

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1 of the **المَرءِ** **Alif Laam Mim Ra** **تِلْكَ** **These** **آيَاتُ** **are the Verses** **الْكِتَابِ** **Book** **وَالَّذِي** **And that which** **أُنزِلَ** **has been revealed** **إِلَيْكَ** **to** **مِنْ** **you** **رَبِّكَ** **your Lord** **أَلْحَقُّ** **is the truth** **وَلَكِنَّ** **but** **أَكْثَرَ** **most** **النَّاسِ** **of the** **لَا** **mankind** **يُؤْمِنُونَ** **do not** **يُؤْمِنُونَ** **believe** **لَا** **mankind** **يُؤْمِنُونَ** **do not** **يُؤْمِنُونَ** **believe**

2 **اللَّهُ** **Allah** **الَّذِي** **the One Who** **رَفَعَ** **is the One Who** **السَّمَوَاتِ** **raised** **بِغَيْرِ** **without** **عَمَدٍ** **pillars** **تَرَوْنَهَا** **that you see** **ثُمَّ** **then** **أَسْتَوَى** **He** **عَلَى** **established** **الْعَرْشِ** **on** **وَسَخَّرَ** **the Throne** **الشمسَ** **and subjected** **كُلٌّ** **each** **وَالْقَمَرَ** **sun** **يَجْرِي** **running** **لِأَجَلٍ** **for a** **يُدَبِّرُ** **appointed** **مُسَمًّى** **term** **يُفَصِّلُ** **the matter** **الأمْرَ** **He arranges** **بِالْقَاءِ** **so that you may** **لَعَلَّكُمْ** **the Signs** **الآيَاتِ** **details** **تُوقِنُونَ** **your Lord** **يُوقِنُونَ** **believe with certainty**

3 **وَهُوَ** **And He** **الَّذِي** **the One Who** **مَدَّ** **is the One Who** **الأرضَ** **spread** **وَجَعَلَ** **and** **فِيهَا** **in it** **رَوَاسِيَ** **firm mountains** **وَأَنْهَارًا** **and rivers** **وَمِنْ** **and** **كُلِّ** **from** **الثَّمَرَاتِ** **of the fruits** **جَعَلَ** **He made** **فِيهَا** **in it** **يُغْشَى** **He covers** **الليلَ** **the night** **وَالنَّهَارَ** **the night** **ثَوْنَيْنِ** **two** **يَوْمًا** **day** **إِنَّ** **Indeed** **فِي** **in** **ذَلِكَ** **that** **لآيَاتٍ** **Signs** **لِقَوْمٍ** **surely are** **يَتَفَكَّرُونَ** **people** **يَتَفَكَّرُونَ** **who ponder**



and neighboring **مُتَجَوِّرَاتٌ** are tracks **قَطَعُ** the earth **الْأَرْضِ** And in **وَفِي**  
 -and date **وَنَخِيلٍ** and crops **وَزَّرْعٍ** grapevines **أَعْنَبٍ** of **مَنَّانٍ** gardens  
 and trees not **صِنَوَانٍ** **وَعِشْرٍ** trees growing from a single root **صِنَوَانٍ** palms  
 with one **وَأَحَدٍ** watered **يُسْقَى**. growing from a single root  
 some of **بَعْضُهَا** but We cause to exceed **وَنَفْضُلُ**; water  
 the **عَلَى** in **بَعْضِ** others **فِي** **الْأَكْلِ** in **فِي** others **بَعْضِ** over **عَلَى** them  
 for **لِقَوْمٍ** surely are Signs **لَايَاتٍ** that **ذَلِكَ** in **فِي**, Indeed **إِنَّ**. fruit  
 .who use reason **يَعْقِلُونَ** people

