

## SURAH QASAS

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طسّم Ta Seem Meem

1  
2 **These آيات are the Verses of the Book of the clear**

3 **نتلوأ We recite عليك من to you from نبأ the news موسى of Musa وفرعون and  
Firaun بالحق in truth لقوم a people يؤمنون who believe**

4 **إن Firaun علا exalted himself في الأرض the land وجعل and  
أهلها made into sects شيعا, يستضعف oppressing طايفة  
and group منهم among them يذبح slaughtering أبناءهم their sons ويستحي and  
the نساءهم letting live إنا. their women. كان من of المفسدين  
corrupters**

5 **ونريد And We wanted أن ننمّن upon الَّذِينَ  
and make استضعفوا who في الأرض the land ونجعلهم  
,the inheritors وأورثين and make them نعلمهم leaders**

6 **ونمكن And We establish لهم في الأرض the land ونرى and  
show فرعون Firaun وهما and جنودهما and their hosts منهم and  
.fearing كانوا what them يحدرون**

7 **وأوحينا And We inspired إلى أمّ the mother موسى of  
Musa أن أرضعيه, "Suckle him", فإذا خفتِ you fear عليه  
and him, فألقيه في the river ولا تخافي and do not  
do not تحزني. Indeed, We إننا. will restore him إليك  
you وجاعلوه of المرسلين the Messengers**



## SURAH QASAS

8 so that he **فَالْتَقَطَهُ** of Firaun **فِرْعَوْنَ** the family **ءَالٍ** Then picked him up **وَأَعَدُّوْا لَهُمْ** might become and **وَحَرَنَّا** an enemy **وَجُنُودَهُمَا** and their **وَفِرْعَوْنَ** Firaun, Indeed **إِنَّ** grief **وَهُمْ كَانُوا** hosts **خٰطِئِينَ** sinners.

9 **وَقَالَتْ** And said **أَمْرًا** the wife **فِرْعَوْنَ** of Firaun **قُرَّتْ** "A comfort" of the **عَيْنِ** eye **لِي** for me **وَلَكَ** for you **وَلَا** Do not **تَقْتُلُوهُ** kill **عَسَىٰ** him; perhaps **أَنْ** that **يَنْفَعَنَا** we may benefit us **أَوْ** or **نَتَّخِذْهُ** we may take **وَلَدًا** him **وَهُمْ** "as a son" **وَلَا** And they **يَشْعُرُونَ** did not **يَشْعُرُونَ** perceive.

10 **وَأَصْبَحَ** And became **فُؤَادُ** the heart **أُمِّ** the mother **مُوسَىٰ** of **فَرَعًا** Musa **إِنْ** empty. That **كَادَتْ** she was near **لَتُبْدِيَ** to disclosing **بِهِ** about **لَوْ** him, if not **أَنْ** that **رَبَّنَا** We strengthened **عَلَىٰ** over **قَلْبِهَا** her heart **لِتَكُونَ** so **وَمِنْ** that she would be **الْمُؤْمِنِينَ** the believers.

11 **وَقَالَتْ** And she said **لِأُخْتَيْهِ** to his sister **فُصَّيْهِ** "Follow him" **فَبَصُرَتْ** So she **عَنْ** him **مِنْ** from **جُنُبٍ** a distance **وَهُمْ** while they **لَا** did **يَشْعُرُونَ** not **يَشْعُرُونَ** perceive.

12 **وَحَرَّمْنَا** And We had forbidden **عَلَيْهِ** for him **الْمَرَاضِعَ** the wet nurses **مِنْ** **قَبْلُ** before **فَقَالَتْ** so she said **هَلْ** "Shall I" **أَدُلُّكُمْ** direct you **عَلَىٰ** to **أَهْلِ** the **بَيْتِ** people **يَكْفُلُونَهُ** of a house **لَكُمْ** who will rear him **وَهُمْ** while **لَهُ** they **تَصِحُّونَ** to him **سَٰحِقِينَ** will be sincere?"

13 **فَرَدَدْنَاهُ** So We restored him **إِلَىٰ** to **أُمِّهِ** his mother **كَيْ** that **تَقَرَّرَ** might be **عَيْنُهَا** her eye **وَلَا** and not **تَحْزَنَ** she may grieve **وَلِتَعْلَمَ** and that **أَنَّ** she would know **وَعَدَ** that **اللَّهِ** the Promise of Allah **حَقًّا** is **وَلَكِنَّ** true. **أَكْثَرَهُمْ** But **لَا** most of them **يَعْلَمُونَ** do not **يَعْلَمُونَ** know.



## SURAH QASAS

14 and became **وَأَسْتَوَىٰ** his full strength **وَأَشَدَّهُ** he reached **وَبَلَغَ** And when **وَلَمَّا**  
**حُكْمًا** We bestowed upon him **وَأَتَيْنَاهُ**, mature  
**وَعِلْمًا** and wisdom **وَعَلَّمَاهُ** knowledge **وَكَذَٰلِكَ** And thus **نَجَزِي** We reward **الْمُحْسِنِينَ** the good-doers.

