

SURAH SHURA

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1 حمّ Ha Meem.

2 عَسَق Ayn Seen Qaaf.

3 كَذَلِكَ يُوحِيُ Thus reveals إِلَيْكَ to you, وَإِلَى الَّذِينَ those مِنْ قَبْلِكَ before
- you اللَّهُ - ALLAH الْعَزِيزُ the All-Mighty, الْحَكِيمُ the All-Wise.

4 لَهُ To Him مَا belong فِي the heavens السَّمَوَاتِ and مَا
is the Most الْعَلِيِّ and وَهُوَ the earth الْأَرْضِ فِي whatever
High الْعَظِيمُ, the Most Great.

5 تَكَادُ Almost السَّمَوَاتُ the heavens يَتَفَطَّرْنَ break up مِنْ from فَوْقَهُنَّ above
وَالْمَلَائِكَةُ and the Angels يُسَبِّحُونَ glorify بِحَمْدِ the praise رَبِّهِمْ of their
LORD وَيَسْتَغْفِرُونَ and ask for forgiveness لِمَنْ and for those فِي on الْأَرْضِ the
earth. الْآلَاءِ Unquestionably, إِنَّ اللَّهَ Allah, هُوَ He الْغَفُورُ the Oft
Forgiving, الرَّحِيمُ the Most Merciful.

6 وَالَّذِينَ And those who اتَّخَذُوا take مِنْ دُونِهِ besides
Him أَوْلِيَاءَ protectors, اللَّهُ Allah حَفِيزٌ is a Guardian عَلَيْهِمْ over them, وَمَا
not أَنْتَ you عَلَيْهِمْ are over them بِوَكِيلٍ a manager.

7 وَكَذَلِكَ وَأَوْحَيْنَا We have revealed إِلَيْكَ to you قُرْآنًا a Quran عَرَبِيًّا in
Arabic, لَتُنذِرَ that you may warn أُمَّةً the mother الْقُرَى of the towns, وَمَنْ
of the Day and warn وَيَوْمَ is around it حَوْلَهَا whoever
Assembley لا, رَبِّ there is no دُوبْتِ فِيهِ in it. فَرِيقٌ party فِي will be
in الْجَنَّةِ Paradise وَفَرِيقٌ and a party فِي in السَّعِيرِ the Blazing Fire.



SURAH SHURA

He شرعَ what the religion of the دینِ for you لکم He has ordained
We have أوْحَيْنَا and that which وَالَّذِي, Nuh نُوحًا upon بهٗ enjoined
We وصَّيْنَا and what وَمَا, to you إِلَيْكَ revealed
and وَعِيسَى and Musa مُوسَى and إبراهيمَ upon بهٗ enjoined
13 أنْ. Isa أَقِيمُوا الدِّينَ the religion وَلَا and not تَتَفَرَّقُوا be
the المُشْرِكِينَ on عَلَى Is difficult. therein فِيهِ divided
to إِلَيْهِ you call them تَدْعُوهُمْ what مَا polytheists
and وَيَهْدِي, He wills يَشَاءُ whom مَن for Himself إِلَيْهِ chooses Allah اللهُ. it
.turns إِلَيْهِ whoever مَن to Himself يُوْنِبُ guides

وَمَا until إِلَّا they became divided تَفَرَّقُوا And not
out of بَعْدِ مَا after جَاءَهُمْ what مَا the knowledge الْعِلْمُ came to them
that بَيْنَهُمْ, rivalry بَيْنَهُمْ. and if not وَلَوْ. among them
14 a أَجَلٍ for إِلَى your Lord رَبِّكَ from مَن preceded
surely, it would have been لَقُضِيَ, specified مُسَمًّى term
were أُوْرثُوا those who الَّذِينَ, And indeed وَإِنَّ. between them بَيْنَهُمْ settled
are surely لَفِي after them بَعْدِهِمْ مَن the Book الْكِتَابِ made to inherit
.disquieting مُرِيْبٍ - concerning it دُوبْتٌ مِنْهُ in



SURAH SHURA

15

you are فَلِذَلِكَ **as** وَأَمْرٌ **and stand firm** وَأَسْتَقِمُّ **,then invite** فَادْعُ **So to that** **but** وَقُلْ **,their desires** أَهْوَاءَهُمْ **follow** تَتَّبِعْ **and do not** وَلَا **commanded** **the** كِتَابِ **of** مِنَ **Allah has sent down** أَنْزَلَ **الله** **in what** بِمَا **I believe** **,say** **between** بَيْنَكُمْ **that I do justice** لِأَعْدِلَ **and I am commanded** وَأُمِرْتُ **,Book** **our** أَعْمَلْنَا **For us** **and your Lord** رَبُّكُمْ **is our Lord** رَبُّنَا **Allah** **.you** **There is** لَا **.your deeds** أَعْمَلَكُمْ **and for you** وَلَكُمْ **deeds** **and between** وَبَيْنَكُمْ **between us** بَيْنَنَا **argument** حُجَّةٌ **no** **and to Him** وَإِلَيْهِ **,between us** بَيْنَنَا **will assemble** يَجْمَعُ **Allah** **.you** **.the final return**

