Ta Seem Meem

of the Book are the Verses

that not yourself would kill Perhaps you

believers become

can send down We will If
to them from any come to them And does not

turn away from it they used of what the news

then will come to they have denied, So verily
to mock at it they used of what the news

how many the earth Do not

noble every kind of produced

most of are but not surely is a sign

believers them

is the All surely, And indeed

the Most Merciful, Mighty

to, that, Musa your Lord called And when

who are wrongdoers the people
"will not of Firaun. The people will fear. Indeed, I fear. My Lord "He said. 

expresses and not. my breast. Indeed. Harun. so send, my tongue. well. so I a crime. against me. And they have. 

". they will kill me. that fear.  

, Indeed. with Our Signs. go both of you. Nay". He said. We. are. Indeed, we. and say. to Firaun. So go both of you. of the worlds. of the Lord. the Messenger. 

". the Children of Israel. with us. send. That. 

as a among us. we bring you up. Did not. He said. ?years. your life. among us. and you remained. child. 

and. you did. And you did. 

". the ungrateful. were of you. those who are. was of. when. I did it. He said. 

But. I feared you. from you. So I fled. and made. my Lord. judgment. granted. the Messengers. 

on. with which you reproach.  And this. you have enslaved. 

Their. is the favor. And this. the Children of Israel. you. have enslaved. that, me.
"?of the worlds is the Lord and what" Firaun said

and the earth of the heavens Lord, He said: "convincing you should be, if, is between them whatever

"?you hear Do not around him; He said of your and the Lord Your Lord, He said "forefathers has been who your Messenger Indeed, He said, "is surely mad, to you sent

and the west of the east Lord, He said: ".to reason you were, if, is between them whatever

other than me a god you take, He said: ".those imprisoned among will surely make you

"?manifest something bring you Even if, He said

the of you are, if, it, Then bring "truthful

was and behold his staff So he threw .manifest, serpent

was and behold his hand And he drew out .for the observers white

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is learned surely a magician

by your land drive you out so what his magic

and and his brother Postpone him They said - gatherers the cities in send

"learned, magician every They will bring to you

for the the magicians So were assembled well-known on a day appointment

to the And it was said "Well, people

they if the magicians follow That we may "the victorious are

to they said the magicians came so when the we are if a reward for us Is there "?victorious

surely will be then and indeed you Yes "He said "the ones who are brought near of

are going what Throw "Musa to them Said "to throw

and and their staffs their ropes "So they threw , surely indeed, we of Firaun By the might "said "are the victorious we

and his staff Musa "Then threw . they falsified what swallowed It! behold
57. and Harun زب موسى وہئیں

I gave before You believed, He said, "You believed, therefore your Lord will surely cut off the magic of the worlds, the magic which has taught you who are the chief of the believers, and I will surely forewarn our Lord that he will forgive our hope that we are the first we are because our sins.

58. Travel by "Musa to And We inspired "will be followed indeed, you with My slaves night.

59. gatherers the cities of Firaun Then sent فرعون فرِّقو نَّم في المذايئین

60. small are certainly a band these, Indeed "إن هؤلآ لشرذمة And indeed, they وإنهم

61. "forewarned are surely a multitude And indeed, we وإننا

62. and springs gardens from So We expelled them فَأَخْرِجُوْهُمْ مِنَ الجَنَّاتِ

63. honorable and a place And treasures وَكُنُوزٍ وَمَقَامٌ
the Children of Israel. Thus we caused to inherit them the land of Canaan.

And We caused to inherit them the land of Canaan.

So they followed them at sunrise, as their companions saw each other, and indeed, of Musa’s companions, said, “Indeed you are surely to be overtaken, and your Lord is GUIDE ME.

Indeed He is the All-Mighty of Ibrahim, of Musa, and of Musa’s companions, said, “How will you worship, o my Lord?"

And We saved them and Musa, and We brought near to them the great part like the mountain, the sea parted, and We inspired Musa to strike that which was with him, and We caused to inherit them the land of Canaan.

"you will indeed be the news of the two hosts. So it parted like the mountain and it stood as an undamaged wall."

And We caused to inherit them the land of Canaan.

"So it parted like the mountain and it stood as an undamaged wall."

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He said, "Do you call them enemies?"

He said, "Or do they benefit you like our forefathers?"

Nay, they said, "doing - that you have what a man of yours call those who have been worshipping been and your forefathers You of the Lord except the worlds Indeed, they are enemies of the worlds, the righteous And the One Who gives me food and drink, cures me And when I am ill, He who created me, He will cause me to die And the One Who gives me life, He will forgive that hope of the Judgment on the Day of my faults, my Lord, Grant me for wisdom, with the righteous for me among of honor mention for me And grant me later generations of Gardens the inheritors of the Day of the Living of the Living. Indeed, he is my father, And forgive me. astray
they are resurrected on the Day they disgrace me. And do not...

