Ta Seem Meem

The clear of the Book are the Verses

and of Musa the news from to you We recite, who believe for a people in truth, Firaun

Indeed, exalted himself, oppressing, into sects, making, and among them, group of was, indeed, his, their women, letting live, corrupters

And We wanted to bestow a favor, and make the land, were oppressed, who, the inheritors, and make them, leaders, them

And We establish them, through, and their hosts, what, they were, Firaun, fearing, show, and Haman, and of the mother, to, that you fear, but when you fear, Suckle him, if you, that, Musa, and do not, the river, into, then cast him, if you, him, to will restore him, indeed, We, do not, the Messengers, of, and will make you, you.
so that he might become an enemy to them

and their hosts were sinners.

Then picked him up

of Firaun’s family

and Haman, Firaun, Indeed, grief.

A comfort of the wife of Firaun, And said, Do not kill; and for me, eye we may take, he may benefit us, that, perhaps, him perceive did not, And they as a son.

of the heart, And became empty.

That, she was near, Musa, her heart over We strengthened that, if not, him the believers of that she would be.

So she, to his sister, and for you, who will rear him, people

of a house ? will be sincere, to him, they

might be, that, his mother, And We restored him, to his, and that, she may grieve and not, her eye comforted is the Promise of Allah, that, she would know, know, do not, most of them, But, true.
and became of his full strength he reached and when wisdom We bestowed upon him, mature the good-doers We reward And thus knowledge

of a time at the city And he entered two of its people and found fighting each other and his party of this, he called him for help his enemy from this was the one who against his party was from so Musa struck him with his enemy from the of this was "he said and killed him one who - is an enemy clearly misleads

my I have wronged Indeed, I forgive He said for me, my soul the Most, the Oft-Forgiving He is, Indeed He, of Shaitaan the city The one who sought his help

on You have favored Because I will be of the criminals a supporter so not, me

and was fearful the city. In the morning he was vigilant The one who cried out to him for help are surely a deviator Indeed, you Musa to him, he said help clear
the one strike that he wanted that 0, he said, "I wanted to kill you!" Do you intend to kill me?" Musa you killed that person Not? yesterday and not, the earth in a tyrant become "the reformers of you be that you want of the farthest end from a man's city, indeed, He said. running so to kill you, he came. chiefs about you, that you be taking counsel, "the sincere advisors of to you, indeed, I am leave the people that you be. So he left, fearing from it, that he was going. to kill you, and vigilant, fearing from it, he turned his face towards the water, he came watering. He found a group of men, and he kept back two women besides them, He said, "What is the matter with both of you?" They said, "We cannot water until we have reached the place."

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the turning back to You. Indeed, I am among those who sent shade for whatever good of them He may reward. 

One of the two Then came to him Shyness, that he may reward women calls you my father, Indeed "for us you watered for what the reward to him and narrated he came to him when You have fear Do not "he said, story the wrongdoers - the people from escaped

You can hire whom the best Indeed him 

You will find me righteous.

And not. You came to me if, from Allah wills. Indeed You will find me righteous.

and between. That He said then I complete of the two terms Whichever you we over, and Allah, to me injustice, no, a Witness say
and was the term Musa fulfilled Then when he saw, with his family traveling to his side, he said, a fire of Mount Tur. He said, "a fire indeed, family some from there! Stay here. Perhaps fire so that you be a burning wood."

".warm yourselves."

But when he came to it, "he was called. and did not."

".your staff."

And that "a snake as if it was fire."

".your hand."

Insert. And draw forth any harm without white. So these against your hand yourselves and his."

".disobedient."

Indeed, they are a people! Indeed, they are two evidences defiantly! their chiefs killed."

"My Lord", He said. "Indeed, I am afraid of them."

".I fear, man."

Indeed, they will kill me. Fآُحَافُ". .
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34. And my brother is more eloquent than I. He sends his speech as if with me, and I will confirm me, helper and friend who will deny me, that is fear.

35. Through your arm, we will strengthen you. We will make your brother to both of you, you and we will make of both of them, they will reach you. Authority will follow you; and those who are not among you, two of you, you and I. Through Our Signs, you will be the dominant, you and we heard their fear.

