

SURAH TAWBAH

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1 and His **برَاءة** Freedom from obligations **مِّنَ** Allah **اللَّهِ** and His **وَرَسُولِهِ** Messenger **إِلَى** to **الَّذِينَ** those with whom **عٰهَدْتُمْ** you made a treaty **مِّنَ** the polytheists **الْمُشْرِكِينَ**

2 **فَسِيحُوا** So move about **فِي** in **الْأَرْضِ** the land **أَرْبَعَةَ** during **أَشْهُرٍ** four **وَأَعْلَمُوا** but know **أَنَّكُمْ** that you **غَيْرُ** can **مُعْجِزِي** not **اللَّهِ** Allah **وَأَنَّ** and that **اللَّهِ** Allah **مُخْزِي** is the One Who will **الْكَافِرِينَ** disgrace the disbelievers

3 **وَأَذَانٍ** And an announcement **مِّنَ** Allah **اللَّهِ** from Allah **وَرَسُولِهِ** and His Messenger **إِلَى** to **النَّاسِ** the people **يَوْمَ** the day **الْحَجِّ** of the greater Pilgrimage **الْأَكْبَرِ** Pilgrimage **أَنَّ** of the greater Pilgrimage **اللَّهِ** Allah **بَرِيءٌ** is free and so is His **وَرَسُولُهُ** to the polytheists **الْمُشْرِكِينَ** of **مِّنَ** from obligations **فَإِن** Messenger **تُبَّتُمْ** So if **فَهُوَ** you repent **فَإِنَّ** then, it is **خَيْرٌ** best **لَكُمْ** for you **وَأَنَّ** But **تَوَلَّيْتُمْ** if **فَأَعْلَمُوا** you turn away **أَنَّكُمْ** then know **غَيْرُ** that you **مُعْجِزِي** not **اللَّهِ** Allah **وَبَشِّرِ** And give glad tidings **الَّذِينَ** to those **كَفَرُوا** who **بِعَذَابٍ** disbelieve **أَلِيمٍ** of a painful punishment

4 **إِلَّا** Except **الَّذِينَ** those with whom **عٰهَدْتُمْ** you have a treaty **مِّنَ** among **الْمُشْرِكِينَ** the polytheists **ثُمَّ** then **لَمْ** not **يَنْقُصُوكُمْ** they have **وَلَمْ** and not **يُظْهِرُوا** they have failed you **شَيْئًا** in any thing **فَأَيُّكُمْ** supported **عَلَيْكُمْ** against you **أَحَدًا** anyone **فَأَتَمُّوا** so fulfil **إِلَيْهِمْ** their **عٰهَدَهُمْ** their treaty **إِلَى** till **مُدَّتْهُمْ** them **يُحِبُّ** Indeed **اللَّهُ** Allah **الْمُتَّقِينَ** the righteous **تَرْمِ** term



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فَإِذَا **Then when** أَنسَلَخَ **have passed** الْأَشْهُرَ **the sacred months** الْحُرْمِ **the sacred months**
فَأَقْتُلُوا **then kill** الْمُشْرِكِينَ **the polytheists**
وَأَحْصُرُوهُمْ **wherever** حَيْثُ **polytheists**
وَأَقْعُدُوا **and besiege them** وَأَخْضِرُوا **them** لَهُمْ **and sit in wait** وَأَقَامُوا **for them** كُلَّ
مَرْصِدٍ **every** فِي **place of ambush** بِلَانٍ **But if** تَابُوا **they repent** وَأَقَامُوا **and sit in wait**
وَأَقَامُوا **and sit in wait** فَخَلُّوا **the zakah** وَالزَّكَاةَ **and give** وَأَتُوا **the prayer** الصَّلَاةَ **establish**
سَبِيلَهُمْ **leave** إِنَّ **Indeed** اللَّهَ **Allah** غَفُورٌ **is Oft-Forgiving** رَحِيمٌ **Most Merciful**

وَإِنْ **And if** أَحَدٌ **anyone** مِّنَ **of** الْمُشْرِكِينَ **the polytheists** اسْتَجَارَكَ **seek your**
فَأَجِرْهُ **protection** حَتَّىٰ **until** يَسْمَعَ **he hears** كَلِمَةَ **the**
اللَّهِ **Words of Allah** ثُمَّ **Then** أبلغه **escort him** مَا **to his** آمَنَهُ **who do**
ذَلِكَ **place of safety** بِأَنَّهُمْ **are a people** قَوْمٌ **is because they**
يَعْلَمُونَ **not know** who do not know

كَيْفَ **How** يَكُونُ **can there be** لِلْمُشْرِكِينَ **for the polytheists** عَهْدٌ **His**
عِنْدَ **covenant** اللَّهِ **with Allah** وَعِنْدَ **and with** رَسُولِهِ **His**
الرَّسُولِ **Messenger** إِلَّا **except** الَّذِينَ **those with whom** عَاهَدْتُمْ **you made a**
عِنْدَ **treaty** الْمَسْجِدِ **near** الْحَرَامِ **Al-Haram** فَمَا **So long as** اسْتَقَمُوا **they**
لَكُمْ **are upright** فَأَسْتَقِيمُوا **to you** لَكُمْ **are upright**
إِنَّ **Indeed** اللَّهَ **Allah** يُحِبُّ **loves** الْمُتَّقِينَ **the righteous**

كَيْفَ **How** وَإِنْ **if** يَظْهَرُوا **while, if** عَلَيْكُمْ **they gain dominance** لَا **they do**
يَرْفُقُونَ **not regard the ties** بِكُمْ **they do not regard the ties** فِيمَا **with you** بَيْنَكُمْ **of**
وَلَا **and not** ذِمَّةً **covenant of protection** يُرْضُونَكُمْ **They satisfy**
بِأَفْوَاهِهِمْ **you** وَتَأْتِي **with their mouths** قُلُوبُهُمْ **but refuse**
وَأَكْثَرُهُمْ **most of them** فَسُفُونَ **are defiantly disobedient** hearts



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9 with the Verses of Allah with the Verses of Allah بِأَيْتِ They exchange
and they hinder وَأَفْصَدُوا for a little price قَلِيلًا for a little price
they used كَانُوا is what مَا evil سَاءَ Indeed إِنَّهُمْ His way سَبِيلِهِ from people
do يَعْمَلُونَ to

10 of a believer مِنَ الْمُؤْمِنِينَ towards فِي they respect the ties يَرْقُبُونَ Not لَا
And وَأَوْلَائِكَ covenant of protection ذِمَّةً and not وَلَا kinship
are the transgressors أَلْمَعْتَدُونَ they هُمْ those

11 and اتَّوَّأَتُوا the prayer الصَّلَاةَ and establish وَأَقَامُوا they repent تَابُوا But if فَاِنْ
the الدِّينِ in فِي then they are your brothers فَآخِوَانُكُمْ the zakah الزَّكَاةَ give
for a لِقَوْمٍ the Verses الْآيَاتِ And We explain in detail وَنُفَصِّلُ religion
who know يَعْلَمُونَ people