...sons and not wealth will benefit The Day they come with a heart to Allah except he who...and the...the Paradise. And will be brought near...righteous...to the...the Hellfire. And will be made manifest...deviators...you is that Where...And it will be said...to worship...used...or...they help you...Can...Besides Allah..."...they...in it...Then they will be overturned...deviators...of Iblis. And the hosts...are disputing...while they...They will say...clear...error...surely in we were...indeed...By Allah."...of the worlds...with the Lord...we equated you...When...the criminals...except...misguided us...And not...intercessors...always...we have...So now not...a friend...And not...then we could...a return...we had...Then if..."...the believers...
most of, but not, surely is a Sign, that, if in you, their brother, denoted, And indeed, your Lord, He, surely He, the Most Merciful, the Messengers, of Nuh, the people, denied, Will He, Nuh, said to them, their brother, when you fear Allah, not, you fear, Allah, So fear, And obey me, my Lord, indeed, I am a Messenger, trustworthy, to you, a warn, the Lord, of what, do I know, and not, what, He said, when you followed, denoted, Should we believe, You, They said, of whom, you, if, my Lord, is but their account, Perceive, the believers, the one to drive away, denoted, And not, am I, am I, a warn, but not, denoted, Not, I am, denoted, clear, the, who are stoned, denoted, of, you, desist, said, if, you, Nuh, you, let, He said, my Lord, indeed, my people, denoted, denoted, to your desist, indeed, He said, you, have denied me, my people.
and between them are with me and who save me, the believers of me
in the ship, Almshuhon
thereafter, We drowned the remaining ones,algaynin
most of are but not surely, is a sign, in,indeed, the believers them
-is the All surely, He, your Lord, And indeed, the Most Merciful, Mighty
the Messengers, the people of Aad
Denied, كذبت
Will"HAud, their brother to them said, When, أَلَّا, أَنْتَ تَتَّقُونَ not
.trustworthy, أمين, a Messenger to you, Indeed, I am Allah, và أطيعون
.and obey me, So fear, فاتقوا Allah
is my payment any, I ask you, And not, من آجر, إني أسلكم, What is the Lord, لرب, إلا payment
.amusing, a sign, elevation on every, Do you construct, أنبنون, بِكِل
.that your strongholds, And take for yourselves, لعلكم, تختدون, may
?live forever
.as tyrants, you, And when, بأيما, And when, بطلشتم, you seize
.and obey me, Allah, và أطيعون
you with what has aided you, One Who, And fear, أَلَّذِينَ, and they, تعلمون, know
and children, with cattle, He has aided you. 

And gardens, of a punishment for you, I fear, Indeed, I am afraid of the former people, of the worlds, is the All and children. 

Then We destroyed, So they denied him, but surely, is a sign that, Indeed, in that, the Lord, from except for it. 

And not, of the worlds, the Lord, of it. I ask you, And not, any, for it. 

not, not, advise you, are not, of them, most of them, believers.

- is the All, surely, He, your Lord, And indeed, the Most Merciful, Mighty. 

the Messengers, Thamud, Denied, their brother, to them, said, When, did not, Salih, said, to them to him. 

not, not, Allah, say, to you, to the Messengers, a Messenger, a trustworthy Messenger, to you, Indeed, I am. 

and obey me, Allah, So fear, Not. 

is my payment, any, for it, to me, for it, to you, and me, and all. 

secure, here, what, is in, Will you be left, in, for it. 

and springs, gardens, soft, its spadix, and date-palms, and cornfields.
And you carve of the transgressors the command and do not obey them. And do not spread corruption on the earth. Those who are of the transgressors, and those bewitched are of drink. They said: You are except a share of a man. But they hamstrung her, so bring her a she-camel. They said: This is a share of drink and for you, on a day a sign. If a man is of the truthful, he said: This is a share of a Day of a punishment. Then they regretted, but they were of the transgressors. The Messenger of the Most Merciful Lord said: The Most Merciful Lord said: And indeed the people of Lut, of the transgressors, and the Most Merciful Lord said: Indeed, the people of Lut. He said: And you carve of the transgressors the command and do not obey them. And do not spread corruption on the earth. Those who are of the transgressors, and those bewitched are of drink. They said: You are except a share of a man. But they hamstrung her, so bring her a she-camel. They said: This is a share of drink and for you, on a day a sign. If a man is of the truthful, he said: This is a share of a Day of a punishment. Then they regretted, but they were of the transgressors. The Messenger of the Most Merciful Lord said: The Most Merciful Lord said: And indeed the people of Lut, of the transgressors, and the Most Merciful Lord said: Indeed, the people of Lut.
You will not -- Lut their brother to them said when? fear Allah

every Messenger to you Indeed, I am a trustworthy one

and obey me Allah So fear is my payment Not for it any I ask you And not of the worlds the Lord except from the males among the males Do you approach them? you are for you what was created and you leave what you make, Nay your mates, Lord ".transgressing people