is their **قَوْلُهُمْ** then astonishing **فَعَجَبٌ**, you are astonished **تَعْجَبُ** And if **وَإِنْ**  
 a **خَلْقٍ** be indeed, in **لَفِي** will we **أَنَا**, dust **تُرَابًا** we are **كُنَّا** When **أَذَا**, saying  
 are the ones **الَّذِينَ** Those **أُولَئِكَ** "new **جَدِيدٍ** creation  
 the iron **الْأَغْلَلُ** and those **وَأُولَئِكَ**, in their Lord **بِرَبِّهِمْ** disbelieved **كَفَرُوا** who  
 are the **أَصْحَابُ** those **وَأُولَئِكَ**, their necks **أَعْنَاقِهِمْ** will be in **فِي** chains  
 .will abide forever **خَالِدُونَ** in it **فِيهَا** they **هُمْ**, of the Fire **النَّارِ** companions

the **بِالسَّيِّئَةِ** And they ask you to hasten **وَيَسْتَعْجِلُونَكَ**  
 has occurred **وَقَدْ** and verily **وَقَدْ** the good **الْحَسَنَةِ** before **قَبْلَ** evil  
 And **وَإِنَّ**. the similar punishments **الْمِثْلَتُ** before them **قَبْلِهِمْ**  
 for **النَّاسِ** is Full of Forgiveness **مَغْفِرَةٌ** your Lord **رَبِّكَ**, indeed  
 your **عَلَى** mankind **ظَلَمِهِمْ** for **وَإِنَّ**, their wrongdoing **وَأِنَّ**, indeed **وَإِنَّ**  
 .in the penalty **عِقَابٍ** is severe **لَشَدِيدٍ** Lord

has been **أُنزِلَ** Why not **لَوْلَا**, disbelieved **كَفَرُوا** those who **الَّذِينَ** And say **وَيَقُولُ**  
 his **رَبِّهِ** from **مِّنْ** a sign **آيَةً** to him **عَلَيْهِ** sent down  
 and for **وَلِكُلِّ**, are a warner **مُنذِرٌ** أنت **فِي** Only **إِنَّمَا**? Lord  
 .is a guide **هَادٍ** people **قَوْمٍ** every



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8 **Allah** يَعْلَمُ **what** مَا **knows** تَحْمِلُ **what** كُلُّ **every** أَنْثَى **female** وَمَا **and** **they** تَزِدَانَهُ **and what** وَمَا **the womb** أَلْأَرْحَامُ **fall short** **what** تَغِيضُ **is in due** بِمِقْدَارٍ **with Him** عِنْدَهُ **thing** شَيْءٍ **And every** وَكُلُّ **.exceed** **.proportion**

9 **عَلِمُ** **the Most** الْكَبِيرُ **,and the witnessed** وَالشَّهَادَةِ **of the unseen** الْغَيْبِ **Knower** **.the Most High** أَلْمُتَعَالِ **,Great**

10 **سَوَاءٌ** **It is same to Him** **one** مَنْ **of you** **one** مَنْ **As** أَسَرَّ **conceals** الْقَوْلَ **the** **and one** وَمَنْ **publicizes it** بِهِ **or one who** **speech** **who** هُوَ **he** مُسْتَخْفٍ **is hidden** بِاللَّيْلِ **by night** وَسَارِبٍ **or goes freely** بِالنَّهَارِ **by day**

11 **لَهُ** **For him** مُعَقَّبَاتٌ **are successive** **Angels** **between** بَيْنَ يَدَيْهِ **before him** وَمِنْ **the** **Command** **اللَّهِ** **who** **guard** **him** **and** **behind** **him** **خَلْفَهُ** **and** **behind** **him** **يَحْفَظُونَهُ** **Indeed** **of** **Allah** **إِنَّ** **Allah** **لَا** **does** **not** **يُغَيِّرُ** **change** **مَا** **بِقَوْمٍ** **the** **condition** **of** **is** **in** **أَنْفُسِهِمْ** **what** **they** **change** **وَأُغَيِّرُ** **until** **حَتَّى** **a** **people** **for** **أَنْفُسِهِمْ** **Allah** **wills** **اللَّهُ** **وَإِذَا** **themselves** **وَأَذَانَ** **And** **when** **أَرَادَ** **misfortune** **سُوءًا** **people** **فَلَا** **then** **there** **is** **no** **مَرَدٍّ** **of** **it** **لَهُ** **and** **مَا** **not** **لَهُمْ** **for** **them** **مَنْ** **دُونِهِ** **besides** **Him** **وَأَلِّ** **protector**

