

SURAH RUM

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

١ .Alif Lam Mim الـمـ

٢ the Romans الـرُّومُ Have been defeated غلـبتـ

٣ فـي أـدـنـى In their الـأـرـضـ after وـهـمـ the nearest land But they الـأـرـضـ will overcome سـيـغـلـبـونـ defeat

٤ فـي بـضـعـ Within is the command الـأـمـرـ For Allah لـلـهـ years سـيـنـيـنـ will And that day before وـيـوـمـ مـئـدـيـدـ يـفـرـحـ the believers الـمـؤـمـنـوـنـ rejoice

٥ بـنـصـرـ He helps يـشـاءـ whom يـنـصـرـ من يـنـصـرـ With the help الـلـهـ .the Most Merciful الـرـحـيمـ is the All-Mighty الـعـزـيزـ And He وـهـوـ wills

٦ وـعـدـهـ in His fail يـخـلـفـ Allah يـخـلـفـ Does not of Allah It is the Promise الـلـهـ وـعـدـهـ .know do not لا the people الـنـاسـ most of يـعـلـمـوـنـ but وـلـكـنـ promise

٧ يـعـلـمـوـنـ They know ظـهـرـاـ of the life الـحـيـوـاـةـ of the apparent الـدـنـيـاـ are they الـهـمـ the Hereafter الـآـخـرـ about عن غـفـلـوـنـ world heedless

٨ أـوـلـمـ Do not يـتـقـرـوـاـ Not themselves يـتـقـرـوـاـ within they ponder خـلـقـ what is between them بـيـنـهـمـ and the earth الـأـرـضـ and the heavens الـسـمـوـاتـ Allah has created الـلـهـ وـمـاـ he except إـلـاـ in truth يـالـحـقـ what the term مـسـمـيـاـ many كـثـيرـاـ of people بلـقـائـيـ لـكـفـرـوـنـ surely are in the meeting رـبـهـمـ with their Lord



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ثُمَّ كَانَ عَقِبَةً أَوْسَوْاْ the end -آلُّذِينَ did evil of those who -آلُّسُوَّاْيِّيْنَ وَكَانُواْ بِأَيْتٍ they denied because evil of Allah the Signs .making mockery يَسْتَهْزِءُونَ of them بهَا were

Allah يَبْدُوا then **يُعِيدُهُ** **الْخَلْقَ** originates **the creation**, **ثُمَّ** **يُتَرْجَعُونَ** then **إِلَيْهِ** **you will be returned** to Him.

وَيَوْمَ تَقُومُ الْأَلْسَاعَةُ وَالْأَلْمَجْرُومُونَ يُبْلِسُ الْحَوْرَ will be established will be in the Hour .the criminals despair

وَلَمْ يُكُنْ بَيْنَهُمْ شُرَكَاءٌ لَّهُمْ الْوَاحِدُ الْمُمْلِكُ وَالْمُحْكَمُ
وَلَمْ يَكُنْ لَّهُ شَرِيكٌ وَلَمْ يَكُنْ لَّهُ شَفِيعٌ إِنَّمَا يَعْبُدُونَ
شَرِيكَاتٍ مَا أَنْتَ تَرَى وَلَمْ يَأْتِكُمْ بِأَدَبٍ فَإِذَا
أَنْتُمْ تَرَوُنَاهُمْ إِنَّمَا يَعْبُدُونَهُمْ كُفَّارٌ

**فَأَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا بِالْحَسَنَاتِ فَإِنَّمَا
يُؤْتَى مِنْ رَبِّهِمْ مَا يَرَوْنَ
وَمَنْ يُحْكِمْ عَدْلَهُ فَإِنَّمَا يَعْلَمُ
مَا فِي الصُّدُوقِ إِنَّمَا يُؤْتَى
مَا يَرَوْنَ إِنَّمَا يُؤْتَى مَا يَرَوْنَ**



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وَأَمَّا الَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا فَلَا يُؤْمِنُونَ **But as for** those who disbelieved **and denied** **then**, **of the Hereafter** **and the meeting** **Signs will be brought forth** **in those**

16

you reach the **when** **Tَمْسُونَ** **when** **Allah** **So glory be to** **فَسُبْحَنَ** **.you reach the morning** **and when** **وَحِينَ تُصْبِحُونَ** **evening**

17

and **the heavens** **in** **are all praises** **وَالْحَمْدُ لِلَّهِ** **And for Him** **وَلَهُ** **وَالْأَرْضِ** **.you are at noon** **and when** **وَحِينَ تُظْهِرُونَ** **and at night** **وَعَشِيًّا the earth**