Surely, you O Lut, you desist not, Then They said "the ones driven out of the worlds will be those who of your deed for you were indeed, I am He said "detest they from what and my family save me my Lord "do all and his family so we saved him except an old woman except .behind .the others of the others Then we destroyed of the others and evil a rain upon them and we rained upon them of the others on those who were warned was the rain of the others most of are but not, surely is a sign that believers of the others in that, Indeed in that who were warned .believers .believers
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-Is the All surely, He your Lord, And indeed, the Most Merciful, Mighty.

Of the Wood, the companions Denied. Messengers.

? you fear Allah Will not "Ala, Shuaib to them said, When, إذن, أَيْنَمَا أَسْلَكُكُمْ أُحْيِيْتُكُمُ التَّرَمِيسَيْنَ,َنَتَتَقُونَ.\\n
trustworthy a Messenger to you Indeed, I am إنِّي لِلْكُمْ أَيْمَنِي.\\n
And obey me Allah So fear.\\n
is my payment any for it I ask of you And not وما أَعْلَمِهِ أَجْرِيٌ.\\n
Of the worlds the Lord except from إلاِّ بِمَا أُلْهُمْ كُلَّمُ.\\n
those of the mihsiyin be and do not لَا تَكُونُوا أُوْفُواَ.\\n
. who cause loss.\\n
.the even, with a balance And weigh.\\n
And do not لَا تَتَبَهَّسُواْ مُضْسِدِينَ, the earth commit evil do not.\\n
And created you the One Who.\\n
And fearوا أَنَّ ذَٰلِكَ خَلَقَ.\\n
. the former generations\\n
.those bewitched are of you Only إنَّمَا قاَلُوُاْ.\\n
And not وإِنَّمَا.\\n
. the liars surely are of we think you, indeed.\\n
The truthful of you are.\\n
Then cause to fall ٓفَٓأَسْقِطُواْ عَلَيْنَا.\\n
". the truthful\\n
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of what knows best, My Lord. He said, "You do not.

so seized them, But they denied him. Indeed, of the shadow of the day of punishment. Great, of a Day, the punishment was. Indeed, most of them are not believers.

- is the All, surely, He who is your Lord, Almighty. the Most Merciful, Mighty of the Lord, surely, is a Revelation. And indeed, it, the Spirit, Has brought it down.

the warners, that you may be, that you may be, your heart, Upon, of the former, of the Scriptures, surely, is in, of the worlds.

In language, Arabic, of the former, the Scriptures, surely, is in, of the worlds, people the, know it, that, a sign, to them, Is it not, first, of Israel, scholars of the non-Arabs, any, We had revealed it, And if, it, to them, of the former, of the non-Arabs, they would not, to them, And he had recited it, believers, it, criminals of the hearts, We have inserted it, Thus, criminals.
the **they see** until **they will believe**. 
the **punishment**

**while they** **suddenly** And it will come to them **. perceive** **not**

"**to be reprieved** we **Are**. **Then they will say**

?**they wish to hasten** **. istemtuloune** **So is it for Our punishment**

for years **We let them enjoy** if **Then have you seen**

promised they were what **comes to them** Then **what** **they were** what **will avail** **. given**

it **town** any **We destroyed**. **And not** **warners** had

. **unjust** **We are** and not **To remind**

. **the devils** have brought it down. **And not**

. **they are able** and not **it suits** **And not**

. are surely banished the **hearing** from **Indeed, they**

lest you another god **So do not**. **Those punished** of **be**

. **the closest** **your kindred** And warn **. the believers** of **you**
Indeed, I", then say they disobey you. "Then if you do of what innocent are.

the Most, the All-Mighty, And put your trust, Merciful.

you stand up when sees you The One Who among And your movements.
.

. those who prostrate among And your movements. the All-Knower, is the All-Hearer. Indeed, He hears the All-Seers.

. descend whom upon l inform you Shall. ?devils

. sinful. liar. every. upon. They descend. each. 'Every. They pass on. what is heard. They pass on. are liars. them

. the deviators. And the poets. -وَإِنَّكُمْ بِالْبَيِّنَاتِ يَتَبِعُوهُمْ

, they roam valley. And in that they see. Do not. أَلْمَّ يَزُّوِّجُونَ

? they do not. what say. And that they see. يَقُولُونَ أَنَّهُمْ

righteous and do believe those who and defend Allah. Much. And remember, And will come. they were wronged. And will come to have wronged. those who to know what they will return. and themselves to the All-Mighty.