

## SURAH TALAQ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1  
يَا أَيُّهَا النَّبِيُّ إِذَا طَلَّقْتُمُ النِّسَاءَ **you divorce** when **you divorce** **When** **!O Prophet** **يَا أَيُّهَا النَّبِيُّ**  
**for their waiting** **فَطَلِّقُوهُنَّ** **then divorce them** **فَطَلِّقُوهُنَّ** **women**  
**and اتَّقُوا** **of the waiting period** **الْعِدَّةَ** **and keep count** **وَأَحْصُوا** **period**  
**expel** **لَا** **your Lord** **رَبِّكُمْ** **Allah** **اللَّهِ** **fear**  
**they should** **وَلَا** **their houses** **بُيُوتِهِنَّ** **from** **مِنْ** **them**  
**an** **بِفَحِشَةٍ** **they commit** **يَأْتِينَ** **that** **أَنْ** **except** **إِلَّا** **leave**  
**of** **اللَّهِ** **are the limits** **حُدُودٌ** **And these** **وَتِلْكَ** **clear** **مُبَيِّنَةٌ** **immorality**  
**of** **اللَّهِ** **the limits** **حُدُودٌ** **transgresses** **يَتَعَدَّ** **And whoever** **وَمَنْ** **Allah**  
**you** **تَدْرِي** **Not** **لَا** **himself** **نَفْسَهُ** **he has wronged** **ظَلَمَ** **then certainly** **فَقَدْ** **Allah**  
**that** **ذَلِكَ** **after** **بَعْدَ** **will bring about** **يُحْدِثُ** **Allah** **اللَّهِ** **Perhaps** **لَعَلَّ** **know**  
**.matter**

2  
فَإِذَا بَلَغْنَ **Then when** **فَإِذَا** **بَلَغْنَ** **they have reached** **أَجَلَهُنَّ** **their term** **فَأَمْسِكُوهُنَّ** **then**  
**with** **بِمَعْرُوفٍ** **retain them** **بِمَعْرُوفٍ** **with kindness** **أَوْ** **فَارِقُوهُنَّ** **or** **فَارِقُوهُنَّ** **part with them** **بِمَعْرُوفٍ**  
**among** **وَأَشْهَدُوا** **kindness** **وَأَشْهَدُوا** **And take witness** **ذَوَى** **two men** **عَدْلٍ** **just** **مَنْكُمْ**  
**for** **وَأَقِيمُوا** **and establish** **الشَّهَادَةَ** **the testimony** **لِلَّهِ**  
**with** **بِهِ** **is instructed** **يُوعِظُ** **That** **ذَلِكَ** **Allah**  
**the** **وَالْآخِرَةُ** **and the Day** **وَالْيَوْمِ** **in Allah** **بِاللَّهِ** **believes** **مَنْ** **is** **يُؤْمِنُ** **whoever** **كَانَ** **مَنْ** **it**  
**for** **وَمَنْ** **Last** **وَمَنْ** **يَتَّقِ** **Allah** **اللَّهِ** **fears** **يَجْعَلُ** **He will make** **لَهُ**  
**,a way out** **مَخْرَجًا** **him**



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3 **وَيَرْزُقُهُ** And He will provide for him **مِنْ** from **حَيْثُ** where **لَا يَحْتَسِبُ** he **ثُمَّ** then **وَمَنْ يَتَوَكَّلْ** And whoever **عَلَى** puts his trust **عَلَى** upon **اللَّهِ** Allah, **فَهُوَ** then **كَافٍ** He **حَسْبُهُ** is sufficient for him **إِنَّ** indeed, **اللَّهَ** Allah **بَلِغٌ** will **لِكُلِّ** Allah has set **أَمْرِهِ** His purpose **قَدْ** indeed, **جَعَلَ** **اللَّهُ** Allah **لِكُلِّ** for **شَيْءٍ** every **قَدْرًا** thing **مِثْقَالَ ذَرَّةٍ** a measure

4 **وَأَلْيَٰ** And those who **يَيْئِسْنَ** have despaired **مِنْ** of **الْمَحِيضِ** the **مِنْ** among **نِسَائِكُمْ** your women **إِنْ** if **أَرْتَبْتُمْ** you **ثَلَاثَةَ** then their waiting period **شُهُورٍ** is three **وَأَلْيَٰ** and **فَعِدَّتُهُنَّ** doubt **لَمْ** the one who **يَحِضْنَ** they menstruated **وَأُولَاتُ الْأَحْمَالِ** and those who **أَجَلُهُنَّ** are pregnant **أَنْ** their term is **يَضَعْنَ** until **حَمْلَهُنَّ** they deliver **وَمَنْ** and whoever **يَتَّقِ** fears **اللَّهَ** Allah **يَجْعَلْ** He will make **لَهُ** for **مِنْ** of **أَمْرِهِ** his affair **يُسِّرْ** ease

5 **ذَٰلِكَ** That **أَمْرُ** the Command of Allah **اللَّهِ** Allah **أَنْزَلَهُ** is the Command of Allah **وَمَنْ** and whoever **يَتَّقِ** fears **اللَّهَ** Allah **يُكَفِّرْ** He will **عَنْهُ** remove **سَيِّئَاتِهِ** from him **وَيُعْظِمُ** his misdeeds **لَهُ** and make great **أَجْرًا** his reward **لَهُ** for