12 their عَهْدِهِمْ after بَعْدَ after مَنْ their oaths أَيْمَنَهُمْ they break نَكَثُوا And if وَإِنْ
the أَيْمَةً then fight فَاقْتُلُوا your religion فِي and defame وَطَعَنُوا treaty
for أَيْمَنَ oaths لَهُمْ no لَا indeed, they إِنَّهُمْ of the disbelief الْكُفْرِ leaders
cease لَعَلَّهُمْ so that they may يَنْتَهُونَ them

13 their أَيْمَنَهُمْ who broke نَكَثُوا a people قَوْمًا you fight تُقَاتِلُونَ Will not أَلَا
the الرَّسُولِ to drive out بِإِخْرَاجٍ and determined وَهَمُّوْا oaths
began to attack وَهُمْ and they بَدَّءُوا وَكُمْ Messenger
has more أَحَقُّ But Allah فَاللَّهُ Do you fear them أَتَخْشَوْنَهُمْ time مَرَّةً first أَوَّلُ you
believers مُؤْمِنِينَ you are كُنْتُمْ if إِنَّ you should fear Him تَخْشَوْهُ that أَنْ right

14 Allah will punish اللَّهُ Allah will punish them يُعَذِّبُهُمْ Fight them قَاتِلُوهُمْ
and give وَيَنْصُرْكُمْ and disgrace them وَيُخْزِهِمْ by your hands بِأَيْدِيكُمْ them
of a قَوْمٍ the breasts صُدُورَ and will heal وَيَشْفِي over them عَلَيْهِمْ you victory
who are believers مُؤْمِنِينَ people



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15 **And accepts وَيَتُوبُ of their hearts قُلُوبِهِمْ the anger غِيظَ And remove وَيُذْهِبُ**
-is All عَلِيمٌ And Allah وَاللَّهُ He will يَشَاءُ whom مَنْ of عَلَى Allah اللَّهُ repentance
All-Wise حَكِيمٌ Knower

16 **while وَلَمَّا you would be left تُتْرَكُوا that أَنْ do you think حَسِبْتُمْ Or أَمْ**
those الَّذِينَ Allah made evident اللَّهُ Allah made evident يَعْلمُ not
besides مَنْ take وَيَتَّخِذُوا and not وَلَمْ among you مِنْكُمْ strive وَجُهِدُوا who
His دُونَ Allah besides Allah اللَّهُ besides Allah وَلَا and not رَسُولِهِ Messenger
And وَاللَّهُ as intimates وَلِيَجَةً the believers الْمُؤْمِنِينَ and not وَلَا Messenger
you do خَبِيرٌ of what بَمَا is All-Aware تَعْمَلُونَ

17 **they يَعْمُرُوا that أَنْ for the polytheists لِلْمُشْرِكِينَ It is not كَانَ It is not مَا**
while شُهَدَاءِ the masjid of Allah اللَّهُ the masjid of Allah مَسْجِدَ maintain
For أَوْلِيَاكَ with disbelief بِالْكَفْرِ themselves أَنْفُسِهِمْ against عَلَى witnessing
the النَّارِ and in فِي are their deeds أَعْمَلُهُمْ worthless حَبِطَتْ those
will abide forever خَالِدُونَ they هُمْ Fire

18 **the masjid of اللَّهِ the masjid of Allah مَسْجِدَ will maintain يَعْمُرُ Only إِنَّمَا**
the الأَخِرِ and the Day وَالْيَوْمِ in Allah بِاللَّهِ believes ءَأَمَنَ the one who مَنْ Allah
the الزَّكَاةَ and gives وَأَتَى the prayerَ وَالصَّلَاةَ and establishes وَأَقَامَ Last
Then فَعَسَى Allah اللَّهُ except إِلَّا fear وَيَخْشَى and not وَلَمْ zakah
the guided ones مِنَ of الْمُهْتَدِينَ they are يَكُونُوا that أَنْ those أَوْلِيَاكَ perhaps



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19 to the **أَجَعَلْتُمْ** Do you make **سِقَايَةَ** the providing of water **الْحَاجِّ** the pilgrims
-of Al-Masjid **الْمَسْجِدِ** and the maintenance **وَعِمَارَةَ** pilgrims
like the one **كَمَنْ** of Al-Masjid Al-Haraam **الْحَرَامِ** Haraam
and **وَالْآخِرِ** the Last **وَالْيَوْمِ** in Allah **بِاللَّهِ** believes **أَمَّنْ** who
They are **وَلَا يَسْتَوُونَ** They are not equal **لِلَّهِ** of Allah **السَّبِيلِ** in **فِي** strives
the **الْقَوْمِ** guide **يَهْدِي** does not **لَا** And Allah **وَاللَّهُ** Allah **عِنْدَ** near **لَا** not equal
the wrongdoers **الظَّالِمِينَ** people

20 **الَّذِينَ** Those who **آمَنُوا** believed **وَهَاجَرُوا** and emigrated **وَجَاهِدُوا** and strove
and **فِي** in **السَّبِيلِ** the way **اللَّهِ** of Allah **بِأَمْوَالِهِمْ** with their wealth **وَأَنْفُسِهِمْ** and
And **عِنْدَ** in rank **أَعْظَمُ** are greater **وَأُولَئِكَ** their lives
are the successful **وَالْفَائِزُونَ** they **هُمْ** those

21 **يُبَشِّرُهُمْ** gives them glad tidings **رَبُّهُمْ** their Lord **بِرَحْمَةٍ** of Mercy **مِّنْهُ** from
is **وَرِضْوَانٍ** and Pleasure **وَجَنَّاتٍ** and Gardens **لَهُمْ** and **فِيهَا** for them **نَعِيمٍ** in it
enduring **مُقِيمٍ** bliss

22 **خَالِدِينَ** They will abide **فِيهَا** in it **أَبَدًا** forever **إِنَّ** Indeed **اللَّهِ** Allah **عِنْدَهُ** with
great **عَظِيمٍ** is a reward **أَجْرٌ** Him

23 **يَا أَيُّهَا** O you **الَّذِينَ** who **آمَنُوا** believe **لَا** Do not **تَتَّخِذُوا** take **أَبَاءَكُمْ** your
they **وَأَخْوَانَكُمْ** and your brothers **وَأَوْلِيَاءَ** as allies **إِنْ** if **أَسْتَحَبُّوا** they
And **الْكُفْرَ** the disbelief **عَلَى** over **الْإِيمَانَ** the belief **وَمَنْ** and
then **يَتَوَلَّهُمْ** whoever **يَتَوَلَّهُمْ** takes them as allies **مِّنْكُمْ** among you **فَأُولَئِكَ** then
are the wrongdoers **الظَّالِمُونَ** they **هُمْ** those



