

SURAH SAFFAT

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالصَّافَاتِ
1. in rows صَفَاتٍ By those lined

فَالزَّاجِرَاتِ
2. strongly زَجْرًا And those who drive

فَاللَّيِّنَاتِ
3. the Message ذِكْرًا And those who recite

إِنَّهُ كُمْ
4. is surely One لَوْا حَدْدٌ your Lord, Indeed

رَبُّ الْسَّمَاوَاتِ
5. is and what وَمَا الْأَرْضِ of the heavens
. of each point of sunrise الْمَشْرِقِ and Lord وَرَبُّ between both of them

إِنَّا
6. with an nearest بِرِينَةٍ الْدُّنْيَا the heaven آللَّسَّمَاءَ We adorned زَيَّنَا Indeed, We
. of the stars الْكَوَاكِبِ adornment

وَحْفَظَا
7. rebellious مَارِدٍ every شَيْطَانٍ And to guard كُلًّى against كُلًّى
the assembly الْمَلَأِ to إِلَى they may listen لَمَّا Not يَسْمَعُونَ
. side جَانِبٍ every كُلًّى from مِن are pelted وَيُقَذَّفُونَ exalted

دُحُورًا
9. perpetual وَاصِبٌ is a punishment عَذَابٌ and for them وَلَهُمْ Repelled

إِلَّا
10. but follows فَأَتَبَعَهُ by theft خَطْفَةً snatches him who مَنْ Except
. piercing ثَاقِبٍ a burning flame شِهَابٍ him

فَاسْتَفْتِهِمْ أَهُمْ
11. Are they Then ask them
We have خَلَقْنَا those whom مَنْ or أَمْ creation stronger
. sticky لَازِبٌ a clay طِينٍ from مِن created them خَلَقْنَاهُمْ Indeed, We إِنَّا
?created

Nay بَلْ
12. while they mock وَيَسْخَرُونَ you wonder عَجِبْتَ



SURAH SAFFAT

they receive not ذَكْرُونَ لَا، they are reminded دُذْكُرُوا And when وَإِذَا
 .admonition

، they mock يَسْتَسْخِرُونَ اِيَّاهُ رَأَوْا And when وَإِذَا
 .

.clear مُمِينٌ سِحْرٌ إِلَّا هَذَا Not إِنْ، And they say وَقَالُوا
 and have become وَكُنَّا we are dead أَعِذًا Is it when أَعِذًا
 ، be certainly resurrected لَمَبْعُوثُونَ shall we then أَئْنَا، bones

؟former أَوْ أَبَاؤُنَا our fathers Or

.will be humiliated دَأْخِرُونَ and you Yes، Say قُلْ

, then single وَاحِدَةٌ will be a cry هِيَ فَإِذَا it Then only فَإِنَّمَا
 .will see يَنْظُرُونَ They هُمْ! behold

of is the Day يَوْمُ This هَذَا! O woe to us، يَوْلِنَا And they will say وَقَالُوا
 .the Recompense

هَذَا `يَوْمُ This of Judgment الْفَصْلِ which كُنْتُمْ بِهِ used to ئَلَّذِي

.deny تُكَذِّبُونَ it

and their وَأَرْجَهُمْ those who ظَلَمُوا Gather آخْشُرُوا وَأَلَّذِينَ worship كَانُوا they used to وَمَا kinds

the مِنْ دُونِ Allah، فَآهُدُوهُمْ to إِلَى صِرَاطِ Besides مَا هُمْ then lead them

.of the Hellfire آلَّجِحِيمِ Path

.are to be questioned مَسْؤُلُونَ indeed، they إِنَّهُمْ And stop them وَقِفُوهُمْ

?you help one another تَنَاصِرُونَ Why not لَا is for you ما لِكُمْ What

.will surrender مُسْتَسِلُونَ on that Day آلِيَّوْمَ they هُمْ Nay بلْ

some of بَعْضُهُمْ And will approach وَأَقْبَلَ

.questioning one another يَتَسَاءَلُونَ others عَلَى to them بَعْضٍ



SURAH SAFFAT

قَالُواْ تَكُونُواْ مُؤْمِنِينَ, believers, you were not, Nay, They will say

وَمَا لَنَا كَانَ لَنَا over for us was And not
مَمْنُونٌ سُلْطَانٌ any authority. Nay بَلْ you were كُنْتُمْ you a
people طَغِيَّةٍ transgressing .