15 **وَدَخَلَ** And he entered **الْمَدِينَةَ** the city **عَلَىٰ** at **حِينَ** a time **وَأَغْفَلَةً** of  
**مِّنْ** inattention **أَهْلِهَا** of **فَوَجَدَ** its people **وَفِيهَا** therein **رَجُلَيْنِ** two  
**يَقْتَتِلَانِ** men **مِنْ** fighting each other **هَٰذَا** this **مِنْ** of **شِيعَتِهِ** his party **وَهَٰذَا** and  
**مِنْ** this **عَدُوِّهِ** of **وَهُوَ** his enemy **فَاسْتَعَاثَهُ** And called him for help **الَّذِي** the one  
**مِنْ** who **مِنْ** who **عَلَىٰ** his party **وَهُوَ** was from **شِيعَتِهِ** against **الَّذِي** the one who  
**مِنْ** so Musa struck him with his **مُوسَىٰ** **فَوَكَزَهُ** his enemy **وَهُوَ** from  
**مِنْ** This is **هَٰذَا** He said **وَقَالَ** and killed him **عَلَيْهِ** fist  
**مِنْ** of **الْعَمَلِ** the one who **مُضِلٌّ** is an enemy **وَعَدُوٌّ** Indeed, he **إِنَّهُ** of Shaitaan **الشَّيْطَانِ** deed  
**مُبِينٌ** clearly **يُضِلُّ** misleads

16 **قَالَ** He said **رَبِّ** "My Lord" **إِنِّي**! **ظَلَمْتُ** Indeed, I have wronged **نَفْسِي** my  
**لَهُ** Then He forgave **فَغَفَرَ** for me **لِي** so forgive **سَوْءَ** soul  
**لَهُ** him **وَهُوَ** Indeed He **الْغَفُورُ** He is **الرَّحِيمُ** the Most  
**الرَّحِيمُ** the Oft-Forgiving **وَالرَّحِيمُ** the Most  
**الرَّحِيمُ** Merciful

17 **قَالَ** He said **رَبِّ** "My Lord" **بِمَا**! **أَنْعَمْتَ** Because **عَلَىٰ** You have favored  
**مِنْ** me **فَلَنْ** so not **أَكُونَ** I will be **أَظْهَرَ** a supporter **لِلْمُجْرِمِينَ** of the criminals

18 **فَأَصْبَحَ** In the morning he was **فِي** in **الْمَدِينَةَ** the city **خَائِفًا** fearful **يَتَرَقَّبُ** and was  
**وَأَمَّا** vigilant **فَإِذَا** when behold **الَّذِي**! **أَسْتَنْصَرَهُ** The one who **سَأَلَ** sought his  
**مِنْ** help **بِالْأَمْسِ** the previous day **يَسْتَصْرِخُهُ** cried out to him for  
**مِنْ** help **قَالَ** Said **لَهُ** to him **مُوسَىٰ** Musa **إِنَّكَ** "Indeed, you" **لَغَوِيٌّ** are surely a  
**مُبِينٌ** clear **يُضِلُّ** deviator



19 **فَلَمَّا** Then when **أَنَّ** that **أَرَادَ** he wanted **أَنْ** to **يَبِطِشَ** strike **بِالَّذِي** the one **هُوَ** who **عَدُوٌّ** he was **لَهُمَا** an enemy **قَالَ**, he said **يَمُوسَىٰ** "O **أَتُرِيدُ**! Musa **أَنْ** Do you intend **تَقْتُلَنِي** kill me **كَمَا** as **قَتَلْتَ** you killed **نَفْسًا** a **أَنْ** but **إِلَّا** you want **تُرِيدُ** Not? **يَسْتَعِيبُ** yesterday **بِالْأَمْسِ** person **تَكُونُ** that **أَنْ** but **أَنْ** you **تُرِيدُ** and not **وَمَا**, the earth **فِي** in **الْأَرْضِ** a tyrant **جَبَّارًا** become **أَنْ** that **تَكُونُ** you **مِنْ** of **الْمُصْلِحِينَ** the reformers **تُرِيدُ** want

20 **وَجَاءَ** And came **رَجُلٌ** a man **مِّنْ** from **أَقْصَا** the farthest end **الْمَدِينَةِ** the city **يَسْعَىٰ** running **قَالَ**. He said **يَمُوسَىٰ** "O Musa **إِنَّ** Indeed **الْمَلَأَ** the chiefs **يَأْتِمِرُونَ** are taking counsel **بِكَ** about you **لِيَقْتُلُوكَ** to kill you **فَأَخْرَجَ** so **إِنِّي**; leave **إِنِّي** indeed, I am **لَكَ** to you **مِنَ** of **النَّصِيحِينَ** the sincere advisors **تُرِيدُ** the

21 **فَخَرَجَ** So he left **مِنْهَا** from it **خَائِفًا** fearing **يَتَرَقَّبُ** and vigilant **قَالَ**. He **رَبِّ** said **"My Lord** **نَجِّنِي** Save me **مِنَ** from **الْقَوْمِ** the people **- الظَّالِمِينَ** the wrongdoers **تُرِيدُ** the

22 **وَلَمَّا** And when **تَوَجَّهَ** he turned his face **تِلْقَاءَ** towards **مَدْيَنَ** Madyan **قَالَ**, he **عَسَىٰ** said **"Perhaps** **رَبِّي** my Lord **أَنْ** that **يَهْدِينِي** will guide me **سَوَاءً** to the **السَّبِيلِ** sound **تُرِيدُ** the

23 **وَلَمَّا** And when **وَرَدَ** he came **مَاءَ** the water **مَدْيَنَ** of Madyan **وَجَدَ**, he **عَلَيْهِ** found **أُمَّةً** on it **مِّنْ** a group **النَّاسِ** of the **يَسْقُونَ** watering **وَجَدَ**, and **مِنْ** found **دُونِهِمْ** besides them **أَمْرَاتَيْنِ** two women **تَدُودَانِ** keeping back **قَالَ**. He **مَا** said **"What** **خَطْبُكُمَا** is the matter with both of you **قَالَتَا** They said **لَا** **نَسْقِي** "We cannot water **حَتَّىٰ** until **يُصْدِرَ** take away **الرِّعَاءَ** the **شَيْخٌ** and our father **كَبِيرٌ** is a very old man **تُرِيدُ** the



