the Light** **اللَّهُ نُورٌ** **كَمِشْكَوأٍ** **of His Light** **نُورِهِ** **The example** **مَثَلٌ** **earth** **فِيهَا** **is like a niche** **نُورٍ** **in** **the lamp** **مِصْبَاحٍ**; **a glass** **الزُّجَاجَةُ** **is a lamp** **كَوْكِبٍ** **which is** **brilliant** **بُوْقُدُ** **as if it were** **glass** **كَانَهَا** **of the** **not** **an olive** **- زَيْتُونَةٌ** **blessed** **مُبَرَّكَةٌ** **a tree** **شَجَرَةٌ** **from** **lit** **مِنْ** **its** **would almost** **غَرْبِيَّةٌ** **of the west** **وَلَا** **east** **يَكَادُ** **touched** **لَمْ** **تَمْسَسْهُ** **not even** **يُضِيَّ** **وَلَوْ** **glowُ** **oil** **نُورٌ** **Light** **عَلَى** **fire** **نُورٌ** **Allah guides** **يَهِدِي اللَّهُ** **Light upon** **نُورٌ** **لِنُورِهِ** **to His** **the** **And Allah sets forth** **وَيَصْرِبُ اللَّهُ** **whom** **مَنْ** **Light** **يَشَاعُ** **آلَمْثَلٍ** **of** **And Allah** **وَاللَّهُ** **for the mankind** **لِلنَّاسِ** **examples** **بِكُلِّ** **is All-Knower** **عَلِيمٌ** **thing** **شَيْءٍ** **every**

36

they be **that** **which Allah ordered** **أَذِنَ اللَّهُ** **houses** **بِيُوْتٍ** **In** **they be** **raised** **وَيُدْكَرُ** **in them** **فِيهَا** **and be mentioned** **وَيُذْكَرُ** **His** **آسْمُهُ** **and** **in the mornings** **بِالْغُدُوِّ** **in them** **فِيهَا** **to Him** **لَهُ** **Glorify** **يُسَبِّحُ** **name** **وَالْأَصَالِ** **.in the evenings**

37

and **trade** **تَجَرَّدُ** **not** **لَا** **distracts them** **تُلْهِيَهُمْ** **Men** **رِجَالٌ** **and from** **وَلَا** **the remembrance of Allah** **ذِكْرِ اللَّهِ** **not** **بَيْعٌ** **sale** **عَنْ** **from** **وَإِقَامٍ** **They** **zakah** **وَإِيتَاءِ** **the prayer** **الصَّلَاوَةِ** **establishing** **يَخَافُونَ** **and giving** **وَإِيتَاءِ** **the hearts** **الْقُلُوبُ** **will turn about** **تَتَقَلَّبُ** **a Day** **يَوْمًا** **fear** **وَالْأَبْصَرُ** **.the eyes**

38

of **with the best** **أَحْسَنَ** **That Allah may reward them** **لِيَجْزِيَهُمْ اللَّهُ** **what** **عَمِلُوا** **from** **وَيَزِيدَهُمْ** **they did** **فَضْلِهِ** **increase them** **عَمِلُوا** **what** **فِي شَاءَ اللَّهُ** **whom** **يَرْزُقُ** **And Allah** **وَاللَّهُ** **Bounty** **يَسَاءُ** **.measure without** **بِغَيْرِ** **wills** **حِسَابٍ**



## SURAH NUR

are like a كَسَرَابٍ their deeds أَعْمَلُهُمْ disbelieve كَفَرُوا But those who وَالَّذِينَ to be مَاءً the thirsty one يَحْسُبُهُمْ الظَّمَانَ thinks it يَقِيَّةً in a lowland mirage to شَيْئًا he finds it لَمْ not يَجِدْهُ when جَاءَهُ until water حَتَّىٰ He will pay فَوْفَهُ before him عِنْدَهُ Allah but he finds وَوَجَدَ be anything in the سَرِيعٍ is swift وَاللَّهُ his due حِسَابَهُ And Allah his due حِسَابَهُ him in full account .  
39

covers يَغْشَهُ deep لُبْجٌ a sea بَحْرٌ in is like the darknesses كَظُلْمَتٍ Or أَوْ مَوْجٌ مَّن فَوْقِهِ a wave مَوْجٌ on it مَّن فَوْقِهِ سَحَابٌ some of بَعْضُهَا darknesses ظُلْمَتُ cloud his hand لَمْ he puts out أَخْرَجَ When إِذَا others بَعْضٌ on it فَوْقَ it يَدَهُ يَدِهِ Allah has لَمْ not يَجْعَلِ اللَّهُ And for whom وَمَن he can see it يَرَنَهَا hardly يَكُدْ .light نُورٌ is any فَمَا for him لَهُ then not لَمْ a light نُورًا for him لَهُ made  
40