**فَحَقَّ
فَحَقَّ الْوَعْدُ
الْوَعْدُ لِلَّهِ مَا يَنْهَا
أَنَّا لَهُ مُسْتَأْنِدُونَ**

فَأَغْوِيْنَكُمْ So we led you astray; we indeed, were astray. ﴿١٦﴾

فَإِنَّهُمْ يَوْمَئِذٍ فِي أَلْعَذَابِ
ثُمَّ إِنَّهُمْ يَوْمَئِذٍ فِي أَلْعَذَابِ
فِي أَلْعَذَابِ
فِي أَلْعَذَابِ

إِنَّا كَذَلِكَ بِالْمُجْرِمِينَ **We deal thus with the criminals**

Indeed, they were arrogant إِنَّهُمْ كَانُواْ لَاَعْجَلَ لَهُمْ قِيلَ إِذَا وُرِثُواْ مِا مُرِثُواْ إِنَّمَا يُحِبُّ الْأَكْبَرُونَ
except god إِلَّا إِلَهٌ لَّا إِلَهٌ إِلَّا هُوَ اللَّهُ يَسْتَكْبِرُونَ،

وَيَقُولُونَ لِشَاعِرٍ مَّجْنُونٍ ?mad poet
أَئِنَا لَتَارِكُوا إِلَهَتِنَا، And they say
to leave our gods for a شاعرٍ لِشَاعِرٍ

بَلْ، جَاءَ نَayٌ وَصَدَقَ الْحَقُّ الْمُرْسَلِينَ
the truth he has brought and confirmed .Messengers

إِنْكُمْ لَذَائِقُواْ أَلْعَذَابٍ **Indeed, you will surely taste painful punishment**

وَمَا تُجْرِونَ And not you will be recompensed except what you used to do, إِلَّا مَا كُنْتُمْ تَعْمَلُونَ

إِلَّا عِبَادَ الْمُخْلَصِينَ the slaves of Allah **عِبَادَ اللَّهِ** the chosen ones **إِلَّا** Except

أُولَئِكَ لَهُمْ رِزْقٌ مَّعْلُومٌ Those will be a provision for them, determined.

فَوَأِكْهُ وَهُمْ Fruits مُكْرَمُونَ and they will be honored



SURAH SAFFAT

In جَنَّتِ الْنَّعِيمِ Gardens of Delight

.facing each other مُتَقْبِلِينَ thrones سُرُرٍ On عَلَىٰ

يُظَافُ عَلَيْهِم مِّنْ بِكَأْسِ a cup among them Will be circulated , flowing spring

لَا فِيهَا إِغْوَلٌ وَلَا هُمْ يُنْزَفُونَ وَلَا هُمْ يَعْنَهَا إِنْ هُوَ إِلَّا مَنْ يَأْتِي بِهِ أَنْذِرْنَاهُمْ فِي الْأَنْوَارِ إِنَّمَا يَرَوْنَ مَا يَعْمَلُونَ

وَعِنْدَهُمْ قَصِرَاتُ الْطَّرْفِ And with them
will be companions of modest ,having beautiful eyes

كأنهنْ مَكْنُونْ، بَيْضٌ، eggs As if they were well protected.