## SURAH QASAS

24 **فَسَقَىٰ لَهُمَا** So he watered **لَهُمَا** for them **ثُمَّ تَوَلَّىٰ** Then **تَوَلَّىٰ** he turned back **إِلَىٰ** to **الظِّلِّ** the shade **فَقَالَ رَبِّ** and said **إِنِّي** My Lord **لِمَا** of whatever **أَنْزَلْتَ** You send **إِلَىٰ** to me **مِنْ** of **خَيْرٍ** good **فَقِيرٍ** in need **."**

25 **فَجَاءَتْهُ** Then came to him **إِحْدَاهُمَا** one of the two **تَمْشِي** walking **عَلَىٰ** with **أَسْتَحْيَاءٍ** shyness **قَالَتْ** She said **إِنَّ** Indeed **أَبِي** my father **يَدْعُوكَ** calls you **لِيَجْزِيَكَ** that he may reward **لِنَا** for us **فَلَمَّا** So **أَجْرَ** you the reward **مَا** for what **سَقَيْتَ** you watered **لِنَا** **."** **فَلَمَّا** So **جَاءَهُ** when **وَقَصَّ** he came to him **وَقَصَّ** and narrated **عَلَيْهِ** to him **الْقَصَصَ** the story **قَالَ** he said **لَا** "Do not **تَخَفْ** fear **نَجَوْتَ** You have escaped **مِنَ** from **الْقَوْمِ** the people **الظَّالِمِينَ** the wrongdoers **."**

26 **قَالَتْ** Said **إِحْدَاهُمَا** one of them **يَا أَبَتِ** "O my father **!أَسْتَجِرْهُ** Hire him **إِنَّ** Indeed **خَيْرَ** the best **مَنْ** whom **أَسْتَجِرْتَهُ** you can hire **الْقَوِيُّ** is the strong **الْأَمِينُ** the trustworthy **."**

27 **قَالَ** He said **إِنِّي** "Indeed, I **أُرِيدُ** wish **أَنْ** to **أُنكِحَكَ** marry you **إِحْدَىٰ** one **أَبْنَتِي** of my daughters **هَاتَيْنِ** of these two **عَلَىٰ** on **أَنْ** that **تَأْجُرْنِي** you serve me **ثُمَّ** then **عَشْرًا** ten **فَمِنْ** but if **أَتَمَمْتَهُ** you complete **عَشْرًا** ten **فَمِنْ** but if **عَشْرًا** eight **حَجَجٍ** years **فَإِنْ** ; **أُرِيدُ** And not **وَمَا** you **عِنْدَكَ** from **أَشُقُّ** to **أَنْ** I wish **أَنْ** to **أَشُقُّ** make it difficult **عَلَيْكَ** for **سَتَجِدُنِي** you **إِنْ** if **شَاءَ** Allah wills **اللَّهُ** Allah wills **مِنْ** of **الصَّالِحِينَ** the righteous **."**

28 **قَالَ** He said **ذَلِكَ** "That **بَيْنِي** is between me **وَبَيْنَكَ** and between **أَيُّمَا** you **الْأَجَلَيْنِ** of the two terms **قَضَيْتُ** complete **أَفَلَا** then **عُدُّوْا** no **عَلَيَّ** to me **وَاللَّهُ** and Allah **عَلَىٰ** over **مَا** what **نَقُولُ** we say **وَكِيلٌ** is a Witness **."**



## SURAH QASAS

29 and was **فَلَمَّا** the term **مُوسَى** **قَضَى** Then when **الْأَجَلَ** **مُوسَى** fulfilled **وَسَارَ** and was **بِأَهْلِهِ** traveling with his family **عَآءَ اَنَسَ** **مِنْ** he saw **الْجَانِبِ** in the direction **اَلطُّورِ** of Mount Tur **اَلنَّارِ** a fire **قَالَ** He said **لِاَهْلِهِ** to his family **اَمْكُتُوا** "Stay here"; **اِنِّى** I indeed, **اَنَسْتُ** perceive **اِنَارًا** a fire **لَعَلِّي** Perhaps **اَتِيكُمْ** I will bring you **مِنْهَا** from there **بِخَبْرٍ** some information **اَوْ** or **جَدْوَةٍ** burning wood **مِّنْ** a burning wood **اَلنَّارِ** the fire **لَعَلَّكُمْ** the fire **تَصْطَلُونَ** may **اَوْ** or **تَصْطَلُونَ** warm yourselves

30 **فَلَمَّا** But when **اَتَتْهَا** he came to it **نُودِيَ** he was called **مِنْ** from **شَطِي** the side **اَلْوَادِ** of the valley **اَلْاَيْمَنِ** - of the right **فِي** in **اَلْبُقْعَةِ** the place **اَلْمُبْرَكَةِ** even **اَلشَّجَرَةِ** from **مِنْ** the tree **اَن** that **يَمُوسَى** "O **اِنِّى**! **اَنَا** Am **اللَّهُ** Allah **رَبُّ** the Lord **اَلْعَالَمِينَ** of the worlds

31 **وَأَنَّ** And that **أَلْقَى** throw **عَصَاكَ** your staff **فَلَمَّا** " **رَأَى** he saw **اَهَآءَ** it **تَهْتَرُ** moving **كَأَنَّهُآ** as if it **جَانٌّ** were a snake **وَأَلَّى** he turned **مُدْبِرًا** in flight **وَلَمْ** and did not **يُعَقِبْ** return **يَمُوسَى** "O **أَقْبِلْ** Draw near **وَلَا** and do **تَخَفْ** not **اِنَّكَ** fear **مِنِ** Indeed, you **اَلْاَمِينِ** the secure