12 **هُوَ** **He** **الَّذِي** **is** **the** **One** **Who** **يُرِيكُمْ** **shows** **you** **الْبَرْقَ** **the** **lightning** **خَوْفًا** **and** **brings** **up** **وَيُنشِئُ** **and** **a** **hope** **فَوْفًا** **the** **heavy** **clouds** **الثَّقَالَ** **السَّحَابِ**



13
**and وَيُسَبِّحُ** **the thunder الرَّعْدُ** **And glorifies** **وَالْمَلَائِكَةُ** **with His praise بِحَمْدِهِ** **the Angels** **مِنَ** **for خِيفَتِهِ** **And He sends وَيُرْسِلُ** **the الصَّوَاعِقَ** **yet وَهُمْ** **He wills وَيَشَاءُ** **whom مَن** **with it بِهَا** **and strikes فَيَصِيبُ** **thunderbolts** **in الْمِحَالِ** **is Mighty شَدِيدُ** **And He وَهُوَ** **Allahَ** **about فِي** **dispute لُونِ** **they يُجَادِلُونَ** **.Strength**

14
**And those وَالَّذِينَ** **of the truth الْحَقِّ** **is supplication دَعْوَةً** **To Him لَهُ** **they يَدْعُونَ** **whom** **مِنَ** **دُونِهِ** **besides Him لَا** **يَسْتَجِيبُونَ** **not** **لَهُمْ** **respond** **لَهُمْ** **to them بِشَيْءٍ** **إِلَّا** **with a thing** **كَبَسِطِ** **like one who** **فَاهُ** **to reach لِيَبْلُغَ** **water الْمَاءِ** **towards إِلَى** **his hands كَفَّيْهِ** **stretches** **is the دُعَاءُ** **And not وَمَا** **reaches it بِبَلْغِهِ** **but not وَمَا** **supplication الْكٰفِرِينَ** **of the disbelievers إِلَّا** **but فِي** **in ضَلَالٍ** **error.**

15
**the وَاللَّهُ** **And to Allah يَسْجُدُ** **مَن** **prostrates فِي** **is in السَّمَوَاتِ** **the** **وَالْأَرْضِ** **and the earth طَوْعًا** **willingly وَكَرْهًا** **or** **وَزِلْزَلًا** **and so do their shadows** **وَالْغُدُوِّ** **in the** **وَالْأَصَالِ** **mornings** **and in the afternoons**



قُلْ مَنْ رَبُّ السَّمَوَاتِ وَالْأَرْضِ؟ **Who is the Lord of the heavens and the earth?** قُلِ اللَّهُ، **Say, Allah.** قُلْ أَفَاتَّخَذْتُمْ **Have you then taken** دُونَهُ **besides Him,** أَولِيَاءَ **protectors,** لَا يَمْلِكُونَ **they have not power** أَنْ يَنْفَعُوا **for themselves** أَنْفُسَهُمْ **and not to benefit** وَلَا يَضُرُّوهُمُ **harm**؟ قُلِ هَلْ **is it** أَيْسَرُ **easier** عَلَى **for** الْأَعْمَى **the blind** وَالْبَصِيرِ **and the seeing** أَمْ **or** هَلْ **is it** أَيْسَرُ **easier** عَلَى **for** الظُّلُمَاتِ **the darknesses** وَالنُّورِ **and the light** أَمْ **or** هَلْ **is it** جَعَلُوا **they attribute** شُرَكَاءَ **partners** لِلَّهِ **to Allah** الَّذِي **He** خَلَقَ **created** كُلَّ **all** شَيْءٍ **things** وَهُوَ **and He** الْوَّاحِدُ **the One** الْقَهَّارُ **the Irresistible** .