فَأَقْبِلَ وَيَنْهَا بَعْضُهُمْ And will approach some of them

.questioning one another يَسْأَلُونَ**others** بَعْضٍ **to them** عَلَى

قالَ قَائِلٌ Will say
لِي hadIndeed, I إِنِّي among them مِنْهُمْ a speaker
، a companion قَرِينٌ me

يَقُولُ Who would say أَعْنَكَ `Are you indeed
لِمَنْ surely of those الْمُصَدِّقِينَ **?who believe**

لَمَّا يُنُونَ أَءَنَا will we, bones

قالَ هَلْ مُطْلِعُونَ Will you An-tum? He will say, `be looking`?

فَأَطْلَعَهُ اللَّهُ فِي الْجَنَّةِ وَسَوَاءٌ إِنْ يَرَى هُنَّا هُنَّا
وَلَا يَرَى هُنَّا هُنَّا وَلَا يَرَى هُنَّا هُنَّا

قالَ هُنَّا مَنْ أَرْسَلْتَنَا إِنَّمَا أَنْهَاكُمْ عَنِ الْحَقِّ إِنَّمَا أَنْهَاكُمْ عَنِ الْحَقِّ كِيدَتْكُمْ لَتُرْدِينَ مَنْ أَنْهَاكُمْ عَنِ الْحَقِّ إِنَّمَا أَنْهَاكُمْ عَنِ الْحَقِّ بِأَنَّهُمْ لَا يَرْجِعُونَ

وَلَوْلَا نِعْمَةُ رَبِّي لَكُنْتُ مِنَ الْمُحْضَرِينَ
أَمَّا مَنْ أَنْهَى فِي الْأَرْضِ فَإِنَّمَا يُنْهَى عَنِ الْمُسْتَقْدِمِينَ



SURAH SAFFAT

58 أَفَمَا نَحْنُ بِمَيِّتٍ^{يَوْمَ الْحِسَابِ} Then are not we
59 إِلَّا مَوْتَنَا مَوْتَنَاهُ الْأَوَّلُ^{وَمَا نَحْنُ بِمُعَذَّبِينَ} Except our death is the first
60 إِنَّ لَهُوَ هَذَا^{الْقَوْزُ أَكْبَرُ} Indeed, this is surely great
61 لِمِثْلِ^{الْعَمَلِ الْغَيْرِ} For the like is the workers
62 أَذْلَكَ^{أَلْرَقْ قَوْمٍ} Is that better than the tree of Zaqqum?
63 إِنَّا جَعَلْنَاهَا^{شَجَرَةً فِي الظَّلَمِينَ} We have made it a trial for the wrongdoers
64 إِنَّهَا^{شَجَرَةً تَخْرُجُ فِي أَصْلِ الْجَحِيمِ} Indeed, it is a tree that grows in the bottom of the Hellfire
65 طَلْعُهَا^{كَأَنَّهُ رُءُوسُ الشَّيَاطِينِ} Its emerging fruit is as if it was heads of devils
66 فَإِنَّهُمْ^{لَا كُلُونَ مِنْهَا} And indeed, they will surely eat from it
67 ثُمَّ^{لَهُمْ عَلَيْهَا شُوَّبًا} Then, indeed, it is a mixture for them.
68 إِنَّمَا^{مَرْجِعُهُمْ إِلَيْهِمْ} Then will surely be to their return, indeed.
69 إِنَّهُمْ^{أَلْفَوْا بَآبَاءَهُمْ} Indeed, they found astray their fathers.
70 فَهُمْ^{عَلَىٰ أَثْرِهِمْ} So they hastened on their footsteps.
71 وَلَقَدْ^{أَكْثَرُ الْأَوَّلِينَ} And verily, most before them went astray.
72 وَلَقَدْ^{قَبْلَهُمْ أَكْثَرُ الْأَوَّلِينَ} And verily, former people among them we sent warners.