16

and those who وَالَّذِينَ **يُحَاجُّونَ** **And those who** **concerning** فِي **الله** **Allah** **their** حُجَّتَهُمْ **,response has been made to Him** **what** **after** **بعد** **argument** **داحضة** **is invalid** **عند** **with** **ربهم** **their Lord** **and upon** **وعليهم** **is wrath** **غضب** **them** **ولهم** **and for them** **عذاب** **is a punishment** **شديد** **severe**

17

Allah **الذي** **Allah** **is the One Who** **أنزل** **has sent down** **الكتاب** **the Book** **بالحق** **in** **will make you** **يدريك** **And what** **وما** **and the Balance** **والميزان** **truth** **لعل** **Perhaps** **الساعة** **the Hour** **قريب** **is near**

18

Seek to hasten **يَسْتَعْجِلُ** **of it** **الذين** **those who** **لا** **do not** **يؤمنون** **believe** **بها** **in** **it** **والذين** **and those who** **ءامنوا** **believe** **مشفقون** **are fearful** **منها** **of** **is the** **ويعلمون** **and know** **انها** **الحق** **that** **الذين** **those** **الذين** **indeed** **ان** **Unquestionably** **truth** **are certainly** **يمارون** **who** **في** **dispute** **الساعة** **concerning** **الHour** **في** **are certainly** **in** **ضلل** **error** **بعيد** **far**



SURAH SHURA

19 He gives **يَرْزُقُ**; with His slaves **بِعِبَادِهِ** is Subtle **اللَّهُ لَطِيفٌ**
- is the All **القَوِيُّ** And He **وَهُوَ**. He will **يَشَاءُ** to whom provision
.the All-Mighty **العَزِيزُ**, Strong

20 - of the Hereafter **الأخيرة** the harvest **حَرَثَ** desiring **يُرِيدُ** **كَانَ** Whoever
And **وَمَنْ**. his harvest **حَرْثِهِ** in **فِي** for him **لَهُ** We increase **نَزِدْ**
We **نُوتِهِ**, of the world **الدُّنْيَا** the harvest **حَرَثَ** desiring **يُرِيدُ** **كَانَ** whoever
the **الأخيرة** in **فِي** for him **لَهُ** but not **وَمَا**, of it **مِنْهَا** give him
.share **نَصِيبٍ** any Hereafter

21 for **لَهُمْ** who have ordained **وَأَشْرَعُوا** are partners **شُرَكَاءُ** for them **لَهُمْ** Or
Allah has given **بِهِ** **اللَّهُ** not **لَمْ** what **مَا** the religion **الدِّينِ** of **مَنْ** them
for a **كَلِمَةً** And if not **وَلَوْ** permission of it
surely, it would have been **لَقَضَى**, decisive **الْفَضْلُ** word
the **الظَّالِمِينَ**, And indeed **وَإِنَّ**. between them **بَيْنَهُمْ** judged
.painful **أَلِيمٌ** is a punishment **عَذَابٌ** for them **لَهُمْ**, wrongdoers

22 of **مِمَّا** fearful **مُشْفِقِينَ** the wrongdoers **الظَّالِمِينَ** You will see **تَرَى**
And **وَالَّذِينَ**. on them **بِهِمْ** will befall **وَأَقَعُ** and it **وَهُوَ**, they earned **كَسَبُوا** what
will be **فِي** righteous deeds **الصَّالِحَاتِ** and do **وَعَمِلُوا** believe **آمَنُوا** those who
is **لَهُمْ**, of the Gardens **الْجَنَّاتِ** flowering meadows **رَوْضَاتٍ** in
is **هُوَ** **الْفَضْلُ** - That **ذَلِكَ**. their Lord **رَبِّهِمْ** with **عِنْدَ** they wish **يَشَاءُونَ** whatever
.the Great **الْكَبِيرُ** the Bounty