32 **أَسْلُكْ** Insert **يَدَكَ** in your hand **فِي** in **جَيْبِكَ** your bosom **تَخْرُجُ** it will come **فَرْتَحِلْ** forth **بَيْضَاءَ** white **مِنْ** without **غَيْرِ** any harm **وَأَضْمُمْ** And draw **إِلَيْكَ** to yourselves **جَنَاحَكَ** your hand **مِنِ** against **الرَّهْبِ** fear **فَذَانِكَ** So these **بُرْهَانَ** and his **رَبِّكَ** your Lord **إِلَى** to **فِرْعَوْنَ** Firaun **وَمَلَإِيهِ** and his **رُءَسَاءَ** chiefs **اِنَّهُمْ** Indeed, they **كَانُوا** are **قَوْمًا** a people **فَاسِقِينَ** defiantly **مُتَكِبِينَ** "disobedient"

33 **قَالَ** He said **رَبِّ** "My Lord" **اِنِّى**! **قَتَلْتُ** I killed **مِنْهُمْ** of them **نَفْسًا** a man **فَأَخَافُ** and I fear **اَن** that **يَقْتُلُونِ** they will kill me



## SURAH QASAS

34 **than** وَأَخِي **is more eloquent** هُوَ أَفْصَحُ **And my brother** هَارُونَ **as a** رَدَّءًا **with me** مَعِيَ **so send him** فَأَرْسِلْهُ **in speech** لِسَانًا **me** مُصَدِّقًا **helper** يُصَدِّقُنِي **who will confirm me** إِنِّي **Indeed** أَخَافُ **that** يُكَذِّبُونَ **they will deny me** وَأَنْ تَخَافُوا

35 **through** بِأَخِيكَ **your arm** عَضُدَكَ **We will strengthen** سَنَشُدُّ **He said** قَالَ **and We will make** وَنَجْعَلُ **your brother** لَكُمْ **for both of you** سُلْطَانًا **to both of** إِلَيْكُمْ **they will reach** فَلَا يَصِلُونَ **so not** فَلَا **authority** بِآيَاتِنَا **you** أَنْتُمَا **Through Our Signs** أَنْتُمَا **you two** وَمَنْ **and those who** أَتَبَعَكُمَا **follow** أَلْغَلِبُونَ **you** **will be the dominant**

36 **with Our** بِآيَاتِنَا **Musa** مُوسَى **came to them** جَاءَهُمْ **But when** فَلَمَّا **Signs** بَيِّنَاتٍ **clear** قَالُوا **they said** مَا **Not** هَذَا **is this** إِلَّا **except** سِحْرٌ **magic** مُفْتَرَى **invented** وَمَا **and not** سَمِعْنَا **we heard** بِهَذَا **of this** فِي **among** آبَائِنَا **our forefathers** الْأَوَّلِينَ **"**

37 **has** جَاءَ **of who** مَنِ **knows best** أَعْلَمُ **My Lord** رَبِّي **And Musa said** وَقَالَ مُوسَى **will** تَكُونُ **- and who** وَمَنْ **from Him** عِنْدِهِ **with the guidance** بِالْهُدَى **come** لِيَكُنْ **the good end in the** الدَّارَ **for him** لَهُ **be** **Hereafter** إِنَّهُ **Indeed** لَا **will be successful** يُفْلِحُ **the** الظَّالِمُونَ **wrongdoers** **"**

38 **for** لَكُمْ **I know** عَلِمْتُ **Not** مَا **O chiefs** يَا أَيُّهَا الْمَلَأُ **And Firaun said** وَقَالَ فِرْعَوْنُ **any** مِنْ **you** إِلَهٍ **god** غَيْرِي **other than me** فَأَوْقِدْ **So kindle** لِي **for me** يَا هَمْنُ **O** **a lofty** صَرْحًا **for me** لِي **and make** فَاجْعَلْ **the clay** الطِّينِ **Upon** عَلَيَّ **Haman** هَامَانَ **so that** لَعَلِّي **I** أَسْأَلُ **at** إِلَهِي **the God** مُوسَى **of Musa** وَإِنِّي **And** **indeed, I** لَأَظُنُّهُ **is of** مِنَ **I think that he** الْكَذِبِينَ **the liars** **"**



## SURAH QASAS

39 **وَاسْتَكْبَرَ هُوَ وَجُنُودُهُ، وَأَنَّهُمْ آتَيْنَاهُم بِغَيْرِ حَقٍّ وَأَنَّهُمْ ظَنُّوا أَنَّهُمْ لَا يُرْجَعُونَ.**  
And he was arrogant and his hosts in the land that they thought right without land and they thought they would not be returned to Us.

40 **فَأَخَذْتَهُمْ فِي الْيَمِّ فَانظُرْ كَيْفَ كَانَ عَاقِبَةُ الظَّالِمِينَ.**  
So We seized him and his hosts in the sea. So see how the end was for the wrongdoers.

41 **وَجَعَلْنَاهُمْ أَئِمَّةً يَدْعُونَ إِلَى النَّارِ، وَهُمْ لَا يُنصَرُونَ.**  
And We made them leaders inviting to the Fire, and on the Day of the Resurrection they will not be helped.

42 **وَأَتَّبَعْنَاهُمْ فِي الدُّنْيَا لَعْنَةً، وَوَجَعَلْنَاهُمْ أَمْثَلَ آلِ فِرْعَوْنَ، الَّذِينَ كَفَرُوا بِآيَاتِنَا فَأَخَذْنَاهُم بِغَيْرِ حَقٍّ وَأَنَّهُمْ ظَنُّوا أَنَّهُمْ لَا يُرْجَعُونَ.**  
And We caused them to follow them in this world and on the Day of the Resurrection, curse of the despised.