18

and He **يُخْرِجُ** **the dead** **from** **the living** **وَيُخْرِجُ** **the dead** **from** **the living** **and He gives** **يُخْرِجُ** **the dead** **from** **the living** **you** **are at** **noon** **and thus** **وَكَذَلِكَ** **its death** **مَوْتَهَا** **after** **تُخْرَجُونَ** **to the earth** **وَالْأَرْضَ** **.will be brought forth**

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He created **is that** **أَنْ** **His Signs** **وَمِنْ** **ءَاءِيَتِهِ** **And among** **are human** **يَوْمَ** **إِذَا** **بَشَرٌ** **then** **ثُمَّ** **dust** **from** **you** **dispersing** **تَنَسَّرُونَ** **beings**

20

for **لَكُمْ** **He created** **is that** **أَنْ** **His Signs** **وَمِنْ** **ءَاءِيَتِهِ** **And among** **that you may find** **أَنْ** **نُسِكُمْ** **لَتَسْكُنُوا** **yourselves** **مِنْ** **مِنْ** **you** **between** **بَيْنَكُمْ** **and He placed** **وَجَعَلَ** **in them** **إِلَيْهَا** **tranquility** **surely are** **لَأَيْتِ** **that** **in ذَلِكَ** **Indeed** **إِنَّ** **.and mercy** **وَرَحْمَةً** **you** **who reflect** **يَتَفَكَّرُونَ** **for a people** **لِقَوْمٍ** **Signs**

21

of the **أَلْسُنَاتِ** **is the creation** **خَلْقُ** **His Signs** **وَمِنْ** **ءَاءِيَتِهِ** **And among** **of your** **وَالْأَرْضِ** **and the diversity** **وَأَخْتِلَافُ** **and the earth** **أَلْسِنَتِكُمْ** **heavens** **surely are** **لَأَيْتِ** **that** **in ذَلِكَ** **Indeed** **إِنَّ** **.and your colors** **وَأَلْوَانِكُمْ** **languages** **.for those of knowledge** **لِلْعَلِيمِينَ** **Signs**

22



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وَمِنْ أَيْتِهِ^١ بِاللَّيلِ is your sleep His Signs And among
وَأَنَّهُارِ by night مَنَا مُكْمَبِلٌ His Signs
وَأَبْتِغَاوُكُمْ of and your seeking the day
فَضْلِهِ مِنْ مَنْ His Signs
إِنَّ لِقَوْمٍ surely are Signs that in ذَلِكَ Indeed Bounty
لَأَيْتَ فِي people .who listen يَسْمَعُونَ

وَلَهُ، وَالْأَرْضِ^ي the heavens is in whoever مَنْ فِي وَالسَّمَاوَاتِ And to Him belongs .are obedient قَنِيتُونَ to Him لَهُ All كُلُّ .the earth

وَهُوَ الَّذِي أَنْجَلَ الْخَلْقَ
is the One Who originates it بَدَأَ
And He وَهُوَ
for عَلَيْهِ is easier أَهْوَنُ
and it repeats it يُعِيدُهُ، وَهُوَ then creation تُمَّ
the description الْمَثَلُ، is the description الْمَثَلُ And for Him وَلَهُ
is the All-Glorious الْأَعْلَى، is the description الْمَثَلُ And for Him وَلَهُ
And He وَهُوَ. and the earth وَالْأَرْضِ the heavens السَّمَاوَاتِ in فِي highest
is الْعَزِيزُ . the All-Wise الْحَكِيمُ، the All-Mighty الْمُتَّقِدُ



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ضَرَبَ لَكُم مَّثَلًا He sets forth
for yourselves. هل Is from مِنْ example
your right what مَا among مِنْ you
أَيْمَنُكُمْ مَّا مَلَكَتْ يَدُكُمْ

28 so We have provided you what in partners any منْ شُرَكَاءَ فَأَنْتُمْ مِنْ
hands as you fear them, are equal سَوَاءٌ فِي هُنْهُمْ كَخِيفْتُكُمْ in it you
the آلَّا يَتَّبِعُونَ؟ yourselves أَنْفُسَكُمْ fear
. who use reason يَعْقِلُونَ for a people لِقَوْمٍ Verses