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يَا أَيُّهَا الَّذِينَ آمَنُوا O you who believe
فَلَا تَجَسَّوْا the polytheists are unclean
لَقَدْ جَاءَكُمْ إِلَهُكُمْ بِالْحَقِّ Indeed believe
فَلَا تَقْرَبُوا so let them not come near
الْحَرَامَ Al-Masjid Al-Haraam
الْحَرَامَ Haraam
بَعْدَ مَا جَاءَتْكُمْ after this, their final year
وَأَنَّ هَذِهِ سَعَىٰ And if this, their final year
الْحَرَامَ Haraam
فَتَأْتِي الْفَقْرَ then soon poverty
فَتَأْتِي الْفَقْرَ fear
فَتَأْتِي الْفَقْرَ Allah will enrich you
فَتَأْتِي الْفَقْرَ Allah will enrich you
فَتَأْتِي الْفَقْرَ His Bounty
فَتَأْتِي الْفَقْرَ if He will
فَتَأْتِي الْفَقْرَ Allah is All-Knowing
فَتَأْتِي الْفَقْرَ Allah will

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وَالَّذِينَ كَفَرُوا those who do not believe
وَالَّذِينَ كَفَرُوا in Allah
وَالَّذِينَ كَفَرُوا they make
وَالَّذِينَ كَفَرُوا and not
وَالَّذِينَ كَفَرُوا the Last Day
وَالَّذِينَ كَفَرُوا what Allah has made unlawful
وَالَّذِينَ كَفَرُوا Messenger and not
وَالَّذِينَ كَفَرُوا the religion they acknowledge
وَالَّذِينَ كَفَرُوا those who were given
وَالَّذِينَ كَفَرُوا until Scripture
وَالَّذِينَ كَفَرُوا willingly
وَالَّذِينَ كَفَرُوا while they

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وَقَالَتِ الْيَهُودُ And said the Jews
وَقَالَتِ الْيَهُودُ Uzair son of Allah
وَقَالَتِ الْيَهُودُ the Christians said
وَقَالَتِ الْيَهُودُ That Allah
وَقَالَتِ الْيَهُودُ is their saying
وَقَالَتِ الْيَهُودُ with their mouths
وَقَالَتِ الْيَهُودُ of those saying
وَقَالَتِ الْيَهُودُ who
وَقَالَتِ الْيَهُودُ before
وَقَالَتِ الْيَهُودُ deluded are they
وَقَالَتِ الْيَهُودُ How

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31 **أَتَّخَذُوا** and their monks **وَرُحْبَتَهُمْ** their rabbis **أَحْبَارَهُمْ** They have taken
مِّنْ Lords **دُونِ** besides **اللَّهِ** Allah **وَالْمَسِيحِ** and the
أَبْنِ مَرْيَمَ son of Maryam **وَمَا** And not **أُمْرًا** they were
إِلَّا commanded **لِيَعْبُدُوا** that they worship **إِلَٰهًا** One God **وَاحِدًا** One
لَّا God **إِلَّا** There is no **هُوَ** except **سُبْحٰنَهُ** Him **عَمَّا** Glory be to Him
يُشْرِكُونَ what they associate with Him

32 **يُرِيدُونَ** They want **أَنْ يُطْفِئُوا** to extinguish **نُورَ** Allah's light **اللَّهِ** Allah's
بِأَفْوَاهِهِمْ with their mouths **وَيَأْتِي** but Allah refuses **اللَّهُ** but Allah
إِلَّا refuses **أَنْ يُتِمَّ** perfect **نُورَهُ** His Light **وَلَوْ** even if **كَرِهَ** the
الْكَافِرُونَ disbelievers dislike it **الْكَافِرُونَ** disbelievers dislike it

33 **هُوَ** He **الَّذِي** is the One Who **أَرْسَلَ** has sent **رَسُولَهُ** His Messenger **بِالْهُدَىٰ** with
وَالْغَيْبِ the guidance **وَالْحَقِّ** and the religion **وَالْحَقِّ** of the truth **لِيُظْهِرَهُ** to manifest
عَلَىٰ it **الَّذِينَ** all religions **كُلِّهِمْ** all religions **وَلَوْ** Even if **كَرِهَ** dislike
الْمُشْرِكِينَ the polytheists **الْمُشْرِكِينَ** it

34 **يَا أَيُّهَا** O you who believe **الَّذِينَ** O you who believe **أَمَنُوا** O you who believe
إِنَّ believe **كَثِيرًا** many **مِّنَ** of **الْأَحْبَارِ** the rabbis **وَالرُّهْبَانِ** and the
لَيَأْكُلُونَ surely eat **أَمْوَالَ** the wealth **النَّاسِ** of the people **بِالْبُطْلِ** in
وَيُضِلُّونَ falsehood **عَنْ** and hinder **سَبِيلِ** the way **اللَّهِ** of Allah **وَالَّذِينَ** And
يَكْنِزُونَ those who **الذَّهَبَ** hoard **وَالْفِضَّةَ** the silver **وَلَا** and do
يُنْفِقُونَهَا not **فِي** spend it **سَبِيلِ** in **اللَّهِ** of Allah **فَبَشِّرْهُمْ** so give them
بِعَذَابٍ tidings **أَلِيمٍ** of a punishment **أَلِيمٍ** painful



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it will be heated on عَلَيَّهَا it will be heated on it يُحْمَى The Day يَوْمَ
with بِهَا and will be branded فَتُكْوَى of Hell جَهَنَّمَ the Fire نَارٍ in فِي
and their جِبَاهُهُمْ their foreheads وَجُنُوبُهُمْ and their flanks وَظُهُورُهُمْ
so فذوقوا for yourselves لَأَنْفُسِكُمْ you hoarded كُنْتُمْ is what مَا This هَذَا backs
hoard تَكْنِزُونَ you used to كُنْتُمْ what مَا taste

35

is اِنَّ عِدَّةَ the number اَلشُّهُورِ the months اَلشُّهُورِ of the months اَلشُّهُورِ اِنَّ
of اَللَّهِ the ordinance كِتَابٍ in فِي months اَشْهُرًا is twelve عَشْرًا twelve
and the اَرْضِ the heavens اَلسَّمٰوٰتِ He created خَلَقَ from the Day يَوْمَ اَللَّهِ
is the اَلدِّينِ That اِنَّكَ are sacred اَرْبَعَةٌ four حُرْمًا
so فَاَلَا the upright اَلْقِيَمُ religion
the اَلْمُشْرِكِيْنَ And fight اَنْفُسِكُمْ yourselves وَقَاتِلُوا
all كَافَّةً they fight you يُقَاتِلُونَكُمْ كَمَا all together كَافَّةً polytheists
the righteous اَلْمُتَّقِيْنَ is with مَعَ اَللَّهِ that اِنَّ And know وَعَلِمُوا together