SURAH SAFFAT

فَانظُرْ ۖ كَيْفَ گَانَ عَقِبَةُ الْمُنْذِرِينَ the end was ۖ

إِلَّا عِبَادَ الْمُخْلَصِينَ الْمُحْسَنِينَ اٰللّٰهُوَ الْفَاتِحُ لِكُلِّ حَرَجٍ .the chosen ones of Allah the slaves Except

وَلَقَدْ نَادَنَا نُوحٌ أَنْدَلَّ بِنَبِيِّنَا وَأَنَّا هُمُ الْمُجِيبُونَ
!Responders

.the survivors **ذریتہُ** **أَلْبَاقِينَ** **they هُمْ** **his offspring** **وَجَعَلْنَا** **And We made**

.the later generations among for him عَلَيْهِ الْآخِرُونَ And We left وَتَرَكْنَا

إِنَّا نَجْزِي مُحْسِنِينَ We reward thus **كَذَلِكَ** Indeed, We **الْمُحْسِنِينَ** the good-doers

إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ وَهُوَ أَنَّهُ Our slaves was of Indeed, he

.the others أَلْآخَرِينَ We drowned أُغْرَقْنَا Then ثُمَّ

إِذْ جَاءَهُ مَلَكٌ مُّصَدِّقًا بِمَا فِي قَلْبِهِ أَنْ يَأْتِيهِ مَالٌ مِّنْ حُسْنِ أَعْمَالِهِ وَمَا يَرَى إِلَّا مَا كَانَ مَعَهُ وَمَا يَرَى إِلَّا مَا كَانَ مَعَهُ

What is, and his people مَاذَا وَقُومٌ هُمْ to his father لِأَبِيهِ he said When إِذْ قَالَ ?you worship تَعْنِدُونَ it

that you Allah other than gods - تُرِيدُونَ إلٰهًا مُّخْرِجًا أَوْ إِنْفَكًا ؟ desire

⁸⁷ فَمَا ظنُّكُمْ بِرَبِّ الْعَالَمِينَ عَنِ الْوَرَلدِ؟ أَعْلَمُ مَنْ يَعْلَمُ عَنِ الْوَرَلدِ؟

فَنَظَرَ ثُمَّ نَظَرَ فِي النُّجُومِ at a glance Then he glanced , the stars

فَتَوَلُّوْا مُدْبِرِينَ So they turned away from him عَنْهُ .departing



SURAH SAFFAT

فَرَاغَ فَقَالَ إِلَيْهِمْ أَلَا وَإِنَّهُمْ لَهُمْ بِأَنَّهُمْ لَا يَأْتُونَ
91 Do, and said their gods to Then he turned
?you eat not

مَا لِكُمْ لَا تَنطِقُونَ لَا لِكُمْ What is
92 ?you speak not for you

فَرَاغَ Then he turned
93 with his right striking upon them عَلَيْهِمْ .hand

فَأَقْبَلُوا فَأَقْبَلُوا
94 .hastening towards him إِلَيْهِ Then they advanced

فَقَالَ أَتَعْبُدُونَ مَا تَحْتُونَ
95 ?you carve what Do you worship He said

فَوَاللَّهُ خَلَقَكُمْ While Allah
96 `?you make And what وَمَا created you

فَأَلْوَأْتُهُمْ بُنِينًا They said
97 and throw a structure for him Build آبُنُوا
.the blazing Fire into him فِي

فَأَرَادُوا فَأَرَادُوا
98 but We made a plot كَيْدًا for him بِهِ And they intended
.the lowest آلَّا سَفِلِينَ them

وَقَالَ وَقَالَ إِنِّي ذَاهِبٌ إِلَيْ رَبِّي Indeed, I am And he said
99 He said, my Lord going to سَيَهِدِينَ will guide me

رَبِّ My Lord هَبْ هَبْ
100 .the righteous of me grant منَ الصَّالِحِينَ

فَبَشَّرْتُهُ So We gave him the glad tidings

فَلَمَّا he reached بَلَغَ Then when
101 he the age of working with him مَعَهُ الْسَّعْيَ
that the dream أَرَى in have seen فِي أَرَى Indeed, I أَنِّي said
He you consider what فَانْظُرْ ما ذَرْتَ أَذْبَحُكَ I أَنِّي
you are يَأْبَتِ what Do أَفْعَلْ !O my father said
Allah if You will find me سَتَجِدُنِي إِنْ شَاءَ اللَّهُ command
.the patient ones منَ الصَّابِرِينَ of wills