16

أَنْزَلَ **He sends down** مِنَ **from** السَّمَاءِ **the sky** مَاءً **water** فَسَالَتْ **and flows** وَأَوْدِيَةٌ **the valleys** بِقَدَرِهَا **according to their measure** فَأَحْتَمَلَ **and carries** السَّيْلُ **the torrent** زَبَدًا **a foam** رَابِيًا **rising** . وَمِمَّا **and from what** يُوقِدُونَ **they heat** عَلَيْهِ **on** فِي **in** النَّارِ **the fire** ابْتِغَاءً **in order to** لِيَكُونَ **make** حِجَابًا **like** أَوْ **or** مَتَاعًا **utensils** أَوْ **or** زِينَةً **ornaments** . كَذَٰلِكَ **thus** يَضْرِبُ **sets forth** اللَّهُ **Allah** الْحَقَّ **the truth** وَالْبَاطِلَ **and the falsehood** . فَأَمَّا **and as for** الزَّبَدُ **the foam** فَيَذْهَبُ **it passes away** كَمَا **as** جُفَاءً **scum** . وَأَمَّا **and as for** النَّاسُ **mankind** فَيَمُوتُونَ **they die** . كَذَٰلِكَ **thus** يَضْرِبُ **sets forth** اللَّهُ **Allah** الْأَمْثَالَ **the examples** .

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18 **is the** الَّذِينَ **to their Lord** رَسَبُوا **responded** **For those who** لِّلَّذِينَ **bliss** وَالَّذِينَ **did not** لَمْ **And for those who** **respond** رَسَبُوا **to** لَهُ **the** اَلْاَرْضِ **is in** فِي **whatever** مَا **they had** لَهُمْ **that** اِنْ **if** لَوْ **Him** **surely they would** لَاقْتَدُوا **,with it** وَمَعَهُ **and like of it** وَمِثْلَهُ **earth** جَمِيعًا **is a** سُوْءٍ **for them** لَهُمْ **Those** اُولَئِكَ **.with it** بِهٖ **offer ransom** **and** وَبِئْسَ **is Hell** جَهَنَّمُ **and their abode** وَمَا وُهِمُّ **,reckoning** اَلْحِسَابِ **terrible** **.is the resting place** اَلْمِهَادُ **wretched**

19 **has been** اَنْزَلَ **that which** اِنَّمَا **knows** يَعْلَمُ **Then is he who** اَفَمَنْ **like one** كَمَنْ **is the truth** اَلْحَقُّ **your Lord** رَبِّكَ **from** مِنْ **to you** اِلَيْكَ **revealed** **of** اَعْمٰى **he who** هُوَ **is blind** اِنَّمَا **?is blind** يَتَذَكَّرُ **pay heed** اُولُو **men** اَلْاَلْبَابِ **.understanding**

20 **and** لَا **the Covenant of Allah** اَللَّهِ **fulfill** يُوفُونَ **Those who** اَلَّذِينَ **not** يَنْقُضُونَ **they break** اَلْمِيثَاقِ **the contract**

21 **for** اِلَيْهِ **Allah has commanded** اَمَرَ **Allah** اَللَّهُ **what** مَا **join** يَصِلُونَ **And those who** وَالَّذِينَ **and are** وَيَخَافُونَ **their Lord** رَبَّهُمْ **and fear** وَيَخْشَوْنَ **,be joined** اِلَيْهِ **to** يُوَصَّلُونَ **it** **,the account** اَلْحِسَابِ **of the evil** اِسْوَاءٍ **afraid**

22 **of** اِلَيْهِ **the Face** وَجْهِ **seeking** اَبْتَغَاءً **,are patient** صَبْرًا **And those who** وَالَّذِينَ **and spend** اَنْفَقُوا **and establish** اَقَامُوا **their Lord** اَلصَّلَاةَ **and the prayer** **and** سِرًّا **We have provided them** رَزَقْتَهُمْ **what** **and** وَعَلَانِيَةً **secretly** **- the evil** اَلسَّيِّئَةَ **with the good** بِالْحَسَنَةِ **and they repel** وَيَدْرءُونَ **publicly** **- of the Home** اَلدَّارِ **is the final attainment** عُقْبَى **for them** لَهُمْ **those** اُولَئِكَ