is whoever في هُوَ glorify يُسَبِّحُ that أَنَّ Allah you see Do not أَلَمْ with صَفَّتِ the birds وَالْطَّيْرِ and the earth وَالْأَرْضِ the heavens in آللَّامَوَاتِ its knows عَلِمَ verily قَدْ Each one كُلُّ ?wings outspread of is All-Knower عَلَيْمٌ And Allah وَاللَّهُ and its glorification وَتَسْبِيحَهُ prayer .they do يَفْعَلُونَ what  
41

of the the dominion مُلْكُ And to Allah belongs وَلِلَّهِ is the destination آلَمْصِيرُ Allah And to وَإِلَى to .and the earth وَالْأَرْضِ heavens  
42



أَلَمْ تَرَDo not you  
 that see أَنَّ اللَّهَ يُرْجِي سَحَابًا then joins ثُمَّ clouds drives  
 then you فَتَرَى into a mass رُكَامًا makes them ثُمَّ them  
 And He وَيُنَزِّلُ؟ their midst مِنْ خَلْلِهِ come forth يَخْرُجُ the rain أَلَوْدُقَ see  
 43 within فِيهَا mountains مِنَ السَّمَاءِ from جِبَالٍ the sky مِنَ sends down  
 He مِنْ بَرَدٍ whom with it فَيُصِيبُ is hail of يَشَاءُ and He strikes مَنْ يَشَاءُ  
 the نَارَ Nearly يَكَادُ. He wills يَشَاءُ whom from عَنْ and averts it وَيَضْرِفُهُ wills  
 . the sight بِالْأَبْصَرِ takes away يَدْهُبُ of its lighting بَرْقٍ flash

يُقْلِبُ اللَّهُ الْأَلَيْلَ وَالنَّهَارَ  
 44 and the night Allah alternates إِنَّ دِيْنَ اللَّهِ لَذَلِكَ that لَعِبْرَةً in فِي<sup>إِنَّ</sup> day.  
 for those لَأُولَئِي الْأَبْصَرِ surely is a lesson يَشَاءُ that لَعِبْرَةً in فِي<sup>إِنَّ</sup> day  
 . who have vision

وَاللَّهُ خَلَقَ كُلَّ خَلَقَ And Allah moving دَابَّةً every created  
 45 is a kind مِنْ فَمِنْهُمْ Of them مَمَّا water from creature  
 is a kind مِنْ وَمِنْهُمْ on بَطْنِهِ walks يَمْشِي and of them its belly عَلَى who  
 is a kind مِنْ وَمِنْهُمْ on رِجْلَيْنِ walks يَمْشِي and of them two legs عَلَى who  
 He مَا what يَخْلُقُ اللَّهُ walks يَمْشِي Allah creates أَرْبَعَ on عَلَى who  
 . is All-Powerful قَدِيرٌ thing شَيْءٍ every on كُلِّ Allah على Indeed wills

لَقَدْ أَنْزَلْنَا مُبَيِّنَاتٍ Verily clear Verses إِنَّا آتَيْتَ We have sent down  
 46 . straight مُسْتَقِيمٍ path يَشَاءُ to whom guides يَهِدِي Allah

وَيَقُولُونَ "بِاللَّهِ أَمَنَّا" We believe in Allah وَبِالرَّسُولِ And they say  
 47 of مِنْهُمْ a party turns away يَتَوَلَّ Then ثُمَّ Messenger and we obey  
 . are believers بِالْمُؤْمِنِينَ those أَوْلَئِكَ And not after them that بَعْدِ ذَلِكَ



## SURAH NUR

48

**and His وَرَسُولِهِ إِلَيْهِ اللَّهُ أَكْبَرُ they are called دُعُواً And when إِذَا دُعُواْ**  
**a فَرِيقٌ فَرِيقٌ, behold إِذَا بَيْنَهُمْ لِيَحْكُمْ between them to judge Messenger مُرْسَلٌ**  
**.is averse مُعْرِضُونَ of them مِنْهُمْ party يَكُنْ يَأْتُواْ بِالْحَقِّ with them لَهُمْ is But if قَدْ**

49

**to إِلَيْهِ they come يَأْتُواْ the truth يَكُنْ يَأْتُواْ بِالْحَقِّ .as promptly obedient مُدْعِينَ him**

50

**do they أَفَ قُلُوبُهُمْ أَمْ a disease their hearts Is there in أَمْ رَبُّهُمْ أَمْ مَرْضٌ or عَلَيْهِمْ أَمْ doubt to إِلَيْهِ اللَّهُ أَكْبَرُ Allah will be unjust يَحِيفَ أَنَّ يَخَافُونَ that they fear يَحِيفَ أَنَّ they fear عَلَيْهِمْ أَمْ those they هُمْ those أُولَئِكَ Nay بَلْ وَرَسُولُهُ أَكْبَرُ them wrongdoers**