فَلَمَّا أَسْلَمَا Then when
103 and he put him both of them had submitted وَتَلَهُ
, upon his forehead لِلْجَبِينِ down



SURAH SAFFAT

104 !O Ibrahim إِبْرَاهِيمُ that And We called out to him وَنَدِيْتَهُ
105 ,Indeed صَدَقْتَ .the vision الرُّؤْيَا you have fulfilled قَدْ
.the good-doers الْمُحْسِنِينَ We reward نَجْزِي thus كَذَلِكَ We
106 .clear الْبَلْوَأُ the trial هَذَا لَهُوَ this Indeed إِنَّ
107 ,great عَظِيمٌ with a sacrifice بِذِبْحٍ And We ransomed him وَفَدِيْنَاهُ
108 .the later generations الْآخِرِينَ among فِي for him عَلَيْهِ And We left وَتَرَكْنَا^ا
109 .Ibrahim إِبْرَاهِيمَ on عَلَىٰ Peace be سَلَامٌ
110 .the good-doers الْمُحْسِنِينَ We reward نَجْزِي Thus كَذَلِكَ
111 .believing مِنْ عِبَادِنَا of الْمُؤْمِنِينَ Our slaves إِنَّهُ وَبَشَّرْنَاهُ
112 a, of Ishaq إِسْحَاقَ بِإِسْحَاقٍ And We gave him glad tidings وَبَشَّرْنَاهُ
.the righteous الْصَّالِحِينَ among مِنْ Prophet
113 And We blessed him وَعَلَيْهِ And We saved إِسْحَاقَ Ishaq وَمِنْ
to their offspring ذُرْرَيْتَهُمَا and unjust وَظَالِمٌ are good-doers الْمُحْسِنُونَ of
114 and upon مُوسَى مُوسَى We conferred Favor وَهُرُونَ And verily ولَقَدْ
.Harun
115 and their وَقَوْمَهُمَا And We saved both of them وَنَجَّيْنَاهُمَا
.the great الْعَظِيمِ the distress الْكَرْبِ from people مِنْ
116 .the victors الْغَلِيْنَ so they became فَكَانُوا هُمْ And We helped them وَنَصَرْنَاهُمْ
117 .the clear الْمُسْتَبِينَ the Book الْكِتَبَ And We gave both of them وَءَاءَنَّهُمَا
118 the to the Path الْصَّرَاطَ And We guided both of them وَهَدَيْنَاهُمَا
.Straight



SURAH SAFFAT

119 وَتَرَكَنَا عَلَيْهِمَا And We left **وَتَرَكَنَا** الْأَخْرِينَ **among** فِي, **for both of them** عَلَيْهِمَا **.generations**

120 سَلَامٌ `upon مُوسَى مُوسَى وَهُرُونَ **Peace be** عَلَى .and Harun

121 إِنَّا **Indeed, We** كَذَلِكَ **reward** تَجْزِي **the good-doers** الْمُحْسِنِينَ **thus** **indeed**, We

122 إِنَّهُمَا **Indeed, both of them** مِنْ **were of** عِبَادِنَا **Our slaves** الْمُؤْمِنِينَ **.believing**

123 وَإِنَّ **And indeed** إِلَيَّاسَ الْمُرْسَلِينَ **was surely of** الْمِنَ الْمُرْسَلِينَ **.the Messengers**

124 إِذْ **When** قَالَ لِقَوْمِهِ **Will not** أَلَا تَتَقَوَّنَ **to his people** **?you fear**

125 أَتَدْعُونَ **Do you call** بَغْلًا **Baal** وَتَذَرُّونَ **and you forsake** أَحْسَنَ **the Best** الْخَلِقِينَ **- Creators**

126 اللَّهُ، رَبُّكُمْ **Allah** **of your Lord** وَرَبَّ **your Lord** **and the Lord** أَلَّا وَلِيَنَ **?forefathers**