43 **وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ، وَجَعَلْنَاهُ آيَةً لِلْعَالَمِينَ.**  
We gave Musa the Scripture, and verily what We had destroyed the former generations as a guidance and an enlightenment for the mankind, and a reminder for them that they may remember.

44 **وَمَا كُنَّا نُنزِّلُ الْكِتَابَ فِي قَوْمِ ثَوْدَيْسَ، إِذْ هُمْ كَانُوا فِي الْيَمِّ، وَكُنَّا نُنزِّلُ الْكِتَابَ فِي قَوْمِ ثَوْدَيْسَ، إِذْ هُمْ كَانُوا فِي الْيَمِّ، وَكُنَّا نُنزِّلُ الْكِتَابَ فِي قَوْمِ ثَوْدَيْسَ، إِذْ هُمْ كَانُوا فِي الْيَمِّ.**  
And not decreed to Musa the Commandment, and not decreed to Musa the Commandment, and not decreed to Musa the Commandment.

45 **وَلَكِنَّا أَنشَأْنَا لَكَ أَجْلًا مُّوَدَّعًا، وَكُنَّا نُنزِّلُ الْكِتَابَ فِي قَوْمِ ثَوْدَيْسَ، إِذْ هُمْ كَانُوا فِي الْيَمِّ، وَكُنَّا نُنزِّلُ الْكِتَابَ فِي قَوْمِ ثَوْدَيْسَ، إِذْ هُمْ كَانُوا فِي الْيَمِّ.**  
But We produced for you a term, and not decreed to Musa the Commandment, and not decreed to Musa the Commandment, and not decreed to Musa the Commandment.





## SURAH QASAS

46 **وَمَا كُنْتَ نَادِيْنَا when of the Tur at the side you were And not so that you لَتُنذِرَ your Lord رَبِّكَ from مِّنْ as a mercy رَحْمَةً But وَلَكِنْ called قَوْمًا مَّا أَتَهُمْ مِّنْ نَّذِيرٍ any مِّنْ had come to them مَّا a people مَّا warn قَبْلِكَ لَعَلَّهُمْ so that they may يَتَذَكَّرُونَ remember.**

47 **وَلَوْ لَا أَن تَصِيبَهُمْ that تُصِيبُهُمْ struck them بِمَا for and they would أَقْدَمَتْ what قَدَّمَتْ had sent forth أَيْدِيَهُمْ their hands فَيَقُولُوا and they would أَلَيْسَ إِلَيْنَا رِسُولًا a Messenger فَتَتَّبِعْ so we could have followed آيَاتِكَ Your Verses وَنَكُونُ and "Our Lord" رَبَّنَا! لَوْ لَا Why not أَرْسَلْتَ You sent رِسُولًا to us and "the believers" of الْمُؤْمِنِينَ we would have been**

48 **فَلَمَّا جَاءَهُمْ But when فَلَمَّا جَاءَهُمْ came to them أَلْحَقَ the truth عِنْدَنَا from Us قَالُوا they said "لَوْ لَا Why not أُوتِيَ he was given مِثْلَ the like مَّا of what أُوتِيَ was given مُوسَى to Musa "أَوَلَمْ Did not يَكْفُرُوا they disbelieve بِمَا in what أُوتِيَ was given مُوسَى to Musa مِنْ قَبْلُ before? قَالُوا They said سِحْرَانِ Two magic ,Indeed" إِنْآ ,And they said وَقَالُوا supporting each other تَطَاهَرًا works .are disbelievers in all كَفَرُونَ we**

49 **قُلْ Say فَاتُوا "Then bring" بَكْتَبٍ a Book مِّنْ عِنْدِ اللَّهِ from Allah هُوَ which أَهْدَى is that I may follow أَتَّبِعُهُ than both of them مِنْهُمَا a better guide .truthful بَصْدِقِينَ you are if كُنْتُمْ it**

50 **فَإِنْ لَّمْ not يَسْتَجِيبُوا they respond لَكَ to you فَاعْلَمْ then know أَنَّمَا is more أَضَلُّ And who وَمَنْ their desires هُمْ they follow only يَتَّبِعُونَ his own هَوَاهُ follows أَتَّبِعْ than one who مِمَّنْ astray desire بِغَيْرِ without هُدًى guidance مِّنْ from اللَّهِ Allah? إِنَّ indeed لاَ does لا يَهْدِي guide الْقَوْمَ - the الظَّالِمِينَ the wrongdoers .the**



## SURAH QASAS

51 **وَلَقَدْ وَصَّلْنَا لَهُمُ مَا نَشَاءُ لَعَلَّهُمْ يَتَذَكَّرُونَ .remember** **the أَلْقَوْلَ to them** **We have conveyed** **وَصَّلْنَا** **And indeed** **وَلَقَدْ**

52 **before** **الَّذِينَ** **Those who** **ءَاتَيْنَاهُمْ** **We gave them** **الْكِتَابَ** **the Scripture** **مِنْ قَبْلِهِ** **before** **يُؤْمِنُونَ** **in it** **بِهِ** **they** **يُؤْمِنُونَ** **believe** **،it**