بَلْ أَتَّبَعُهُمْ أَهْوَاءَهُمْ
وَمَا يَهْدِي إِلَّا لِنَفْسٍ فَمَنْ يَهْدِي
أَنَّمَّا يَعْمَلُونَ
وَمَا أَنْهَاكُمْ عَنِ الْحَقِّ
أَنْ يَقُولُوا إِنَّا مُنْذَرٌ
أَنَّمَّا يَعْمَلُونَ
أَنَّمَّا يَعْمَلُونَ

فَأَقِمْ^{وَجْهَكَ} لِلّٰهِ^{يُورِ face} to the **حَنِيفًا** **reli**
igion **فِطْرَتِ** **اللّٰهِ** **Nature**. **عَلَيْهَا** **upright** **اللّٰهِ** **الَّتِي** **made by Allah**
He upon which **لِخَلْقِ** **mankind** **has created**
should there **لَا** **on it** **عَلَيْهَا** **change** **No** **Tَبْدِيلَ**
the **ذَلِكَ** **ذَلِكَ** **of Allah** **is the religion** **اللّٰهِ** **be in the creation**
. know **وَلَكِنَّ** **أَكْثَرُ** **but** **most** **اللّٰهِ** **men** **يَعْلَمُونَ** **correct**

مُنِيبِينَ إِلَيْهِ تَوْرِيدُهُ وَأَقِيمُواْ وَاتَّقُوهُ وَلَا تَكُونُواْ مِنَ الْمُشْرِكِينَ
**and fear Him, to Him Turning and do not the prayer establish
the polytheists**



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their ^{بَهُمْ}they call ^{أَذْعَوْا}hardship ^{صُرُّ}men ^{النَّاسَ}touches ^{مَسَّ}And when ^{وَإِذَا}
33 He causes them to ^{أَذَاقُهُمْ}when ^{إِذَا}Then ^{ثُمَّ}to Him ^{إِلَيْهِ}turning ^{مُنِيبِينَ}Lord
with ^{مِنْهُمْ}of them ^{فِرِيقٌ}A party ^{بِرَبِّهِمْ}behold ^{رَحْمَةً}Mercy ^{مِنْهُ}taste
associate partners ^{يُشْرِكُونَ}their Lord

We have granted ^{بِمَا}, in what ^{إِتَيْنَاهُمْ}So as to deny ^{لِيَكُفُرُوا}
34 .you will know ^{تَعْلَمُونَ}but soon ^{فَسُوفَ}, Then enjoy ^{فَتَمَتَّعُوا}.them

and ^{فَهُوَ}an authority ^{سُلْطَانًا}have We sent ^{أَنْزَلْنَا}Or ^{أَمْ}
35 ?associating ^{بِهِ}with Him ^{كَانُوا}they were ^{بِمَا}speaks ^{يَتَكَلَّمُ}

they ^{فَرِحُوا}, mercy ^{رَحْمَةً}We cause men to taste ^{أَذْقَنَا}النَّاسَAnd when ^{وَإِذَا}
36 for an evil ^{تُصِبُّهُمْ}afflicts them ^{سَيِّئَةً}But if ^{وَإِنْ}therein ^{بِمَا}rejoice
their ^{أَيْدِيهِمْ}have sent forth ^{قَدَّمْتُ}what
.despair ^{يَقْنَطُونَ}They ^{إِذَا}hands

the ^{يَرَوْا}extends ^{يَبْسُطُ}Allah ^{أَنَّ}that ^{الرِّزْقَ}they see ^{أَوَلَمْ}
and straitens ^{وَيَقْدِرُ}He wills ^{يَشَاءُ}for whom ^{لِمَنْ}provision
37 who ^{لِقَوْمٍ}surely are Signs ^{لَأَيْتِ}that ^{إِنَّ}Indeed ^{يُؤْمِنُونَ}.it
.believe

قَاتِ ^{ذَذَا}the relative ^{الْقُرْبَى}his right ^{حَقَّهُ}and the poor ^{وَالْمِسْكِينَ}
for those ^{ذَلِكَ}is best ^{خَيْرٌ}That ^{ذَلِكَ}.and the wayfarer ^{السَّبِيلُ}
38 And ^{وَأُولَئِكَ}of Allah ^{يُرِيدُونَ}the Countenance ^{وَجْهَ}desire ^{هُمْ}who
.are the successful ones ^{أَلْمُفْلِحُونَ}they ^{هُمْ}, those