127 فَكَذَّبُوهُ **But they denied him** فَإِنَّهُمْ **so indeed, they** **brought** لَمْ يَحْضُرُونَ **will surely be**

128 إِلَّا **Except** عِبَادَ **the slaves** الْمُخْلَصِينَ **.the chosen ones** الْمُخْلَصِينَ **of Allah** اللَّهِ

129 وَتَرَكَنَا عَلَيْهِ **And We left** الْأَخْرِينَ **among** فِي **.the later generations** الْأَخْرِينَ

130 سَلَامٌ `upon إِلَيْنَا **Peace be** عَلَى .Ilyas

131 إِنَّا **Indeed, We** كَذَلِكَ **reward** تَجْزِي **.the good-doers** الْمُحْسِنِينَ **indeed**, We

132 إِنَّهُ **he was** مِنْ **of** عِبَادِنَا **.believing** الْمُؤْمِنِينَ **Our slaves**

133 وَإِنَّ **And indeed** لُوطًا لَّمِنَ الْمُرْسَلِينَ **.the Messengers** الْمُرْسَلِينَ **was of**

134 إِذْ **When** نَجَّيْنَاهُ **We saved him** وَأَهْلَهُ **and his family** أَجْمَعِينَ **,all**

135 إِلَّا **Except** عَجُوزًا **was among** فِي **those who remained** الْغَيْرِينَ **an old woman**

.behind

136 ثُمَّ **Then** دَمَرْنَا **We destroyed** الْأَخْرِينَ **.the others** الْأَخْرِينَ



SURAH SAFFAT

137

in the مُصْبِحَيْنَ surely pass لَتَمْرُونَ And indeed, you وَإِنْكُمْ عَلَيْهِمْ بِمُصْبِحَيْنَ
، morning

138

?you use reason تَعْقِلُونَ Then will not أَفَلَا .And at night وَبِاللَّيلِ

139

.the Messengers الْمُرْسَلِينَ was surely of لَمِنَ Yunus يُونُسَ And indeed وَإِنَّ

140

.laden الْمَشْحُونِ the ship الْفُلْكِ to إِلَى he ran away أَبَقَ When إِذْ

141

.the losers الْمُذْحَضِينَ of مِنَ and was فَكَانَ Then he drew lots فَسَاهَمَ

142

was مُلِيمٌ while he وَهُوَ the fish الْحُوتُ Then swallowed him فَآلَّتْ قَمَهُ
.blameworthy

143

those who glorify الْمُسَبِّحِينَ of مِنَ that he كَانَ And if not فَلَوْلَا

144

the until يَوْمٍ its belly بَطْنِهِ in فِي Certainly, he would have remained لَلْبِثَ
.they are resurrected يُبَعْثُونَ Day

145

was سَقِيمٌ while he وَهُوَ onto the open shore بِالْعَرَاءِ But We cast him فَنَبَذْنَاهُ
.ill

146

.gourd يَقْطِينٌ over him عَلَيْهِ a plant شَجَرَةً And We caused to grow وَأَنْبَتْنَا

147

.more أَوْ thousand أَلْفٍ a hundred مِائَةٍ to إِلَى And We sent him وَأَرْسَلْنَاهُ

148

a so We gave them enjoyment فَمَتَّعْنَاهُمْ And they believed قَامُوا إِلَى حِينٍ
.while

149

have أَلْرَبَكَ Does your Lord أَلْرَبَكَ Then ask them فَاسْتَفْتِهِمْ
.?are sons الْبَنُونَ while for them وَلَهُمْ daughters

150

while إِنَّا females وَهُنَّ the Angels الْمَلَائِكَةَ did We create خَلَقْنَا Or أَمْ
.?were witnesses شَهِدُونَ they