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6  
out **مَنْ**, you dwell **سَكَنْتُمْ** from where **حَيْثُ مِنْ** Lodge them **أَسْكِنُوهُمْ**  
to **وَجِدْكُمْ** of **وَلَا** your means **وَأَنْفِقُوا** and do not **تُضَارُّوهُمْ** harm them **لِتَضَيِّقُوا**  
distress **عَلَيْهِمْ** on them **وَإِنْ كُنْ** And if **أُولَئِكَ** they are  
they **حَمَلٍ** pregnant, **فَأَنْفِقُوا** then spend **عَلَيْهِمْ** on them **حَتَّى** until **يَضَعْنَ**  
for **لَكُمْ** they suckle **أَرْضَعْنَ** Then if **فَإِنْ**. their burden **حَمَلُهُنَّ** deliver  
and **وَأْتَمِرُوا**, their payment **أَجُورَهُنَّ** then give them **فَاتُوهُنَّ**, you  
you **بَيْنَكُمْ** consult **بِمَعْرُوفٍ** among yourselves **وَإِنْ**, with kindness **تَعَاَسَرْتُمْ** but if  
.another women **أُخْرَى** for him **لَهُ** then may suckle **فَسْتَرْضِعُ**, disagree

7  
his ample **سَعَتِهِ** from **مَنْ** owner of ample means **ذُو سَعَةٍ** Let spend **لِيُنْفِقَ**  
his **رِزْقُهُ** on him **عَلَيْهِ** is restricted **قَدِرٌ**, and he who **وَمَنْ**, means  
Allah has given **اللَّهُ** from what **مِمَّا** let him spend **فَلِيُنْفِقَ**, provision  
with **مَّا** except **إِلَّا** any soul **نَفْسًا** Allah does not burden **اللَّهُ** him  
Allah will bring **اللَّهُ** He has given it **أَتَاهَا** what  
.ease **يُسِّرًا** hardship **عُسْرًا** after **بَعْدَ** about

8  
the **أَمْرٍ** against **عَنْ** rebelled **عَتَتْ** a town **قَرْيَةٍ** of **مَنْ** And how many **وَكَايِنٍ**  
so We took **رَبَّهَا** Command **وَرُسُلِهِ** of its Lord **وَأَمْرًا**, and His Messengers  
and We punished **عَدَابًا**; severe **شَدِيدًا** an account **حِسَابًا**, it to account  
.terrible **نُكْرًا** a punishment **عَذَابًا**, it

9  
and **وَكَانَ**, of its affair **أَمْرَهَا** the bad consequence **وَبَالَ** So it tasted **فَذَاقَتْ**  
.loss **خُسْرًا** of its affair **أَمْرَهَا** the end **عَاقِبَةُ** was

10  
أَعَدَّ **اللَّهُ** Allah has prepared **لَهُمْ** for them **عَذَابًا**  
O men of **الْأَلْبَابِ**, So fear Allah **اللَّهُ** severe **شَدِيدًا** punishment **فَاتَّقُوا**  
Allah **اللَّهُ** Indeed **قَدْ** have believed **آمَنُوا** those who **الَّذِينَ** understanding  
.a Message **إِلَيْكُمْ** to you **ذِكْرًا**



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11  
of the Verses **رَسُولًا** A Messenger **يَتْلُوا عَلَيْكُمْ** reciting to you **آيَاتِ** the Verses **اللَّهِ** of Allah  
those **الَّذِينَ** that he may bring out **لِيُخْرِجَ**, clear **مُبَيِّنَاتٍ** Allah  
the **الْمُؤْمِنِينَ** who believe and do **وَالصَّالِحِينَ** righteous deeds **مِنَ الظُّلُمَاتِ** from the  
in **بِاللَّهِ** believes **وَمَنْ يُؤْمِنُ** And whoever **النُّورِ** the light towards **إِلَى** darknesses  
He will admit **وَيَعْمَلُ** Allah and does **وَصَالِحًا** righteousness **يُدْخِلُهُ**,  
the **جَنَّاتٍ** him Gardens **تَجْرِي** into **مِنْهَا** flow **تَجْرِي** from **أَنْهَارٍ** underneath it  
Allah has **أَبَدًا** therein **فِيهَا** abiding **قَدْ** forever. **أَحْسَنَ** Allah has  
.provision for him **رِزْقًا لَهُ** granted good

12  
and **اللَّهُ** Allah **الَّذِي** He Who **خَلَقَ** is He Who **سَبْعَ** created **سَمَوَاتٍ** seven heavens **وَمِنَ** and  
the **الْأَرْضِ** of the earth **مِثْلَهُنَّ**, the like of them **يَتَنَزَّلُ** Descends **الْأَمْرُ** the  
that you may **لِتَعْلَمُوا** between them **بَيْنَهُنَّ** command  
And **أَنَّ** know **اللَّهُ** Allah **عَلَى** is on **كُلِّ** every **شَيْءٍ** thing **قَدِيرٌ** All-Powerful **وَأَنَّ** And  
in **اللَّهُ** Allah **قَدْ** indeed **أَحَاطَ** encompasses **بِكُلِّ** all **شَيْءٍ** things **عِلْمًا** in  
.knowledge