53 **وَإِذَا يُتْلَىٰ عَلَيْهِمْ** **it is recited** **يُتْلَىٰ** **And when** **وَإِذَا** **قَالُوا** **to them** **قَالُوا** **they say** **ءَامَنَّا** **We** **أَلْحَقُ** **Indeed, it** **إِنَّهُ** **in it** **بِهِ** **believe** **مِنْ** **is the truth** **الْحَقُّ** **our رَبَّنَا** **from** **كُنَّا** **Indeed, we** **إِنَّا** **Lord** **مِنْ قَبْلِهِ** **we were** **كُنَّا** **before it** **مُسْلِمِينَ** **Muslims** **.**

54 **أُولَٰئِكَ** **Those** **يُؤْتُونَ** **will be given** **أَجْرَهُمْ** **their** **وَصَبْرًا** **because** **وَصَبْرًا** **they are patient** **وَيَدْرُءُونَ** **and they** **بِمَا** **twice** **مَرَّتَيْنِ** **reward** **بِالْحَسَنَةِ** **with good** **السيئة** **the evil** **وَمِمَّا** **and from what** **رَزَقْنَاهُمْ** **We have** **يُنْفِقُونَ** **provided them** **.** **they spend**

55 **وَإِذَا سَمِعُوا** **they hear** **اللَّغْوَ** **vain talk** **أَعْرَضُوا** **they turn away** **عَنْهُ** **from** **وَقَالُوا** **and say** **لَنَا** **For us** **أَعْمَلْنَا** **our deeds** **وَلَكُمْ** **and for you** **أَعْمَلَكُمْ** **your** **سَلَامٌ** **Peace be** **عَلَيْكُمْ** **on you** **لَا نَبْتَغِي** **we seek** **الْجَاهِلِينَ** **the ignorant** **.** **deeds**

56 **إِنَّكَ** **Indeed, you** **لَا** **can not** **تَهْدِي** **guide** **مَنْ** **whom** **أَحْبَبْتَ** **you** **وَلَكِنَّ** **but** **اللَّهَ** **Allah** **يَهْدِي** **guides** **مَنْ** **whom** **يَشَاءُ** **He will** **وَهُوَ** **And He** **أَعْلَمُ** **is** **بِأَكْثَرِهِمْ** **most knowing** **.** **of the guided ones**

57 **وَقَالُوا** **And they say** **إِنْ** **if** **لَتَنْبَعِ** **we follow** **الهُدَىٰ** **the guidance** **مَعَكَ** **with** **نُتَخَطَفُ** **you** **وَمِنْ** **we would be swept** **أَرْضِنَا** **our land** **أَوْ لَمْ** **Have** **نُؤْمِنُ** **We established** **لَهُمْ** **for them** **حَرَمًا** **a sanctuary** **ءَامِنًا** **secure** **يُجَبِّي** **are** **بِأَكْثَرِهِمْ** **most of them** **لَا** **do not** **يَعْلَمُونَ** **know** **.** **provision** **مِّنْ** **from** **لَدُنَّا** **Us** **وَلَكِنَّ** **But** **أَكْثَرَهُمْ** **to it** **بِأَكْثَرِهِمْ** **most of them** **لَا** **do not** **يَعْلَمُونَ** **know** **.** **provision**



## SURAH QASAS

58 **وَكَمْ أَهْلَكْنَا** And how many **وَمِنْ قَرْيَةٍ** of town **بَطَرْتِ** which **مَعِيشَتَهَا** ,exulted **فَتِلْكَ** in its means of livelihood **وَمَسْكِنُهُمْ** And these **لَمْ تَسْكُنْ** not their dwellings **بَعْدِهِمْ** after **وَكُنَّا** .a little **إِلَّا** except **أَلْوَارِيثِ** them **نَحْنُ** And indeed, We **وَكُنَّا** .inheritors

59 **وَمَا كَانَ** And not **رَبُّكَ** your Lord **مُهِلِكَ** the one to destroy **أَلْقَرَى** the one to destroy **حَتَّى** until **يَبْعَثَ** He had sent **فِي** in **أُمَّهَا** their mother town **رَسُولًا** a **يَتْلُو** Messenger **عَلَيْهِمْ** reciting **آيَاتِنَا** to them **وَمَا كُنَّا** And not **وَمَا كُنَّا** Our Verses **إِلَّا** the towns **أَلْقَرَى** the one to destroy **وَأَهْلُهَا** while **ظَالِمُونَ** their people **وَأَهْلُهَا** were wrongdoers

60 **وَمَا أُوتِيتُمْ** And whatever **مِنْ** you have been given **شَيْءٍ** things **فَمَتَّعْ** is an **الْحَيَاةِ** enjoyment **الدُّنْيَا** of the life **وَزِينَتِهَا** of the world **وَأَبْقَى** and more **عِنْدَ اللَّهِ** is better **خَيْرٌ** ,Allah **عِنْدَ اللَّهِ** And what **أَفَلَا** .lasting **تَعْقِلُونَ** So will not **أَفَلَا** ?you use intellect

61 **أَفَمَنْ** Then is he whom **وَعَدْتُهُ** We have promised him **وَعَدَا** **حَسَنًا** good **فَهُوَ** , **وَلَقِيهِ** and he **كَمَنْ** will meet it **مَتَّعْنَاهُ** whom **مَتَّعْنَا** We provided him **الْحَيَاةِ** enjoyment **الدُّنْيَا** of the life **وَمِنْ** of the Resurrection **يَوْمَ** he **ثُمَّ** then **عَالَمِينَ** world **أَلْمُحْضَرِينَ** among **أَلْمُحْضَرِينَ** those presented ?

62 **وَيَوْمَ** And the Day **يُنَادِيهِمْ** He will call them **فَيَقُولُ** and **أَيْنَ** ,Where **شُرَكَاءِي** ,My partners **الَّذِينَ** whom **كُنْتُمْ** you used **تَزْعُمُونَ** to **تَزْعُمُونَ** "claim?"