36. Musa came to them saying, But when their fathers said, ‘This is a clear sign from our Lord’; We heard them and what they invented was magic among our forefathers. And Musa said, ‘My Lord knows best, who is the dominant, who knows best, who and who among the guidance of Him, come in speech, He said, ‘Indeed, the good end in the clay, I may look upon! Haman of Musa, the God of me, to the lofty tower, the God of me, to which I may look, so that I may look upon! That is of the liars, the liars, they who will confirm me, helper and friend who will deny me, that is fear.

37. We will make of both of you, you and we will make of both of them, they will reach you. Authority will follow you, and those who are not among you, two of you, you and I. Through Our Signs, you will be the dominant, you and we heard their fear.

38. And Firaun said, ‘Indeed, I may look upon! That is of the liars, the liars, they who will confirm me, helper and friend who will deny me, that is fear.'
And he was arrogant in the land, and they thought right without legal right. And We made them a guidance and a warning among the wrongdoers.

So We seized him and his hosts and we returned the witnesses of the Resurrection and on the Day of the Resurrection they will be not of the Resurrection. And We gave Musa the Scriptures, and verily We gave the generations what a guidance and a knowledge for the mankind. And We decreed to Musa, to the Commandment which he was given. We produced Our Verses among the witnesses. And We produced generations, and We gave them what a knowledge and a guidance. And We were the Senders of Madyan, and We were not of Madyan, the people among the dwellers of the people among the Senders. And not the life for them a prolonged time. And not generations, who were we among the Senders, Our Verses. And not the life to reciting of Madyan, among the people of the Senders, who were we among the people of the Senders? And not Our Verses among the witnesses. And not the life for them a prolonged time.
We at the side of the Tur you were not
so that you remember your Lord had come to them any warn .

And if not a disaster struck them that they would have been.

But when the truth came to them said, Why not? our Lord! You sent to us. Why not! Our Lord sent two magical works to Musa. They said, before us, in what was given to Musa, from Allah who is a Book. Then bring it, O Muhammed! That I may follow a better guide than both of them. if you are a truthful messenger, then know that, they respond. If you do not, who is a better guide, then strayed away. And who of their desires follow their own. they follow only his own guidance, without desire. Indeed? Allah does not guide the wrongdoers - the people of the wrongdoers.
We have conveyed to them Our Word and indeed we have sent you a guidance for the guidance of the world.

We gave them the Scripture, the Gospel, and the Taurat. We gave the Gospel to Jesus, son of Mary, saying, 'We have sent you a guidance for the guidance of the world. You shall believe in what has been sent down to you and in what has been sent down before you and believe in the latter of them. Indeed, it is the truth and those who believe in it are the best of people.'

And when they say, 'It is recited to us from our Lord a truth and it is the truth and we believe in it, we are patient and they are patient and they are given the good reward. Indeed, Allah is a most knowing, most knowing. And indeed, He wills something that He seeks that is not in you; on you He sends the guidance of the guided ones, and in it is the evil of the ignorant, and from their deeds we seek not, and when you hear vain talk then turn away from it. Indeed, you are not guided, and for you our deeds are not known by Allah, and He wills you to be Allah's love, and love the most knowing, the guided ones. Indeed, you can not guide whom you will. And He is Allah, the All-Most Knowing, the Most Knowing.

We have established for them a sanctuary of all things, a safe place, and secure for them a provision with all that we have sent down to it. Indeed, we brought fruits of all kinds to it, and We made them know most of them and We gave them all that they asked. And We established for them a sanctuary, a safe place, a secure place, and We sent down on them from Our land and We have not brought them a doctrine. Indeed, the ignorant are from their doctrine. Indeed, Allah is a Lord of all provision.
which is with its means of livelihood. And these have been inhabited. And these are their mother towns. And indeed, We will be their inheritors. We have promised him a little of the Resurrection. And the Day you used to say, "I will not believe except in those presented among the heavens and the earth."