36

the اَلْكُفْرِ in فِي is an increase زِيَادَةٌ the postponing اَلنَّبِيِّ
those اَلَّذِيْنَ by اِنَّهُ are led astray اَلَّذِيْنَ اِيْتُوا
and اَلَّذِيْنَ كَفَرُوا اِيْتُوا اِيْتُوا اِيْتُوا اِيْتُوا اِيْتُوا اِيْتُوا اِيْتُوا اِيْتُوا اِيْتُوا اِيْتُوا اِيْتُوا
the عِدَّةَ to adjust اِيْتُوا اِيْتُوا اِيْتُوا اِيْتُوا اِيْتُوا اِيْتُوا اِيْتُوا اِيْتُوا اِيْتُوا اِيْتُوا
Allah has made اَللَّهِ Allah has made unlawful حَرَّمَ which مَا number
Allah has made حَرَّمَ what مَا and making lawful اِيْتُوا اِيْتُوا اِيْتُوا اِيْتُوا اِيْتُوا اِيْتُوا اِيْتُوا اِيْتُوا اِيْتُوا
to اَللَّهِ is made fair-seeming زَيْنٌ Allah has made unlawful اَللَّهِ unlawful
does اَللَّهِ And Allah اَللَّهِ of their deeds اَعْمَلِهِمْ the evil اِيْتُوا اِيْتُوا اِيْتُوا اِيْتُوا اِيْتُوا اِيْتُوا اِيْتُوا اِيْتُوا اِيْتُوا
the disbelievers اَلْكُفْرِيْنَ the people اَلْقَوْمِ guide اِيْتُوا اِيْتُوا اِيْتُوا اِيْتُوا اِيْتُوا اِيْتُوا اِيْتُوا اِيْتُوا اِيْتُوا

37



SURAH TAWBAH

46
surely they would وَأَعَدُّوْا **to go forth** الْخُرُوجَ **they had wished** وَأَرَادُوا **And if** وَلَوْ
Allah كَرِهَهُ **But** وَلَكِنْ **some preparation** عُدَّةً **for it** لَهُ **have prepared**
so He made فَتَبَّطَّهُمْ **their being sent** أَنْبَعَاتِهِمْ **Allah disliked** أَللَّهُ **disliked**
those who sit الْقَاعِدِينَ **with** مَعَ **Sit** وَأَقْعُدُوا **and it was said** وَقِيلَ **them lag behind**

47
they would have لَوْ خَرَجُوا **they had gone forth** فِيكُمْ **with you** مَّا زَادُوكُمْ **not**
and would have been إِلَّا زَيْدًا **increased you** خَبَالًا **except** وَوَضَعُوا **in confusion** وَلَا وَضَعُوا
seeking for فِيكُمْ **in your midst** خَلَلِكُمْ **active** يَبْغُونَكُمْ **who would** سَمَّعُونَ
of the الظَّالِمِينَ **is All-Knower** عَلِيمٌ **And Allah** وَاللَّهُ **to them** لَهُمْ **have listened**
wrongdoers

48
they had لَقَدْ **Verily** أَبْتَغَوْا **they had**
for لَكَ **and had upset** وَقَلَّبُوا **before** قَبْلُ **dissension** مِنَ **sought** أَلْفِتْنَةً
and became الْأُمُورَ **the matters** حَتَّىٰ **until** جَاءَ **came** الْحَقُّ **the truth** وَظَهَرَ **while**
the Order of Allah أَمْرُ اللَّهِ **the Order of Allah** مُرَّ **manifest**
disliked it كَرِهُوا **they**

49
Grant لِي **Grant me leave** ائْذَنْ **says** يَقُولُ **is he who** مَنْ **And among them** وَمِنْهُمْ
the الْفِتْنَةَ **in** فِي **Surely** أَلَا **put me to trial** تَفْتِنِي **and do not** وَلَا **me leave**
will surely سَقَطُوا **fallen** وَإِنْ **they have** هَلَّتْ **Hell** جَهَنَّمَ **And indeed** وَلَئِنْ
the disbelievers بِالْكَافِرِينَ **surround**

50
but وَإِنْ **it distresses them** تَسُوهُمُ **good** حَسَنَةً **befalls you** أَنْ تُصِيبَكَ **if**
we أَخَذْنَا **Verily** قَدْ **they say** يَقُولُوا **a calamity** مُصِيبَةٌ **befalls you** أَنْ تُصِيبَكَ **if**
And they turn وَأَتَوَلَّوْا **before** قَبْلُ **before** مِنْ **our matter** أَمْرَنَا **took**
are rejoicing فَرِحُونَ **while they** وَهُمْ **away**



SURAH TAWBAH

51 **Allah has decreed** قُلْ لَنْ يُصِيبَنَا **Never** إِلَّا **what** مَا كَتَبَ **Allah** **And** هُوَ **our Protector** مَوْلَانَا **He** لَنْ **Allah** **has decreed** أَللَّهُ **decreed** **The believers** الْمُؤْمِنُونَ **let put their trust** فَلْيَتَوَكَّلِ **Allah** اللَّهُ **on**

52 **of the** قُلْ هَلْ تَرَبَّصُونَ **Do** تَرَبَّصُونَ **you await** بِنَا **for us** إِلَّا **except** إِحْدَى **one** الْحُسْنَيْنِ **two best things** وَنَحْنُ **while we** نَتَرَبَّصُ **we await** بِكُمْ **for** أَنْ **you** يُصِيبَكُمْ **that** اللَّهُ **Allah will afflict you** اللَّهُ **Allah will afflict you** بِعَذَابٍ **with** سَوْآتٍ **So** مِنْ **a punishment** عِنْدِهِ **from** أَوْ **near Him** بِأَيْدِينَا **or** بِأَيْدِيكُمْ **by our hands** فَتَرَبَّصُوا **are waiting** إِنَّا **indeed, we** مَعَكُمْ **with you** مَتَرَبَّصُونَ **wait**

53 **will be** قُلْ أَنْفِقُوا **Spend** طَوْعًا **willingly** أَوْ **or** كَرْهًا **unwillingly** لَنْ **never** يُتَقَبَلَ **will be** مِنْكُمْ **accepted** مِنْكُمْ **from you** إِنَّكُمْ **Indeed you** كُنْتُمْ **you are** قَوْمًا **defiantly disobedient** فَسِقِينَ **people**

54 **from** وَمَا **And not** مَنَعَهُمْ **prevents them** أَنْ **that** تُقْبَلَ **is accepted** مِنْهُمْ **that** نَفَقَتُهُمْ **their contributions** إِلَّا **except** أَنَّهُمْ **and** كَفَرُوا **they** بِاللَّهِ **disbelieve** فِي **in** رَسُولِهِ **and in His Messenger** وَلَا **and** يَأْتُونَ **not** الصَّلَاةَ **they come** إِلَّا **to the prayer** وَهُمْ **except** وَهُمْ **while they** كَسَالِي **are** وَلَا **and not** يُنْفِقُونَ **they spend** إِلَّا **except** وَهُمْ **while they** كَرِهُونَ **are** **unwilling**

55 **their** فَلَا **So let not** تُعْجِبُكَ **impress you** أَمْوَالُهُمْ **and not** وَلَا **their wealth** وَأَوْلَادُهُمْ **to punish** إِنَّمَا **Only** يُرِيدُ **Allah intends** اللَّهُ **Allah intends** لِيُعَذِّبَهُمْ **and should** فِي **with it** الْحَيَاةِ **the life** الدُّنْيَا **of the world** وَتَرْهَقَ **are** أَنْفُسُهُمْ **their souls** وَهُمْ **while they** كَافِرُونَ **are disbelievers**