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He provided then, created you is the One Who Allahُ الَّذِي خَلَقْتُمْ ثُمَّ، هُنَّا مَنْ يُرَزَّقُكُمْ
He will give then He will cause you to die then, for you of your any Is there. you life
Glory be to them who does of that any thing? سُبْحَانَهُ مَنْ يَفْعَلُ مِنْ ذَلِكُمْ مَنْ يُشْرِكُونَ
they associate above what and exalted is He to Him وَتَعَالَى عَمَّا يُشْرِكُونَ

وَأَلْبَخْرِ الْفَسَادُ حَسَّاً ظَهَرَ
فِي الْمَلَكِ الْمُنْتَهِي لِمَا كَسَبُوا
أَيْدِي النَّاسِ الْمُنْتَهِي لِمَا لَيْدَقُهُمْ
لِمَا عَمِلُوا أَعْظَمُهُ الْمُنْتَهِي
أَنَّهُمْ لَمْ يَرْجِعُوا مَمْلُوكَهُمْ

فَأَقِمْ وَجْهَكَ لِلّٰهِ يَوْمَ الْقِيَمِ to the religion your face So set
قَبْلِ مَرْدَنْ لَا يَأْتِي يَوْمُ الْقِيَمِ that before can be not a Day comes
.they will be divided منِ it averted لَهُ، يَوْمَئِذٍ يَصْدَعُونَ That Day Allah from

Whoever كَفَرْهُ **then against him** فَعَلَيْهِ **disbelieves** كُفُرٌ **من** is his **then** كُفْرُهُ **then** فَلَا نَفْسٍ مِّنْ **righteousness** صَلِحًا **does** عَمِلَ **And whoever** وَمَنْ **.disbelief** كُفُرٌ **,they are preparing** يَمْهُدُونَ **for themselves** لِأَنفُسِهِمْ



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لِيَجْزِيَ الَّذِينَ آمَنُوا وَعَمِلُوا مُؤْمِنًا **those who** **That He may reward**
،**Indeed** **His Bounty** **out of** **righteous deeds** **do**
. **the disbelievers** **like** **يُحِبُّ** **does not** **He**

46

وَمِنْ أَنَّهُ يُرِسِّلَ هُنَّا يَأْتِيهِ **And among** **His Signs**
and to let you **مُبَشِّرَاتٍ** **winds**
the **الْفُلُكُ** **and that may sail**, **وَلِتَجْرِي** **His Mercy** **of taste**
and that you may **وَلِتَبْتَغُوا**, **at His Command** **ships**
. **be grateful** **وَلَعَلَّكُمْ** **and that you may** **فَضْلِهِ** **His Bounty** **seek**

47

وَلَقَدْ وَرْسَلْنَا أَرْسَلْنَا **before** **We sent**, **And verily**
and they came to **إِلَى** **their people** **فَجَاءُوهُمْ** **to** **Messengers** **you**
then We took; **فَإِنَّنَّا قَمَنَا** **بِالْبَيِّنَاتِ** **with clear proofs** **them**
And it committed crimes **أَجْرَمُوا** **those who** **from** **retribution**
. **the believers** **أَمْؤْمِنِينَ** **to help** **نَصْرُونَ** **upon Us** **عَلَيْنَا** **incumbent** **حَقًا** **was**

48

اللَّهُ أَلَّذِي **Allah** **sends**, **فَتُثِيرُ** **the winds** **يُرِسِّلُ** **is the One Who**
the **سَحَابًا** **سَمَاءً** **in** **then He spreads them**, **فَيَبْسُطُهُ** **the clouds** **raise**
and He makes, **وَيَجْعَلُهُ** **He wills**, **كَيْفَ** **يَشَاءُ** **how**, **sky**
coming **الْوَدْقَ** **so you see** **فَتَرَى** **fragments** **كَسَفًا** **them**
He causes it to fall, **فَإِذَا** **أَصَابَ** **بِهِ** **Then when** **خِلَالِهِ** **from** **forth**
His **عِبَادِهِ** **منْ** **of** **He wills**, **يَشَاءُ** **whom** **on**
rejoice, **إِذَا** **يَسْتَبِشُونَ** **They** **هُمْ!** **behold**, **slaves**

49

وَإِنْ كَانُوا أَنْ **before** **that** **يُنَزَّلَ** **they were** **And certainly**
. **surely in despair** **مِنْ** **قبلِهِ** **before it**, **لَمْ بُلِسِينَ** **upon them** **عَلَيْهِمْ** **down**