23

and **جَنَّتُ** Gardens **عَدْنِ** of Eden, **يَدْخُلُونَهَا** they will enter them **وَمَنْ** and  
**صَلَحَ** whoever **مِنْ** were righteous **أَبَائِهِمْ** among **وَأَزْوَاجِهِمْ** their fathers  
**وَأَزْوَاجِهِمْ** and their spouses **وَذُرِّيَّتِهِمْ** and their offsprings **وَالْمَلَائِكَةُ**. And the  
**يَدْخُلُونَ** Angels **عَلَيْهِمْ** will enter them **مِّنْ** upon them **كُلِّ** every **بَابٍ** gate,

24

**سَلَامٌ** Peace **عَلَيْكُمْ** Saying, "Peace **بِمَا** be upon you **صَبَرْتُمْ** for what you patiently  
**عُقْبَى** And excellent **فَنِعَمَ**. endured **الدَّارِ** is the final attainment of the  
**Home**."

25

**وَالَّذِينَ** And those who **يَنْقُضُونَ** break **عَهْدَ اللَّهِ** the Covenant of Allah **مِنِ** the  
**بَعْدِ** after **مِيثَاقِهِ** contracting it, **وَيَقْطَعُونَ** and sever **مَا** what **أَمَرَ اللَّهُ** Allah has  
**وَأَنْ** for it **يُوصَلَ** be joined **وَيُفْسِدُونَ** and spread **فِي** corruption **الْأَرْضِ** in the earth  
**أُولَئِكَ**. Those **لَهُمْ** - **اللَّعْنَةُ** for them is the **الدَّارِ** home, **وَلَهُمْ** curse  
**سُوءٌ** and for them **الدَّارِ** is an evil **home**.

26

**اللَّهُ** Allah **يَبْسُطُ** extends **الرِّزْقَ** the provision **لِمَنْ** for whom **يَشَاءُ** He  
**وَيَقْدِرُ** wills **وَيَقْدِرُ** and restricts **وَفَرِحُوا** and rejoice **بِالْحَيَاةِ الدُّنْيَا** in the life  
**فِي** of the world **وَمَا** and nothing **الْحَيَاةِ** the life **الدُّنْيَا** is the world **فِي**  
**الْآخِرَةِ** comparison to **الْآخِرَةِ** the Hereafter, **إِلَّا** except **مَتَعٍ** an enjoyment.

27

**وَيَقُولُ** And say **الَّذِينَ** those who **كَفَرُوا** disbelieved, **لَوْلَا** "Why has not  
**عَلَيْهِ** sent down **آيَةٌ** upon him **مِّنْ** a Sign **رَبِّهِ** from his  
**قُلْ** "Lord **إِنَّ** Say, **اللَّهُ** Indeed, **يُضِلُّ** Allah **مَنْ** lets go astray **يَشَاءُ** He  
**وَيَهْدِي** wills **وَيَهْدِي** and guides **إِلَيْهِ** to Himself **مَنْ** whoever **أَنَابَ**, turns back

28

**الَّذِينَ** Those who **آمَنُوا** believed **وَتَطْمَئِنُّ** and find satisfaction **قُلُوبُهُمْ** their  
**بِذِكْرِ** hearts **اللَّهُ** in the remembrance **اللَّهُ** of Allah **أَلَّا**. No doubt **بِذِكْرِ** in the  
**تَطْمَئِنُّ** remembrance of Allah **الْقُلُوبُ** find satisfaction **الْقُلُوبُ** the hearts."



## SURAH RAD

29

**righteous** الَّذِينَ **and did** وَعَمِلُوا **believed** ءَامَنُوا **Those who** **place of** مَأْبٍ **and a beautiful** وَحُسْنٍ **is for them** لَهُمْ **blessedness** طُوبَىٰ **,deeds** **.return**

30

**have** كَذَّالِكُ **Thus** أَرْسَلْنَاكَ **We have sent you** فِي **to** أُمَّةٍ **a nation** قَدْ **verily** خَلَّتْ **so that you might** لَتَتْلُوهُنَّ **,nations** أُمَمٌ **before it** قَبْلَهَا **passed away** **while** وَعَهُمْ **to you** لِيَكْفُرُوا **disbelieve** بِالرَّحْمَنِ **in the Most Gracious** .قُلْ **Say** "هُوَ **He**" رَبِّي **is my** رَبِّي **Lord** لَا إِلَهَ **there is no** إِلَّا **god** اللَّهُ **except** هُوَ **him** .عَلَيْهِ **Upon Him** تَوَكَّلْتُ **I put my** **.is my return** وَإِلَيْهِ **and to Him** **trust**