SURAH TAWBAH

56

وَيَحْلِفُونَ بِاللَّهِ إِنَّهُمْ بِلَهُمْ
surely are of indeed they by Allah
are a قوم but they ولكنهم
who are afraid يفرقون people

57

لَوْ يَجِدُونَ مَلْجَأًا أَوْ مَعْرَاجًا أَوْ
a place to or caves أَوْ or
run wild يجمعون and they وهم
enter لولاوا surely they would turn إليه

58

وَمِنْهُمْ مَن يَلْمِزُكَ
criticizes is he who من
they are أعطوا Then if فإن
they are أعطوا not لم but if وإن
are enraged يسخطون they هم
from it إذا given منها

59

وَلَوْ أَنَّهُمْ رَضُوا
Allah gave اتهم with what ما
and وقالوا and His Messenger
Allah الله Allah will give us
Allah الله Allah will give us
Indeed إنا and His Messenger
turn our hopes راغبون Allah الله we إلى

60

إِنَّمَا الصَّدَقَاتُ
and the المسكين are for the poor
and the ones والمؤلفة
the freeing of the الرقاب and in وفي
of الله the way سبيل and in وفي
Allah وآبن wayfarer السبيل and the wayfarer
All-Wise حكيم is All-Knowing عليهم
obligation من الله Allah والله



SURAH TAWBAH

66 **Do not** لَا تَعْتَذِرُوا **make excuse** قَدْ كَفَرْتُمْ **you have** **disbelieved** بَعْدَ إِيمَانِكُمْ **after your belief** إِنَّا نَعْفُ **We pardon** عَنْ طَائِفَةٍ **a party** **because** بِأَنَّهُمْ **We will punish** نَعُدُّ **of you** مِنْكُمْ **party** **criminals** كَانُوا **they** مَجْرِمِينَ

67 **and the hypocrite** الْمُنْفِقُونَ **The hypocrite men** **and the hypocrite** وَالْمُنْفِقَاتُ **women** **They** بَعْضُهُمْ **some of them** مِنْ بَعْضٍ **others** يَا مُرُونَ **is the** بِالْمُنْكَرِ **enjoin** **the wrong** وَيَنْهَوْنَ **and forbid** عَنِ الْمَعْرُوفِ **what** **They** وَيَقْبِضُونَ **right** **and they close** أَيْدِيَهُمْ **their hands** نَسُوا **so** إِنَّ اللَّهَ **Allah** فَنَسِيَهُمْ **He has forgotten them** **the defiantly disobedient** أَلْفُسِقُونَ **they are** **hypocrites** هُمْ

68 **Allah has promised** وَعَدَ اللَّهُ **Allah has promised** **the hypocrite** الْمُنْفِقِينَ **and the hypocrite** وَالْمُنْفِقَاتِ **men** **and the hypocrite** وَالْكَافِرَاتِ **women** **disbelievers** نَارِ جَهَنَّمَ **of the Hell** خَالِدِينَ **they will abide forever** فِيهَا **in** **And Allah has cursed** حَسْبُهُمْ **sufficient for them** **And Allah has cursed them** اللَّهُ **them** **and for them** وَعَدَابٌ **is a** **enduring** مُقِيمٌ **punishment**



69

they كَالَّذِينَ **before you** قَبْلِكُمْ **before you** من **Like those** الَّذِينَ **and more** وَأَكْثَرَ **in strength** قُوَّةً **than you** مِنْكُمْ **mightier** أَشَدَّ **were**
So they فَأَسْتَمْتَعُوا **and children** وَأَوْلَادًا **in wealth** وَأَمْوَالًا **abundant**
your بِخَلْقِكُمْ **and you have enjoyed** فَاسْتَمْتَعْتُمْ **their portion** فَاسْتَمْتَعُوا **enjoyed**
before قَبْلِكُمْ **before you** من **those** الَّذِينَ **enjoyed** اسْتَمْتَعُوا **like** كَمَا **portion**
like the كَالَّذِي **and you indulge in idle talk** وَخُضْتُمْ **their portion** بِخَلْقِهِمْ **you**
are خَاطِبًا **worthless** حَبِطَتْ **Those** وَأُولَئِكَ **indulges in idle talk** خَاطِبًا **one who**
And وَأُولَئِكَ **and in the Hereafter** وَالْآخِرَةِ **the world** الدُّنْيَا **in** فِي **their deeds**
are the losers الْخٰسِرُونَ **they** هُمْ **those**

70

were مِنْ **of those who** الَّذِينَ **the news** نَبَأُ **come to them** يَأْتِيهِمْ **Has not** أَلَمْ
and وَعَادٍ **of Nuh** نُوحٍ **the people** قَوْمٍ **were before them** قَبْلِهِمْ **before them**
and وَأَصْحَابِ **of Ibrahim** إِبْرَاهِيمَ **and the people** وَقَوْمِ **and** ثَمُودَ **Aad**
and the towns وَالْمُؤْتَفِكَةِ **of Madyan** مَدْيَنَ **the companions**
with clear بِالْبَيِّنَاتِ **their Messengers** رُسُلُهُمْ **Came to them** أَتَتْهُمْ **overturned**
they كَانُوا **but** وَلٰكِنْ **to wrong them** لِيُظْلِمَهُمْ **Allah** اللَّهُ **was** كَانَ **And not** فَمَا **proofs**
doing wrong يَظْلِمُونَ **themselves** أَنفُسَهُمْ **were to**



74 that they **قَالُوا** that they said nothing **مَا** by Allah **بِاللَّهِ** They swear **يَحْلِفُونَ**
 of the **الكُفْرِ** the word **كَلِمَةً** they said **قَالُوا** while certainly **وَلَقَدْ** said nothing
 their pretense of **إِسْلِمِهِمْ** after **بَعْدَ** and disbelieved **وَكَفَرُوا** disbelief
 And **وَمَا** they could attain **يَتَأَلَوْنَ** not **لَمْ** of what **بِمَا** and planned **وَهُمُ** Islam
 Allah had enriched **أَغْنَاهُمْ** that **أَنَّ** except **إِلَّا** they were resentful **وَنَقَمُوا** not
 and His **وَرَسُولُهُ** Allah had enriched them **اللَّهُ** them
 it **يَتُوبُوا** they repent **فَإِنْ** So if **فِي** His Bounty **مِنْ** Messenger
 Allah will **يُعَذِّبُهُمْ** they turn away **وَيَتَوَلَّوْا** and if **وَإِنْ** for them **لَهُمْ** better **خَيْرًا** is
 with **عَذَابًا** Allah will punish them **اللَّهُ** punish them
 and in the **الْآخِرَةِ** the world **الدُّنْيَا** in **فِي** painful **أَلِيمًا** punishment
 any **وَلِيٍّ** of **مِنَ** the earth **الْأَرْضِ** in **فِي** for them **لَهُمْ** And not **وَمَا** Hereafter
 any helper **وَلَا** and not **نَصِيرٍ** protector