51

**they دُعُواْ when إِذَا of the believers الْمُؤْمِنِينَ the statement قَوْلًا Only إِنَّمَا is كَانَ قَوْلًا when إِذَا دُعُواْ**  
**to إِلَيْهِ اللَّهُ أَكْبَرُ and His Messenger وَرَسُولِهِ إِلَيْهِ اللَّهُ أَكْبَرُ are called لِيَحْكُمْ**  
**We " يَقُولُواْ is that بَيْنَهُمْ judge يَقُولُواْ is that بَيْنَهُمْ judge سَمِعْنَا " they هُمْ those And those أُولَئِكَ وَأَطْعَنَاهُمْ hear**  
**.successful**

52

**and وَمَنْ and His Messenger وَرَسُولُهُ أَكْبَرُ obeys يُطِيع And whoever يُطِيع**  
**then فَأُولَئِكَ وَيَتَّقَهُ اللَّهُ أَكْبَرُ , and is conscious of Him يَتَّقَهُ اللَّهُ أَكْبَرُ fears**  
**.are the successful ones الْفَائِزُونَ they هُمْ those**

53

**that لَئِنْ أَيْمَنِهِمْ strong جَهْدِهِ بِاللَّهِ And they swear أَقْسَمُواْ**  
**surely they would go لَيَخْرُجُنَّ you ordered them مَرْتَهُمْ if أَمْرَتَهُمْ**  
**is لَا تَقْسِمُواْ Obedience طَاعَةً swear مَعْرُوفَةً Do not" Say forth قُلْ**  
**".you do what is All-Aware خَبِيرُ اللَّهِ Indeed إِنَّ اللَّهَ أَكْبَرُ known بِمَا تَعْمَلُونَ**



## SURAH NUR

**Qul, Aطِيعُوا "Allah, the Messenger and obey"** if you turn away then only if you obey him on him is what is placed on you is what is placed on you. And if you obey him you will be guided. You will not be guided if you do not obey him. ".the clear the conveyance except the Messenger on the clear".

54

وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ those who Allah has promised surely He will do righteous deeds and you will surely do الصَّلَاةِ and لَيَسْتَخْلِفَنَّهُمْ you will surely do the earth in grant them succession and that were before them to those who succession He gave as in the earth which their religion for them He will surely establish and surely He will change for them for them has approved for they worship security after them من بَعْدِهِمْ يَعْبُدُونَ نِحْيَةً خَوْفِهِمْ after them their fear But anything with Me they associate not with Me. وَمَنْ شَيْءًا لَا يُشْرِكُونَ

Whoever disbelieved after that disbelief كَفَرَ ذَلِكَ فَأُولَئِكَ are the defiantly disobedient they هُمُ الْقَسِيقُونَ

55

وَأَقِيمُوا الصَّلَاةَ And establish the prayer and zakah give so that you the Messenger and obey لَعَلَّكُمْ receive mercy may تُرْحَمُونَ

56

لَا تَحْسِبَنَّ those who think disbelieve كَفَرُوا أَلَّذِينَ can not escape will be the And their abode the earth in the destination the wretched is Fire وَلَبِئْسَ

57



**يَا يَهُا الَّذِينَ ءَامَنُوا! لِيَسْتَدِنُكُمْ  
لَيَسْتَدِنُكُمْ أَيْمَنُكُمْ مَلَكُتْهُمْ  
أَيْمَنُكُمْ those whom الَّذِينَ أَنْعَمْتَهُمْ  
have لَمْ وَالَّذِينَ hands**

58 **يَبْلُغُوا الْحُلْمَ مِنْكُمْ at three among you مَرَّاتٍ times  
not صَلَوَةً before the prayer وَجِينَ of dawn تَضَعُونَ قَبْلَ  
صَلَوَةً and after noon مِنْ بَعْدِ الظَّهِيرَةِ ثَلَاثَتُكُمْ  
ثِيَابَكُمْ aside for لَكُمْ are times of privacy These three of night الْعِشَاءِ  
عُورَاتٍ جُنَاحُكُمْ on them and not عَلَيْهِمْ you Not عَلَيْكُمْ  
among طَوَافُونَ after that blame بَعْدَهُنَّ  
Allah يُبَيِّنُ اللَّهُ Thus كَذَلِكَ others among عَلَى some of you you,  
- is All عَلِيمٌ and Allah وَاللَّهُ the Verses لَكُمْ makes clear  
.All-Wise حَكِيمٌ Knower**