## SURAH QASAS

63 **قال Will say الَّذِينَ - those حَقَّ has come true عَلَيْهِمُ whom الْقَوْلُ the**  
**أَغْوَيْنَا are those whom الَّذِينَ These هَؤُلَاءِ! Our Lord "رَبَّنَا, Word**  
**أَغْوَيْنَهُمْ. astray We led them astray كَمَا as غَوَيْنَا. تَبَرَّأْنَا. We**  
**إِنَّا they used to كَانُوا Not. مَا. before You إِلَيْكَ declare our innocence**  
**يَعْبُدُونَ. worship us"**

64 **وقيل And it will be said أَدْعُوا, "Call شُرَكَاءَ كُمْ your partners. فَدَعَوْهُمْ And**  
**لَهُمْ they will respond يَسْتَجِيبُوا but not فَلَمْ, they will call them**  
**وَرَأَوْهُمْ and they will see أَلْعَذَابِ the punishment. لَوْ أَنَّهُمْ If only**  
**كَانُوا they had been يَهْتَدُونَ guided!**

65 **ويوم And the Day يُنَادِيهِمْ He will call them فَيَقُولُ and say مَاذَا "What أَجَبْتُمْ did**  
**الْمُرْسَلِينَ you answer the Messengers "?**

66 **فَعَمِيَتْ فَعَمِيَتْ But will be obscure عَلَيْهِمُ to them الْأَنْبَاءُ the information يَوْمَئِذٍ that**  
**فَهُمْ, day so they لَا يَتَسَاءَلُونَ will not ask one another.**

67 **فَأَمَّا مَنْ But as for مَنْ him who تَابَ repented وَعَآمَنَ and believed وَعَمِلَ and**  
**صَالِحًا righteousness, فَعَسَىٰ then perhaps أَن يَكُونَ that he will**  
**مِنَ الْمُفْلِحِينَ of the successful ones be.**

68 **وَرَبُّكَ And your Lord يَخْلُقُ what يَشَاءُ He wills وَيَخْتَارُ and**  
**لَهُمْ they have كَانِ Not. مَا. chooses خَيْرًا the choice. سُبْحَانَ Glory**  
**اللَّهِ to Allah وَتَعَالَىٰ He is High and عَمَّا above what يُشْرِكُونَ they associate**  
**.with Him**

69 **وَرَبُّكَ And your Lord يَعْلَمُ what تَكُنُّ conceals صُدُّورُهُمْ their**  
**وَمَا breasts and يُعْلِنُونَ they declare.**





76 **but** **فَبَغَى**, of Musa **مُوسَى** the people **قَوْمٍ** from **مِنْ** was **كَانَ**, Qarun **قَارُونَ**, Indeed **إِنَّ**  
**the** **الْكُنُوزِ** of **مِنْ** And We gave him **وَأَتَيْنَاهُ** on them **عَلَيْهِمْ** he oppressed  
**would** **لَتَنْوَأَنَّ** the keys of it **وَمَفَاتِحَهُ** indeed **إِنَّ** which **مَا** treasures  
**possessors of great** **الْقُوَّةِ** **أَوْ** a company of men **بِالْعُصْبَةِ** burden  
**Do** **لَا**, his people **وَقَوْمُهُ** to him **لَهُ** said **قَالَ** When **إِذْ**. strength  
**.the exultant** **الْفَرِحِينَ** love **يُحِبُّ** does not **لَا** Allah **اللَّهُ**, Indeed **إِنَّ**. exult **تَفْرَحُ** not

77 **the** **الدَّارِ**, Allah has given you **اللَّهُ** **أَتَاكَ** through what **فِيمَا**, But seek **وَأَبْتَغِ**  
**your** **نَصِيبَكَ** forget **تَنْسَ** and do not **وَلَا**, of the Hereafter **الْآخِرَةِ** home  
**Allah has** **اللَّهُ** **كَمَا** as **أَحْسَنَ** And do good **وَأَحْسِنِ** the world **الدُّنْيَا** of **مِنْ** share  
**the** **الْأَرْضِ** in **فِي** corruption **الْفَسَادِ** seek **تَبْتَغِ** And do not **وَلَا**. to you **إِلَيْكَ** been good  
**".the corrupters** **الْمُفْسِدِينَ** love **يُحِبُّ** does not **لَا** Allah **اللَّهُ**, Indeed **إِنَّ**. earth

78 **of** **عِلْمٍ** on account **عَلَى** I have been given it **أُوتِيْتُهُ** Only **إِنَّمَا** He said **قَالَ**  
**he** **يَعْلَمُ** Did not **أَوَلَمْ** I have **عِنْدِي** knowledge  
**before** **مِنْ** **قَبْلِهِ** destroyed **أَهْلَكَ** indeed **قَدْ** Allah **اللَّهُ** that **أَنْ** know  
**than** **مِنْ** **هِيَ** were stronger **أَشَدُّ** they **هُوَ** who **مَنْ** the generations **الْقُرُونِ** of **مِنْ** him  
**And** **وَلَا**. in accumulation **جَمْعًا** and greater **وَكَثْرًا** in strength **قُوَّةً** him  
**the** **الْمُجْرِمُونَ** their sins **ذُنُوبِهِمْ** about **عَنْ** will be questioned **يُسْأَلُ** not  
**.criminals**