75 with **اللَّهُ** made a covenant **عَهْدًا** is he who **مَنْ** And among them **وَمِنْهُمْ**
 surely we will **لَنَصَّدَّقَنَّ** His bounty **مِنْ** He gives us **إِنَّا** If **لَئِنْ** Allah
 the righteous **الصَّالِحِينَ** among **مِنْ** and surely we will be **وَلَنَكُونَنَّ** give charity

76 they became **بَخِيلُوا** His Bounty **مِنْ** He gave them **آتَاهُمْ** But when **فَلَمَّا**
 were averse **مُعْرِضُونَ** while they **وَهُمْ** and turned away **وَتَوَلَّوْا** with it **بِهِ** stingy

77 their **قُلُوبِهِمْ** in **فِي** with hypocrisy **نِفَاقًا** So He penalized them **فَأَعَقَبَهُمْ**
 when they will meet **يَلْقَوْنَهُ** the day **يَوْمَ** until **إِلَى** hearts
 the covenant with **اللَّهُ** they broke **أَخْلَفُوا** because **بِمَا** Him
 they **كَانُوا** and because **وَبِمَا** they had promised Him **وَعَدُوهُ** what **مَا** Allah
 lie **يَكْذِبُونَ** used to



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82 **and let them** فَلْيَضْحَكُوا **a little** قَلِيلًا **So let them laugh** وَلْيَبْكُوا **weep** كَثِيرًا **much** جَزَاءً **as a recompense** بِمَا كَانُوا **for what** كَانُوا **they used** وَيَكْسِبُونَ **earn** تَكْسِبُونَ

83 **Then if** فَإِنْ رَجَعَكَ **Allah returns you** اللَّهُ **Allah returns you** إِلَى طَائِفَةٍ **to go** تَوَلَّوْا **and they ask you permission** فَاسْتَأْذِنُوا **of them** مِنْهُمْ **group** فَخُذُوا **Never** لَنْ تَقُولَ **then say** فِقْلاً **out** **with me** أَعِدُّوا **will you come out** تَخْرُجُوا **with me** مَعِيَ **and never** وَلَنْ أَتَاكُمْ **me** أَبَدًا **Indeed, you** إِنَّكُمْ **enemy** أَعْدَاءُ **with sitting** بِالْقُعُودِ **the** أَوَّلِ **those who stay behind** وَالْخَلِيفِينَ **with** مَعَ **so sit** وَقَاعِدُوا **time** مَرَّةً **first** فَمَرَّةً

84 **And not** وَلَا تَصَلُّ **you pray** عَلَيَّ **for** أَحَدٍ **any** مِنْهُمْ **of them** مَاتَ **who** أَمَّا **and not** وَلَا تَقُمْ **you stand** عَلَيَّ **by** قَبْرِهِ **his grave** إِنَّهُمْ **Indeed** كَفَرُوا **they** كَفَرُوا **disbelieved** بِاللَّهِ **in Allah** وَرَسُولِهِ **and His Messenger** وَمَاتُوا **and** وَمَاتُوا **died** وَهُمْ **while they were** فَسَقُونَ **defiantly disobedient** فَسَقُونَ

85 **And let not** وَلَا تَعْجَبْكَ **impress you** أَمْوَالُهُمْ **their wealth** وَأَوْلَادُهُمْ **and their** وَأَوْلَادُهُمْ **children** إِنَّمَا **Only** يُرِيدُ **Allah intends** اللَّهُ **Allah intends** أَنْ يُعَذِّبَهُمْ **to punish** بِهَا **them** فِيهَا **in** الدُّنْيَا **the world** وَتَزْهَقَ **and will depart** وَأَنْفُسُهُمْ **their** وَأَنْفُسُهُمْ **souls** وَهُمْ **while they** كَفَرُونَ **are disbelievers** كَفَرُونَ

86 **And when** وَإِذَا أَنْزَلَتْ **was revealed** سُورَةٌ **a Surah** أَنْ يَأْمُرُوا **that** آمِنُوا **believe** بِاللَّهِ **in** **Allah** وَجَاهِدُوا **and strive** مَعَ **with** رَسُولِهِ **His Messenger** اسْتَدْنَكَ **ask your** اسْتَدْنَكَ **among them** وَقَالُوا **permission** أَوْ لَوْ **the men** الطَّوْلِ **of wealth** مِنْهُمْ **and** وَأُولَئِكَ **those who sit** مَعَ **with** الْقَاعِدِينَ **to be** نَكُنْ **Leave us** ذَرَّنَا **said** ذَرَّنَا

87 **They were satisfied** رَضُوا **to** بِأَنْ يَكُونُوا **with** مَعَ **those who stay** الْخَوَالِفِ **and were sealed** وَطُبِعَ **behind** وَطُبِعَ **and** عَلَى **on** قُلُوبِهِمْ **their hearts** فَهُمْ **so they** لَا **do** لَا **understand** يَفْقَهُونَ **not** يَفْقَهُونَ



SURAH TAWBAH

92 **وَلَا عَلَى الَّذِينَ إِذَا مَا أَتَوْكَ لِتَحْمِلَهُمْ قُلْتَ لَا أَجِدُ مَا أَحْمِلُكُمْ عَلَيْهِ تَوَلَّوْا وَعَيْنُهُمْ آَعْيُنُهُمْ فِي غِطَابٍ مُّثَبِّتَةٍ لَّذَلَّتْ أَبْصَارُهُمْ مِنْ دَمْدَمٍ ذُنُوبِهِمْ لَمْ يُبْصِرُوا لَئِىَلَّا يَفْقَهُوْا مَا لَمَّا جَاءُوْا السَّابِقَ فَيَنْسِفُوْنَ لِآَلِئِنَّهُمْ لَكَاذِبُونَ**

93 **إِنَّمَا السَّبِيلُ عَلَى الَّذِينَ يَسْتَأْذِنُونَكَ وَأُولَٰئِكَ هُمُ الْمُتَعَذِّلُونَ**
Only the way blame is on those who ask your permission while they are rich and satisfied to be with the disbelievers, those who stay behind and Allah sealed their hearts so they do not know.

94 **يَعْتَذِرُونَ لَكَ لَئِن لَّمْ يَظْهَرْ عَلَيْكَ إِذْ ذُرِّعْتُمْ هُنَّ لَأَنْقَلِبْتُمْ إِلَيْهِمْ لَعْنَةُ اللَّهِ عَلَى الْكَاذِبِينَ**
They will make excuses to you when you have returned to them, saying, "Do not return to them, for they will never believe in you until you see the signs of Allah being revealed to you, and you will be informed of your news, and His Messenger will bring back to you the news of the unseen, and He will inform you of what you used to do."