59 **وَإِذَا الْحُلْمَ among you the children reach بَلَغَ And when  
فَلِيَسْتَدِنُوا as then let them ask permission puberty  
كَمَا آسْتَدَنَ asked those who الَّذِينَ يُبَيِّنُ  
were before them فَبِلِيهِمْ permission كَذَلِكَ Thus  
- is All وَاللَّهُ And Allah His Verses لَكُمْ Allah makes clear  
.All-Wise حَكِيمٌ Knower**

60 **وَالْقَوَاعِدُ لَا who the women among And postmenopausal  
فَلِيُرْجُونَ then not is for marriage نَكَاحًا have desire not  
their outer they put aside أَنْ يَضْعُنَ any blame جُنَاحُ them  
And their adornment غَيْرَ مُتَبَرِّجَاتِ displaying garments  
And for them وَأَنْ is better خَيْرٌ they modestly refrain يَسْتَعْفِفُونَ that  
.All-Knower سَمِيعٌ عَلِيمٌ is All-Hearer Allah**



لَيْسَ عَلَىٰ نَفْسِكُمْ أَنْ يَعْرِجُواٰ وَلَا هُمْ مَرْجُونَ  
 Not is on الْأَعْمَى عَلَىٰ any blame the blind حَرَجٌ  
 and on الْمَرِيضِ عَلَىٰ any blame the sick حَرَجٌ  
 and on الْأَمْهَاتِكُمْ عَلَىٰ any blame lame حَرَجٌ  
 not on أنفسكم from that yourselves eat كُلُواٰ  
 of houses or بُيُوتِ أَبَائِكُمْ houses of your fathers  
 or بُيُوتِ أَمْهَاتِكُمْ houses or بُيُوتِ houses  
 of your mothers إِخْوَانِكُمْ houses of your brothers  
 of houses or بُيُوتِ أَخَوَاتِكُمْ houses or بُيُوتِ brothers  
 of your paternal houses عَمَّتِكُمْ or بُيُوتِ your paternal uncles  
 of your maternal houses أَخْوَالِكُمْ or بُيُوتِ aunts  
 you what or مَمْلُوكُمْ houses or بُيُوتِ uncles  
 on مَفَاتِحَهُ صَدِيقُكُمْ or بُيُوتِ its keys possess  
 جُنَاحًا that any blame you كُلُواٰ  
 But when separately or أَشْتَأْنَ together eat جَمِيعًا  
 a بُيُوتًا then greet فَسَلَّمُواٰ houses enter تَحِيَّةً  
 Thus يُبَيِّنَ من عِنْدِ اللَّهِ طَيِّبَةً blessed Allah from greeting  
 so that you لَعَلَّكُمْ the Verses for you Allah makes clear اللَّهُ  
 understand may تَعْقِلُونَ



إِنَّمَا الْمُؤْمِنُونَ  
 in الَّذِينَ believe are those who the believers  
 with they are كَانُوا and when وَإِذَا, and His Messenger وَرَسُولِهِ Allah  
 they not يَدْهُبُوا لَمْ of collective action جَامِعٌ a matter for عَلَى him  
 those, Indeed إِنَّ they have asked his permission يَسْتَذِنُوهُ حَتَّى go  
 those أُولَئِكَ ask your permission يَسْتَذِنُونَكَ who  
 So فَإِذَا and His Messenger وَرَسُولِهِ in Allah بِاللهِ believe who  
 affair of شَأنِهِمْ for some لِبَعْضٍ they ask your permission يَسْتَذِنُوكَ when  
 among مِنْهُمْ you will شَتَّتَ لِمَنْ then give permission فَأَذِنْهُمْ theirs  
 of لَهُمْ for them وَأَسْتَغْفِرُ them  
 .Most Merciful, is Oft-Forgiving عَفُورٌ Allah رَّحِيمٌ Indeed إِنَّ Allah

62

لَا تَجْعَلُوا دُعَاءَ  
 among of the Messenger الْرَّسُولِ make the calling دُعَاءً Do not  
 Verily كَدُعَاءٍ to others بَعْضًا of some of you you  
 among مِنْكُمْ slip away يَسْلَلُونَ Allah knows الله  
 those الَّذِينَ لِوَادِي خَدْرِ under shelter you  
 befalls يُخَالِفُونَ his orders لِمَرِهِ from oppose who  
 .painful عَذَابٌ a punishment befalls them يُصِيبُهُمْ فِتْنَةٌ trial them

63

أَلَا إِنَّ! No doubt  
 the is in whatever to Allah belongs لِلَّهِ, Indeed  
 He Verily قُدْرَةً. and the earth وَالْأَرْضِ heavens  
 they will be يُرْجَعُونَ And the Day وَيَوْمَ what knows  
 they of what فَيُنَبِّهُمْ then He will inform them to Him إِلَيْهِ returned  
 .is All-Knower عَلِيهِمْ thing شَيْءٍ of every بِكُلِّ And Allah did