SURAH SHURA

23 **to His عِبَادَهُ Allah gives glad tidings رَبِّشْرُ اللَّهِ is of which الَّذِي That ذَلِكَ**
righteous الصَّالِحَاتِ and do آمنُوا وَعَمِلُوا believe those who الَّذِينَ - slaves
any أَجْرًا for it عَلَيْهِ I ask you أَسْأَلُكُمْ Not 'لَا, Say قُل. deeds
And وَمَنْ `the relatives الْقُرْبَى among فِي the love الْمَوَدَّةَ except إِلَّا payment
for وَنَزِدْهُ We increase لَهُ, any good حَسَنَةً earns يَقْتَرِفُ whoever
-is Oft غَفُورٌ Allah, إِنَّ اللَّهَ, Indeed إِنَّ. good حُسْنًا therein فِيهَا him
.All-Appreciative شَكُورٌ, Forgiving

24 **أَمْ يَقُولُونَ Or يَقُولُونَ He has invented `أَفْتَرَى, do they say عَلَى He**
He would يَخْتِمُ Allah had willed اللَّهُ But if فَاِنْ? lie
the أَلْبِطَلَ And Allah eliminates اللَّهُ وَيَمْحُ your heart عَلَى over قَلْبِكَ seal
by His بِكَلِمَاتِهِ the truth الْحَقَّ and establishes وَيُحِقُّ وَيُفْسِدُ falsehood
is in the الصُّدُورِ of what بَدَاتِ is All-Knowing عَلِيمٌ Indeed, He إِنَّهُ. Words
.breasts

25 **وَهُوَ And He الَّذِي the One Who يَقْبَلُ accepts التَّوْبَةَ the**
repentance عَنِ عِبَادِهِ His slaves وَيَعْفُو and pardons عَنِ السَّيِّئَاتِ the
evil, وَيَعْلَمُ what مَّا and He knows تَفْعَلُونَ you do.

26 **وَيَسْتَجِيبُ And He answers الَّذِينَ those who آمنُوا وَعَمِلُوا and**
do الصَّالِحَاتِ righteous deeds وَيَزِيدُهُمُ and increases for
for لَّهُمْ - And the disbelievers وَالْكَافِرُونَ. His Bounty فَضْلِهِ from مِّنْ them
.severe عَذَابٌ will be a punishment شَدِيدٌ.

27 **وَلَوْ And if بَسَطَ اللَّهُ Allah extends الرِّزْقَ the provision لِعِبَادِهِ for His**
slaves, لَبَغَوْا لَبَغُورًا surely they would rebel فِي in الْأَرْضِ the earth; وَلَكِنْ but يُنَزَّلُ He
, Indeed إِنَّهُ. He will يَسَاءُ what مَّا in due measure يَقْدَرُ sends down
He بِعِبَادِهِ, is All-Aware خَبِيرٌ of His slaves, بصيرٌ All-Seer.



SURAH SHURA

36 **is but a passing** فَمَا أُوْتِيْتُمْ **So whatever** أُوْتِيْتُمْ **you are given** مِنْ شَيْءٍ **of a thing** فَمَتَّعْ **a thing** **is but a passing** **enjoyment** الْحَيَاةِ **for the life** الدُّنْيَا **of the world** وَمَا عِنْدَ **But what** **and more lasting** لِلَّذِينَ **and more lasting** خَيْرٌ **is better** وَأَبْقَى **is better** **with** اللَّهُ **Allah** **and upon** وَعَلَى **believe** **and upon** رَبِّهِمْ **their Lord** يَتَوَكَّلُونَ **put their trust** .

37 **and** الَّذِينَ **And those who** يَجْتَنِبُونَ **avoid** كَبِيرَ **the greater** **and when** وَإِذَا مَا **the immoralities** **and when** غَضِبُوا **and when** **angry** هُمْ **they** يَغْفِرُونَ **forgive** ,

38 **and** الَّذِينَ **And those who** اسْتَجَابُوا **respond** لِرَبِّهِمْ **to their Lord** وَأَقَامُوا **to their Lord** **and their affairs** شُورَى **and their affairs** **prayer** وَالصَّلَاةَ **establish** **among them** بَيْنَهُمْ **consultation** **and from what** وَمِمَّا **among them** **provided them** يُنْفِقُونَ **they spend** ,

39 **and** الَّذِينَ **And those who** إِذَا **when** **they** يَنْتَصِرُونَ **they** **tyranny** هُمْ **tyranny** **defend themselves** .

40 **But** **like it** مِثْلُهَا **is an evil** سَيِّئَةٍ **of an evil** سَيِّئَةٍ **The recompense** **and makes reconciliation** وَأَصْلَحَ **and makes reconciliation** **whoever** عَفَا **whoever** **is on** عَلَى **reward** **is on** اللَّهُ **Allah** . **Indeed, He** إِنَّهُ **Indeed, He** **like** يُحِبُّ **like** **wrongdoers** .