## SURAH QASAS

79 **فَخَرَجَ عَلَىٰ قَوْمِهِ فِيهِمْ حَرِيمٌ كَذَّبُوا** **his** **in** **his people** **to** **قَوْمِهِ** **So he went forth** **قَالَ الَّذِينَ** **Said** **الَّذِينَ** **those who** **يُرِيدُونَ** **desire** **الْحَيَاةَ الدُّنْيَا** **of the** **الدُّنْيَا** **the life** **وَمَا** **of what** **أَوْتِيَ** **has been** **لَنَا** **for us** **مِثْلَ مَا** **the like** **يَكُنَّ** **"Would that"** **يَلَيْتَ** **,world** **لَوْ كُنَّا نَعْلَمُ** **that we had known** **أَنَّ** **if** **هَذَا** **this** **الَّذِي** **is** **أَوْتِيَ** **is the owner** **لَهُ** **Indeed, he** **إِنَّهُ** **.to** **قَارُونَ** **Qarun** **عَظِيمًا** **great** **فَتْحًا** **fortune**

80 **وَقَالَ الَّذِينَ** **But said** **الَّذِينَ** **those who** **أُوتُوا** **were given** **الْعِلْمَ** **the** **وَيُكْفَرُ** **and** **يَكْفُرُونَ** **is** **خَيْرٌ** **of** **اللَّهِ** **Allah** **ثَوَابُ** **The reward** **وَيَكْفُرُونَ** **"Woe to you"** **وَيَكْفُرُونَ** **knowledge** **وَيَكْفُرُونَ** **righteous** **وَيَكْفُرُونَ** **and** **وَيَكْفُرُونَ** **does** **وَيَكْفُرُونَ** **believes** **وَيَكْفُرُونَ** **for** **وَيَكْفُرُونَ** **he** **وَيَكْفُرُونَ** **who** **وَيَكْفُرُونَ** **better** **وَيَكْفُرُونَ** **deeds** **وَيَكْفُرُونَ** **And** **وَيَكْفُرُونَ** **not** **وَيَكْفُرُونَ** **it** **وَيَكْفُرُونَ** **is** **وَيَكْفُرُونَ** **granted** **وَيَكْفُرُونَ** **إِلَّا** **except** **وَيَكْفُرُونَ** **الصَّابِرِينَ** **to the patient ones**

81 **فَخَسَفْنَا** **Then We caused to swallow up** **بِهِ** **him** **وَبَدَارِهِ** **and his** **الْأَرْضَ** **the earth** **فَمَا** **Then** **كَانَ** **was** **لَهُ** **for** **وَيَكْفُرُونَ** **any** **فِيهِ** **group** **يَنْصُرُونَهُ** **to help him** **وَيَكْفُرُونَ** **besides** **اللَّهُ** **Allah** **وَمَا** **and** **كَانَ** **was** **مِنْ** **of** **الْمُنْتَصِرِينَ** **he** **وَيَكْفُرُونَ** **those** **وَيَكْفُرُونَ** **who** **وَيَكْفُرُونَ** **could** **وَيَكْفُرُونَ** **defend** **وَيَكْفُرُونَ** **themselves**

82 **وَأَصْبَحَ** **And began** **الَّذِينَ** **those who** **تَمَنَّوْا** **had wished** **وَيَكْفُرُونَ** **his** **بِالْأَمْسِ** **position** **وَيَكْفُرُونَ** **the** **وَيَكْفُرُونَ** **day** **وَيَكْفُرُونَ** **before** **وَيَكْفُرُونَ** **to** **وَيَكْفُرُونَ** **say** **وَيَكْفُرُونَ** **"Ah"** **وَيَكْفُرُونَ** **for** **وَيَكْفُرُونَ** **whom** **وَيَكْفُرُونَ** **the** **وَيَكْفُرُونَ** **provision** **وَيَكْفُرُونَ** **extends** **وَيَكْفُرُونَ** **Allah** **وَيَكْفُرُونَ** **That** **وَيَكْفُرُونَ** **of** **وَيَكْفُرُونَ** **His** **وَيَكْفُرُونَ** **slaves** **وَيَكْفُرُونَ** **and** **وَيَكْفُرُونَ** **restricts** **وَيَكْفُرُونَ** **it** **وَيَكْفُرُونَ** **وَيَكْفُرُونَ** **if** **وَيَكْفُرُونَ** **not** **وَيَكْفُرُونَ** **that** **وَيَكْفُرُونَ** **He** **وَيَكْفُرُونَ** **would** **وَيَكْفُرُونَ** **have** **وَيَكْفُرُونَ** **caused** **وَيَكْفُرُونَ** **it** **وَيَكْفُرُونَ** **to** **وَيَكْفُرُونَ** **us** **وَيَكْفُرُونَ** **Allah** **وَيَكْفُرُونَ** **had** **وَيَكْفُرُونَ** **favored** **وَيَكْفُرُونَ** **swallow** **وَيَكْفُرُونَ** **us** **وَيَكْفُرُونَ** **That** **وَيَكْفُرُونَ** **will** **وَيَكْفُرُونَ** **succeed** **وَيَكْفُرُونَ** **الْكَافِرُونَ** **the** **وَيَكْفُرُونَ** **disbelievers**







## SURAH QASAS

88 **And do not** **تَدْعُ** **invoke** **مَعَ** **with** **اللَّهِ** **Allah** **إِلَهًا** **god** **آخَرَ** **other** **لَا** **is** **There**  
**will be** **شَيْءٌ** **thing** **عِندَهُ** **Every** **كُلُّ** **His** **هُوَ** **except** **إِلَّا** **god** **إِلَهَ** **no**  
**and** **وَالَّذِينَ** **is** **الْحُكْمُ** **To** **لَهُ** **His** **وَجْهَهُ** **Face** **إِلَّا** **destroyed**  
**.you** **تُرْجَعُونَ** **to** **Him**