31

**by** وَلَوْ **And if** أَنَّا **that was** قُرْءَانًا **any Quran** سُرِيرَتٌ **could be moved** بِهٖ **by** **by** الْجِبَالُ **the mountains** أَوْ **or** قُطِّعَتْ **could be cloven asunder** **it** الْأَرْضُ **the earth** أَوْ **or** كَلَّمَتْ **could be made to speak** بِهٖ **by** الْمَوْتَىٰ **the** **Then do** أَفَلَمْ **all** .أَفَلَمْ **is the command** الْأَمْرُ **with Allah** ،لَئِنَّ **Nay** **dead** **Allah had** لَا يَأْتِي **know** الَّذِينَ **those who** ءَامَنُوا **believe** أَنَّهُ **that** لَوْ **if** يَشَاءُ **Allah** **Allah had** **all of the** **willed** لَهَدَىٰ **He would have guided** **surely,** النَّاسَ **all** جَمِيعًا **those** **will cease** الَّذِينَ **And not** وَلَا **?mankind** **who** كَفَرُوا **disbelieve** تُصِيبُهُمْ **to strike them** بِمَا **for what** صَنَعُوا **they did** قَارِعَةً **a** **disaster** أَوْ **or** تَحُلُّ **it settles** قَرِيبًا **close** مِّنْ **from** دَارِهِمْ **their** **the Promise of** **comes** حَتَّىٰ **until** يَأْتِيَ **the Promise of** **Allah** .إِنَّ **Indeed** **Allah** لَا **will not** يُخْلِفُ **fail** الْوَعْدَ **in the Promise**

32

**before** وَلَقَدْ **And certainly** **were mocked** بِرُسُلِهِمْ **Messengers** مِّنْ **قَبْلِكَ** **to those** **but I granted respite** **you** **who** كَفَرُوا **disbelieved** ;ثُمَّ **then** أَخَذْتُهُمْ **I seized them** **and** **how** كَيْفَ **My penalty** **was** عِقَابٍ **how** .كَانَ





33

أَفَمَنْ هُوَ أَعْلَىٰ كُلِّ نَفْسٍ بِمَا سَوَّاهُ لَمْ يَكُنِ لَهُ سُلْطَانٌ عَلَيْهِمْ سَمِيعًا عَلِيمًا ۚ  
**for soul every of is a Maintainer Is then He Who**  
**to Yet they ascribe it has earned what**  
**do you inform Or. Name them "Say, partners Allah**  
**of the or the earth in He knows not of what Him**  
**to is made fair-seeming Nay, "the words of apparent**  
**and they are and, their plotting disbelieve those who**  
**Allah lets go And whoever the Path from hindered**  
**.guide any for him then not astray**

34

لَهُمْ فِيهَا مِنْ كُلِّ الثَّمَرَاتِ ۚ وَأُولَٰئِكَ فِيهَا مُتَدَابِّرُونَ ۚ  
**of the the life in is a punishment For them**  
**is of the Hereafter and surely the punishment world**  
**.defender any Allah against for them And not harder**

35

مَثَلُ الْإِنسَانِ نُورًا ۖ نوره يوقئ النارَ ۖ فإذ لم يوقئ النارَ ۖ  
**to the is promised which of Paradise The example**  
**Its the rivers underneath it from flows, righteous**  
**of is the end This. and its shade, is everlasting food**  
**of the and the end, are righteous those who**  
**.is the Fire disbelievers**