95 **سَيَحْلِفُونَ بِاللَّهِ لَكُمُ أَنْ لَمْ يَمْسَسْكُمْ قَوْلُ الْمُنَافِقِينَ إِذْ ذُرِّعْتُمْ هُنَّ لَأَنْقَلِبْتُمْ إِلَيْهِمْ لَعْنَةُ اللَّهِ عَلَى الْكَاذِبِينَ**
They will swear by Allah to you that they will not turn away from them, indeed, they are impure and their abode is Hell, which they used to earn.



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100 **the** وَالسَّابِقُونَ **And the forerunners** الْأَوَّلُونَ **among the first** مِنَ الْمُهَاجِرِينَ **the** followed أَتَّبَعُوهُمْ **and those who** وَالذِّينَ **and the helpers** وَالْأَنْصَارِ **emigrants** with عَنْهُمْ **Allah is pleased** رَضِيَ اللَّهُ **in righteousness** بِأِحْسَنٍ **them** And He has وَعَدَّ **with Him** عَنْهُ **and they are pleased** وَرَضُوا **them** the الْأَنْهَارُ **underneath it** تَجْرِي **Gardens** جَنَّاتٍ **for them** لَهُمْ **prepared** is the الْفَوْزُ **That** ذَٰلِكَ **forever** أَبَدًا **in it** فِيهَا **will abide** خَالِدِينَ **rivers** **the great** الْعَظِيمُ **success**

101 **the** وَمِمَّنْ **And among those** حَوْلَكُمْ **around you** مِنَ الْأَعْرَابِ **of the** of the الْمَدِينَةِ **people** أَهْلِ **and also from** وَمِنْ **are hypocrites** مُنَافِقُونَ **bedouins** you تَعْلَمُهُمْ **not** لَا **the hypocrisy** النِّفَاقِ **in** عَلَى **They persist** مَرَدُوا **Madinah** We will punish سَنُعَذِّبُهُمْ **We know them** نَعْلَمُهُمْ **نحن** نَحْنُ **know them** a مَرَّتَيْنِ **twice** ثُمَّ **then** يُرَدُّونَ **they will be returned** إِلَى **إلى** عَذَابٍ **great** عَظِيمٍ **punishment**

102 **their** وَعَآخِرُونَ **And others** أَعْتَرَفُوا **who have acknowledged** بِذُنُوبِهِمْ **with** خَلَطُوا **sins** أَعْمَالًا **They had mixed** صَالِحًا **and** وَآخِرَ **righteous** will turn in سَيِّئًا **other** عَسَى **that was evil** اللَّهُ **Perhaps** اللَّهُ **أن** أَنْ **that** يَتُوبَ **will turn in** Most رَحِيمٌ **is Oft-Forgiving** اللَّهُ **Indeed** إِنَّ **to them** عَلَيْهِمْ **mercy** **Merciful**

103 **purifying** خُذْ **Take** مِنْ **from** أَمْوَالِهِمْ **their wealth** صَدَقَةً **a charity** تُطَهِّرُهُمْ **purifying** upon عَلَيْهِمْ **and bless** وَصَلِّ **by** بِهَا **and cause them increase** وَتُزَكِّيهِمْ **them** for لَهُمْ **are a reassurance** سَكَنٌ **your blessings** صَلَوَاتِكَ **Indeed** إِنَّ **them** **All-Knower** عَلِيمٌ **is All-Hearer** سَمِيعٌ **And Allah** وَاللَّهُ **them**



SURAH TAWBAH

109
his founded أسس Then is one who **أَفَمَنْ**
and His from الله **وَرِضْوَانٍ** **righteousness** **تَقْوَى** **on building**
his founded أسس **one who** **أَمْ** **better** **خَيْرٌ** **pleasure**
so it **فَأَنْهَارًا** **about to collapse** **هَارٍ** **of a cliff** **جُرْفٍ** **edge** **شَفَا** **on building**
does **لَا** **And Allah** **وَاللَّهُ** **of Hell** **جَهَنَّمَ** **the Fire** **نَارٍ** **in** **فِي** **with him** **بِهِ** **collapsed**
.the wrongdoing people **الظَّالِمِينَ** **guide** **الْقَوْمَ** **يَهْدِي** **not**

110
ا **يَزَالُ** **will cease** **بُنْيَانُهُمْ** **their building** **الَّذِي** **الَّذِي** **which** **بَنَوْا** **they built** **رَيْبَةً** **a**
are cut into **تَقَطَّعَ** **that** **أَنْ** **except** **إِلَّا** **their hearts** **فِي** **قُلُوبِهِمْ** **in** **فِي** **cause of doubt**
.All-Wise **حَكِيمٌ** **is All-Knower** **عَلِيمٌ** **And Allah** **وَاللَّهُ** **their hearts** **قُلُوبُهُمْ** **pieces**

111
the **المؤمنين** **from** **مِنْ** **has purchased** **أَشْتَرَى** **الله** **Indeed** **إِنَّ**
for **لَهُمْ** **because** **بِأَنَّ** **and their wealth** **وَأَمْوَالَهُمْ** **their lives** **وَأَنْفُسَهُمْ** **believers**
of **الله** **the way** **فِي** **سَبِيلِ** **in** **فِي** **They fight** **يُقَاتِلُونَ** **is Paradise** **الْجَنَّةَ** **them**
upon **عَلَيْهِ** **A promise** **وَعَدًا** **and they are slain** **وَيُقْتَلُونَ** **they slay** **فَيَقْتُلُونَ** **Allah**
and the **القرآن** **and the Injeel** **وَالْإِنْجِيلِ** **the Taurat** **فِي** **التَّورَةِ** **in** **فِي** **true** **حَقًّا** **Him**
to his **بِعَهْدِهِ** **is more faithful** **أَوْ** **فِي** **Quran** **وَمَنْ** **And who**
in your **بِبَيْعِكُمْ** **So rejoice** **فَأَسْتَبْشِرُوا** **Allah** **ثَانِ** **than** **مِنْ** **promise**
And **وَذَلِكَ** **with it** **بِهِ** **you have contracted** **بِأَيْعَتُمْ** **which** **الَّذِي** **transaction**
.the great **العظيم** **is the success** **هُوَ** **القَوْرُ** **that**



SURAH TAWBAH

112 those who **التَّائِبُونَ**, Those who turn in repentance
those who go **الْحَامِدُونَ**, those who praise
those who **السَّاجِدُونَ**, those who bow down
and those **الْمُرُونَ**, those who enjoin **بِالْمَعْرُوفِ** the right
and those who **وَالنَّاهُونَ** the wrong **وَالْمُنْكَرِ** on **عَنِ** who forbid
to **وَالْحَافِظُونَ** the limits **وَالْمُؤْمِنِينَ** And give glad tidings **وَبَشِّرِ** of Allah **وَاللَّهُ** the limits **وَالْحُدُودِ** observe
.the believers

113 and those **وَالَّذِينَ** for the Prophet **لِلنَّبِيِّ** it is **كَانَ** Not **مَا**
for the **وَالْمُشْرِكِينَ** they ask forgiveness **وَأَسْتَغْفِرُوا** that **أَنْ** believe **وَأَمَّنُوا** who
قُرْبَى they be **وَأُولَى** even though **وَلَوْ**, polytheists
are **بَعْدَ** what **مَا** after **تَبَيَّنَ** has become clear **لَهُمْ** to them **أَنْهُمْ**, that they **أَصْحَابُ**
.of the Hellfire **الْجَحِيمِ** the companions