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فَانْظُرْ إِلَى آثَارِ رَحْمَتِ اللَّهِ الْمَرْءِيْفِ
of the Mercy the effects at إِلَى آثَارِ رَحْمَتِ اللَّهِ الْمَرْءِيْفِ
its after بَعْدَ الْأَرْضَيْفِ to the earth how يُخْبِيْفِ
Allah to the الْمُوْتَيْفِ surely He will give life لَمْحَنِيْفِ that, Indeed إِنَّمَا death
. All-Powerful قَدِيرٌ شَيْءٍ كُلَّيْفِ every is on عَلَى And He وَهُوَ dead

ولَئِنْ أَرْسَلْنَا رِيحًا مُضْفَرًا فَرَأَوْهُ We sent رِيحًا
51 and they see it مُضْفَرًا in disbelief بَعْدِهِ يَكْفُرُونَ certainly they continue لَظَلُّوا
. after it منْ بَعْدِهِ yellow

فَإِنَّكَ لَا تُسْمِعُ الْمَوْتَيْفِ وَلَا make the dead hear
52 they وَلَوْا when إِذَا the call لَدُعَاءً make the deaf hear لَا تُسْمِعُ الْصُّمَمَ
. retreating مُدْبِرِينَ turn

وَمَا أَنْتَ بِهِدٍ ضَلَالٌ لَهُمْ their from عَنِ الْعَمْيِ can guide you And not
53 those إِلَّا except إِنْ تُسْمِعُ you can make hear لَا error
. surrender يُؤْمِنُ so they فَهُمْ in Our Verses بِآيَاتِنَا believe who

اللَّهُ الْذِي خَلَقَكُمْ is the One Who Allah
54 then جَعَلَ then جَعَلَ weakness from مِنْ made
weakness قُوَّةً then جَعَلَ then جَعَلَ strength after
weakness قُوَّةً after يَخْلُقُ He and gray hair وَشَيْبَةً
the All-Knower الْعَلِيمُ and He wills يَشَاءُ what creates
and He وَهُوَ الْقَدِيرُ All-Powerful

وَيَوْمَ تَقُومُ الْسَّاعَةُ And the Day will be established
will يُقْسِمُ the Hour تَقُومُ will be established
an لَبِثُوا but they remained not ما the criminals swear
الْمُجْرِمُونَ سَاعَةً غَيْرَهُ they were كَذَلِكَ deluded
. فَكُونَ They were Thus hour



SURAH RUM

وَقَالَ الَّذِينَ أُوتُوا الْعِلْمَ بَلْ يَرَىٰ الَّذِينَ أُوتُوا الْعِلْمَ أُولَئِنَّا هُمُ الظَّاهِرُونَ
those who were given knowledge But will say you Verily, and the faith knowledge
of the Day until the Decree by remained of the Day is the Day And this Resurrection
. knowing not were but you Resurrection

56

فَيَوْمَئِذٍ لَا يَنْفَعُ الَّذِينَ يُنَزَّلُ عَلَيْهِ الْكِتَابُ فَيَوْمَئِذٍ لَا يَنْفَعُ الَّذِينَ
will be they and not their excuses wronged who allowed to make amends

57

- this in for mankind We have set forth, And verily you bring example every of the Quran
وَلَقَدْ أَنْذَلْنَا فِي الْكِتَابِ مَا نَزَّلْنَا فِيهِ وَلَقَدْ أَنْذَلْنَا فِي الْكِتَابِ مَا نَزَّلْنَا فِيهِ
وَلَئِنْ جِئْنَاهُمْ مَعَذِيرَتُهُمْ لَا يُسْتَغْفِرُونَ
those surely will say, a sign them falsifiers are except you Not, disbelief who
كَفَرُوا وَأَنْتُمْ مُبْطِلُونَ إِنْ أَنْتُمْ بِهِمْ بَلِيلُونَ

58

كَذَلِكَ يَطْبَعُ اللَّهُ قُلُوبَ الَّذِينَ أَنْتُمْ عَلَىٰ اللَّهِ الْمُسْلِمُونَ
of those the hearts on Allah seals Thus know do not who
يَعْلَمُونَ لَا يَعْلَمُونَ

59

فَاصْبِرْ فَإِنَّ اللَّهَ يَعْلَمُ مَا تَصْنَعُ
is of Allah the Promise, Indeed So be patient
those take you in light estimation And let not true
. certain in faith are not who
يَسْتَخِفُنَّكَ وَلَا يُوقِنُونَ لَا هُمْ بِهِمْ بَلِيلُونَ

60