And how many of the life. And these. And the one to destroy the one to destroy. And not the one to destroy. And not. Our Verses were wrongdoers. We have promised him a little of the Resurrection.
against whom has come true - those who we led are those whom Our Lord! Word we were astray as We led them astray. astray they used to Not. before You, declare our innocence 
"worship us"

And your partners Call" And it will be said to them they will respond but not they will call them that If only the punishment had been they would have guided

What" and say He will call them "And the Day ?the Messengers you answer

the information to them But will be obscure . will not ask one another so they 

and believed, and repented him who But as for

he will that then perhaps righteousness did . the successful ones of be

And your Lord creates And your Lord Glory the choice for them they have Not. chooses they associate above what and High is He to Allah be . with Him

And your Lord conceals And your Lord . they declare and what breasts
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70. And for you, Allah made of the first two things: The day and the night, and the first thing, to return to the second, and to Him, is the Decision. And He is the First and the Last.

71. Have you seen what Allah made continuous, and continuous? Say, "If you could see!"

72. And from what you used to call them, they will call you, and from what you claimed, they will make it clear to you, and the Day of Resurrection, and what you may seek will not be taken from you, and what you may rest will not be taken from you. Then will you believe? in it if not in it? Bring you for you to rest in it light, you have none.

73. And from that you may rest in it, and from what you may seek, you will not be taken anything of it, and you will not be admitted to it except those who believe in it and do righteous deeds. And from that you may rest and from that you may seek, you will not be taken anything of it, and you will not be admitted to it except those who believe in it and do righteous deeds.

74. And the Day you used to call them, they will call you, and from what you claimed, they will make it clear to you, and the Day of Resurrection, and what you may seek will not be taken from you, and what you may rest will not be taken from you. Then will you believe in it if not in it? Bring you for you to rest in it light, you have none.

75. And We will draw forth every nation from their homes. Then "your proof of what you claim," and We will say "all the truth is for Allah and what they will know. Invent, what did they used to know from them lost.
but of Musa, the people was, Qarun, Indeed, of the keys of which he oppressed on them. And We gave him the keys of it. Furthermore, the corrupters were stronger than the people of Musa. Did not Allah, the Exultant, which the world would not? Indeed, Allah, the beloved, has given you a company of men, the exultant. When said to him, “Do not you forget what your Lord has given you in corruption? And do not you seek the burden of the Hereafter? Allah has given you a company of men in corruption, and they will be questioned about their sins. And We gave him a company of men in corruption, and We destroyed a company of men in the world. Indeed, Allah, the Exultant, has given you knowledge on account of what I have been given it. When did not your Lord teach you that the generations of the people of Musa have been questioned about their sins? Indeed, the greatest burden of the people of Musa is about criminals.
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SURAH QASAS

his people to the life of the desire those who has been of what the like is the owner Indeed, he to Qarun given "great fortune

But said those who of Allah is Woe to you "knowledge righteous and does believes for he who better "to the patient ones except it is granted And not deeds

Then We caused to swallow up Then not the earth, home and besides, Allah besides any him .those who could defend themselves he of was not

And began to say !Ah"position

He for whom the provision extends that If not .and restricts it His slaves of wills He would have caused it to us Allah had favored the will succeed not Ah! That .disbelievers
We assign it to be the Home of the Hereafter and to the earth in exaltedness and to desires that do not have for the righteous and the most knowing and the lairs. And the good end is not with an evil deed. Whoever comes with a good deed is rewarded. And whoever comes with an evil deed has recompense more than it. Whoever has been revealed to a place of comfort with a good deed. The Lord will surely take you back. Quran is most knowing Lord, My Lord, Say, If you return an error, except the evil deeds of them. He who does a good deed, he will be rewarded. He Who has ordained a place of comforts. To you, to him who is in the guidance, and who. And you were expecting that you would be sent as a mercy. And not for the disbelievers an assistant. Of the Book, except the Book. When you have been revealed. You should not let. And let not your Lord invite people. And do not your Lord. When they have been revealed, You should not send. Of the Verses avert you. And not. Of the likeness of the polytheists.
There is no other god with Allah except Allah, and do not invoke other gods, for every thing and every god is except Him. There is no except Him, and no decision is except to Him. His face is the face of majesty, and you will be returned to Him.