## SURAH RAD

36 **the** وَأَلَّذِينَ **We have given them** وَأَتَيْنَهُمْ **And those to whom** وَأَنْزَلْنَا **at what** وَيَفْرَحُونَ **rejoice** بِمَا **Book** **but** وَإِلَيْكَ **has been revealed** وَأَنْزَلْنَا **at what** وَيَفْرَحُونَ **rejoice** بِمَا **Book** **a part of** بَعْضَهُ **deny** يُنْكِرُ **those who** مِنَ **the groups** الْأَحْزَابِ **among** **that** أَنْ **I have been commanded** أَمِرْتُ **Only** "إِنَّمَا **Say** قُلْ **it** **To** إِلَيْهِ **worship** اللَّهَ **Allah** وَلَا **and not** وَأَشْرِكُ **associate partners** بِهِ **with Him** .إِلَيْهِ **is my return** وَمَا **and to Him** أَدْعُوا **I call** وَإِلَيْهِ **Him**

37 **to be a judgment of** حُكْمًا **We have revealed it** وَأَنْزَلْنَاهُ **And thus** وَكَذَلِكَ **authority** عَرَبِيَّةً **in Arabic** .وَلِيْن **And if** أَتَّبَعْتَ **you follow** أَهْوَاءَهُمْ **their** **the** الْعِلْمِ **of** مَا **came to you** جَاءَكَ **what** مَا **after** بَعْدَ **desires** **and** وَلَا **protector** وَلِيٍّ **any** مِنَ **Allah** اللَّهَ **against** لَكَ **for you** مَا **not** ,كُلُّ **knowledge** **and** وَلَا **defender** .وَأَقِي **not**

38 **before** قَبْلِكَ **Messengers** رُسُلًا **We sent** وَأَرْسَلْنَا **And certainly** وَلَقَدْ **you** وَجَعَلْنَا **and We made** لَهُمْ **for them** أَزْوَاجًا **wives** وَذُرِّيَّةً **and** **he** يَا **that** أَنْ **for a Messenger** لِرَسُولٍ **was** كَانَ **And not** .وَمَا **offspring** **For** بَيِّنَةٍ **comes** **with a sign** إِلَّا **except** بِإِذْنِ **by the leave** اللَّهِ **of Allah** .لِكُلِّ **everything** **is a time** أَجَلٍ **prescribed** .كِتَابٍ

39 **and** وَيُثَبِّتُ **He wills** مَا **what** يَشَاءُ **Allah eliminates** اللَّهُ **confirms** ,وَعِنْدَهُ **and with Him** أُمُّ **the Mother of the Book** الْكِتَابِ **is** .

40 **We** نُرِيَّتَكَ **And whether** وَإِنْ **of what** نَعِدُهُمْ **We show you** بَعْضَ **a part** الَّذِي **on** وَعَلَيْكَ **so only** ,فَإِنَّمَا **We cause you to die** أَوْ **have promised them** نَتَوَفِّيَنَّكَ **is the reckoning** .أَلْحِسَابِ **and on Us** وَعَلَيْنَا **is the conveyance** أَلْبَلَّغُ **you**



## SURAH RAD

41 **to the** أَوَلَمْ **Did not** يَرَوْا **they see** أَنَّا **We** نَأْتِي **that** نَأْتِي **come** الْأَرْضَ **the**  
**And** نَنْقُصُهَا **reducing it** مِنْ **from** أَطْرَافِهَا **its borders**؟ **AND** وَاللَّهِ **And**  
**of His** يَحْكُمُ **Allah** لَا **judges**؛ **there is no** مُعَقِّبٍ **adjuster** لِحُكْمِهِ **His**  
**.in the reckoning** وَهُوَ **And He** سَرِيعُ **Swift** الْحِسَابِ **is**

42 **were before** وَقَدْ **And certainly** مَكَرَ **plotted** الَّذِينَ **those who** مِنْ **from** قَبْلِهِمْ **before**  
**He** يَعْلَمُ **all**، **is the plot** أَلَمْ كُرُ **but for Allah**، **them** فَلِلَّهِ **He**  
**the** الْكُفْرُ **and will know** وَسَيَعْلَمُ **every** كُلُّ **earns** تَكْسِبُ **what** مَا **knows**  
**.the home** الدَّارِ **is the final** عُقْبَى **for whom** لِمَنْ **disbelievers**