SURAH SAFFAT

151 ,they say لَيَقُولُونَ their falsehood إِفْكِهِمْ مِنْ إِنَّهُمْ، No doubt أَلَا
152 surely are لَكَذِبُونَ and indeed, they وَإِنَّهُمْ، Allah has begotten وَلَدَ اللَّهُ
153 sons over the daughters أَلْبَنَاتِ Has He chosen أَصْطَفَى
154 ?you judge كَيْفَ تَحْكُمُونَ What is with you مَا لَكُمْ
155 ?you pay heed تَذَكَّرُونَ Then will not أَفَلَا
156 ?clear مُبِينٌ an authority سُلْطَنٌ is for you Or أَمْ
157 .truthful كُنْتُمْ if your book بِكِتَبِكُمْ Then bring فَأَتُوا
158 the وَبَيْنَ and between وَبَيْنَ between Him، And they have made وَجَعَلُوا
159 .that إِنَّهُمْ the jinn know عَلِمَتِ، but certainly وَلَقَدْ a relationship سَبَلَ jinn
160 .will surely be brought لَمُخْضُرُونَ they
161 ,they attribute يَصِفُونَ above what عَمَّا to Allah سُبْحَنَ اللَّهِ
162 .the chosen الْمُخْلَصِينَ of Allah عَبَادَ the slaves عِبَادَ Except إِلَّا
163 ,you worship تَعْبُدُونَ and what وَمَا So indeed, you فَإِنَّكُمْ
164 .can tempt away anyone بِقَتِنِينَ from Him عَلَيْهِ you Not مَا أَنْتُمْ
165 .known مَعْلُومٌ is a position مَقَامٌ for him لَهُ except إِلَّا among us And not وَمَا مِنَّا
166 .stand in rows الصَّافَّونَ surely, we لَنَحْنُ And indeed, we وَإِنَّا
167 .glorify Allah الْمُسَبِّحُونَ surely, we لَنَحْنُ And indeed, we وَإِنَّا
168 ,the former people الْأَوَّلِينَ from ذِكْرًا we had that لَوْاْنَ If عِنْدَنَا



SURAH SAFFAT

169

لَكُنَّا
the slaves of Allah عِبَادَةِ الْمُخْلَصِينَ Certainly, we would have been
.chosen

170

.they will know so soon فَسَوْفَ يَعْلَمُونَ in it بِهِ But they disbelief فَكَفَرُوا

171

وَلَقَدْ
for Our Word لِعِبَادِنَا سَبَقَتْ گَلِمَتْنَا has preceded
, the Messengers آلُّمُرْسَلِينَ slaves

172

.would be the victorious آلَّمَنْصُورُونَ surely they لَهُمْ Indeed they إِنَّهُمْ

173

وَإِنَّ
will be those who آلَّغَلِبُونَ surely, they لَهُمْ Our host جُنَاحَنَا And indeed
.overcome

174

.a time for حَتَّىٰ from them عَنْهُمْ So turn away فَتَوَلَّ

175

.they will see فَسَوْفَ يُبَصِّرُونَ so soon And see them وَأَبْصِرُهُمْ

176

?they hasten يَسْتَعْجِلُونَ Then is it for Our punishment أَفَبِعَذَابِنَا

177

فَإِذَا
then evil will فَسَاءَ in their territory بِسَاحَتِهِm it descends نَزَلَ But when
.for those who were warned آلَّمُنَذِّرِينَ the morning صَبَاحٌ be

178

.a time for حَتَّىٰ from them عَنْهُمْ So turn away فَتَوَلَّ

179

.they will see فَسَوْفَ يُبَصِّرُونَ so soon And see وَأَبْصِرْ

180

سُبْحَانَ رَبِّكَ Glory
above, of Honor آلَّعِزَّةِ the Lord رَبِّ be to your Lord عَمَّا they attribute يَصِفُونَ what

181

.the Messengers آلُّمُرْسَلِينَ upon عَلَى And peace be وَسَلَامٌ

182

وَالْحَمْدُ لِلَّهِ And all praise be to Allah رَبِّ the Lord آلَّعَلَّمِينَ