41 **he has** وَلَمَنْ **And surely whosoever** **defends himself** أَنْتَصَرَ **defends himself** **after** بَعْدَ **after** **is against** عَلَيْهِمْ **not** مَا **then those** فَأُولَئِكَ **then those** **any** مِنْ **any** **way** سَبِيلٍ **way** .

42 **the** **Only** **the way** **against** **those who** **oppress** **the** **people** **and rebel** **in** **the** **earth** **without** **right** **Those** **for them** **punishment** .



SURAH SHURA

43 **وَلَمَّنْ** And whoever **صَبَرَ** is patient **وَوَغَفَرَ** and forgives **إِنَّ**, indeed **ذَٰلِكَ**, that **لَمِنَ** is surely of **أُمُورِ** matters of **الْعَزْمِ** determination.

44 **وَمَنْ** And whoever **يُضِلِّ** Allah lets go astray **فَمَا لَهُ** then not **وَمَنْ** him **مِنْ** any **وَلِيٍّ** protector **مِّنْ** **بَعْدِهِ** after Him **وَتَرَى** And you will see **الظَّالِمِينَ** the wrongdoers **لَمَّا**, when **رَأَوْا** they see **الْعَذَابَ** the punishment **يَقُولُونَ** saying, **هَلْ** `هل` **إِلَىٰ** there for **مَرَدٍّ** return **مِّنْ** any **سَبِيلٍ** way?

45 **وَتَرَاهُمْ** And you will see them **يُعْرَضُونَ** being exposed **عَلَيْهَا** to **خَشِعِينَ** it, humbled **مِنَ** by **الذُّلِّ** disgrace, **يَنْظُرُونَ** looking **مِنْ** with **طَرْفٍ** a glance **خَفِيٍّ** stealthy **وَقَالَ**. And will say **الَّذِينَ** those **أَمْتُوا** who **بِإِيمَانٍ** believed, **إِنَّ** indeed, **الْخَاسِرِينَ** the losers **الَّذِينَ** who **خَسِرُوا** lost **أَنْفُسَهُمْ** themselves **وَأَهْلِيهِمْ** and their families **وَالْيَوْمَ** on the Day **الْقِيَامَةِ** of the Resurrection **أَلَا**. Unquestionably **إِنَّ** indeed, **الظَّالِمِينَ** the wrongdoers **فِي** are in **عَذَابٍ** a punishment **مَّقِيمٍ** lasting.

46 **وَمَا كَانَ** And not **لَهُمْ** will be **لَهُمْ** for them **مِّنْ** any **أَوْلِيَاءَ** protector **يَنْصُرُونَهُمْ** who will help them **مِّنْ** **دُونِ** besides **اللَّهِ** Allah **وَمَنْ** and whom **يُضِلِّ** Allah lets go astray **فَمَا لَهُ** then not **لَهُ** for him **مِنْ** any **سَبِيلٍ** way.

47 **أَسْتَجِيبُوا** Respond **لِرَبِّكُمْ** to your Lord **مِّنْ** **قَبْلَ** before **أَنْ** that **يَأْتِيَ** comes **يَوْمَ** is for **لَكُمْ** Not **مَّا**. Allah **لِلَّهِ** from **مِنْ** for it **لَهُ** averting **مَرَدٍّ** there is no **لَا** Day **يَوْمَئِذٍ** refuge **مَلَجًا** any **مِّنْ** you **وَمَا** and not **لَكُمْ** for **مِّنْ** you **أَيُّ** denial.



SURAH SHURA

52 **وَكذَلِكَ وَأَوْحَيْنَا** And thus **إِلَيْكَ** to you **وَحَاً** an
دِدْ did **مَا كُنْتَ** Not **أَمْرًا** Our Command **بِإِلْهَامٍ** by inspiration
تَدْرِى مَا كَتَبْنَا what **وَالْكِتَابِ** the Book is **وَلَا** and not **الْإِيمَانُ** the
وَلَكِن But **جَعَلْنَاهُ** We have made it **نُورًا** a light **نَهْدِي** We guide **بِهِ** with
وَمَنْ نَشَاءُ whom **مِنْ** We will **عِبَادِنَا** of **وَأِنَّكَ** And indeed **مُسْتَقِيمٍ** straight
إِلَى surely guide **صِرَاطٍ** the path **إِلَيْكَ** you

53 **صِرَاطٍ** The path **اللَّهِ** of Allah **الَّذِي** the One **لَهُ** to Whom **مَّا** belongs
فِي in **السَّمَوَاتِ** the heavens **وَمَا** and whatever **فِي** in **الْأَرْضِ** the earth
أَلَّا earth **أَلَّا** Unquestionably **إِلَى** To **اللَّهِ** Allah **تَصِيرُ** reach all affairs **الْأُمُورُ**