114 **وَمَا** And not **كَانَ** was **أَسْتَغْفَارُ** the asking of forgiveness **إِبْرَاهِيمَ** by
he **لِأَبِيهِ** Ibrahim **إِلَّا** for his father **عَنْ** except **بِوَعْدِهِ** because **وَعَدَهَا** of a promise
to **لَهُ** it became clear **تَبَيَّنَ** But when **فَلَمَّا** to him **إِيَّاهُ** had promised it
from **أَنَّهُ** him **عَدُوٌّ** that he **وَأَنَّ** was an enemy **لِللَّهِ** to Allah **تَبَرَّأَ**, he disassociated **مِنْهُ**
.forbearing **حَلِيمٌ**, was compassionate **إِبْرَاهِيمَ** Ibrahim **وَأَوْاهُ** Indeed **إِنَّ** him

115 **وَمَا** And not **كَانَ** is **اللَّهُ** for Allah **لِيُضِلَّ** that He lets go astray **قَوْمًا**
He makes **بَعْدَ** after **إِذْ** when **هَدَاهُمْ** He has guided them **حَتَّى** until **يُبَيِّنَ**
of **لَهُمْ** clear **مَا** to them **يَتَّقُونَ** what they should fear **إِنَّ** indeed **اللَّهُ** Allah **بِكُلِّ**
.is All-Knower **شَيْءٍ** every **عَلِيمٌ** thing



SURAH TAWBAH

116 **of the the dominion to Him belongs, Indeed, Allah, and He causes, He gives life, and the earth and heavens besides, And not death. any helper and not protector, any Allah**

117 **the Prophet, Verily, Allah turned in mercy, and the emigrants, and the helpers, and the those who followed him, in the hour of difficulty, of a party, He turned in mercy, of them, Most Merciful, is Most Kind, to them, indeed, He, them**

118 **and on the three, of those who were left, until, behind, when, was straitened, for them, the earth, and was straitened, it was vast, though, earth, them, no, from, Allah, except, to Him, then, He turned in, that they may, to them, mercy, is the Acceptor of, He, indeed, repent, the Most Merciful, repentance**

119 **and, O you who believe, Fear Allah, and, those who are truthful, be**



and مَنْ of the Madinah الْمَدِينَةَ for the people لِأَهْلِ it was كَانَ Not مَا
 they حَوْلَهُمْ who were around them مَنْ of الْأَعْرَابِ the bedouins أَنْ, that يَتَخَلَّفُوا
 and وَلَا, of Allah اللَّه the Messenger رَسُولٍ after عَنِ remain behind
 That ذَٰلِكَ. his life نَفْسِهِ to عَنْ their lives بِأَنْفُسِهِمْ they prefer وَيَرْغَبُونَ not
 and وَلَا thirst ظَمًا afflict them يُصِيبُهُمْ does not لِأَنَّ because they بِأَنَّهُمْ is
 120 of Allah اللَّه the way سَبِيلٍ in فِي hunger مَخْمَصَةً and not وَلَا fatigue نَصَبٌ not
 the الْكُفَّارِ that angers يَغِيظُ any step مَوْطِئًا they step وَلَا وَيَطُؤْنَ and not
 an عَدُوًّا enemy نِيْلًا and not وَلَا وَيَنَالُونَ they inflict مِنْ on عَدُوًّا enemy
 as a عَمَلٍ in it بِهِ for them لَهُمْ is recorded كُتِبَ except إِلَّا inflection
 allow to be يُضِيعُ does not لَا Allah اللَّه, Indeed إِنَّ. righteous صَالِحٌ deed
 .of the good-doers الْمُحْسِنِينَ the reward أَجْرٌ lost

and وَلَا small صَغِيرَةً any spending نَفَقَةً they spend يُنْفِقُونَ And not وَلَا
 is كَبِيرَةً big not وَلَا وَيَقْطَعُونَ and not وَلَا وَيَقْطَعُونَ they cross وَادِيًا a valley إِلَّا but كُتِبَ is
 121 the أَحْسَنَ that Allah may reward them اللَّهُ, for them لَهُمْ recorded
 .do كَانُوا of what مَا best يَعْمَلُونَ they used to

and وَمَا كَانَ is الْمُؤْمِنُونَ for the believers لِیَنْفِرُوا that they go forth كَافَّةً all
 among مِّنْهُمْ group مِنْهُمْ from كُلِّ every فِرْقَةٍ group مِّنْهُمْ among
 122 that they may obtain لِيَتَفَقَّهُوا a party طَائِفَةٌ them
 and that they may وَلِيُنذِرُوا, the religion الدِّينِ in فِي understanding
 so قَوْمَهُمْ their people إِذَا when رَجَعُوا إِلَيْهِمْ they return إِلَيْهِمْ, to them لَعَلَّهُمْ so
 .beware يَحْذَرُونَ that they may



SURAH TAWBAH

123

يَا أَيُّهَا الَّذِينَ ءَامَنُوا **Fight** قَاتِلُوا الَّذِينَ يَلُونَكُمْ **are** those who believe **close to you** of الكُفَّارِ **the disbelievers** وَلِيَجِدُوا فِيكُمْ **and let them find** those غُلظَةً **harshness** وَأَعْلَمُوا أَنَّهُ **And know** اللَّهُ **that** مَعَ اللَّهِ **is with** الْمُتَّقِينَ **those who fear Him**.

124

وَإِذَا مَا **And whenever** أَنْزَلَتْ **is revealed** سُورَةٌ **a Surah** مِنْهُمْ **among** الَّذِينَ كَفَرُوا **some who** قَالُوا **say** "أَيُّكُمْ **Which of you**" زَادَتْهُ **has increased** إِيمَانَهُمْ **by this** هَذِهِ **in faith** "فَأَمَّا الَّذِينَ **As for** الَّذِينَ كَفَرُوا **those who** ءَامَنُوا **believe** فَزَادَتْهُمْ **then it has increased them** إِيمَانًا **in faith** وَهُمْ **and** يَسْتَبْشِرُونَ **they rejoice**.

125

وَأَمَّا الَّذِينَ كَفَرُوا **But as for** الَّذِينَ كَفَرُوا **those** فِي قُلُوبِهِمْ **in** مَرَضٌ **their hearts** فَزَادَتْهُمْ **is a disease** مِنْهُ **it** بَغْضًا **increases them** إِلَىٰ **in** رِجْسٍ **evil** وَهُمْ **die** كَافِرُونَ **while they** **are disbelievers**.

126

أَوَلَا يَرَوْنَ **Do not** أَنَّهُمْ **they see** أَنَّهُمْ **that they** يُفْتَنُونَ **are** فِيهَا **in** كُلِّ **every** عَامٍ **year** مَرَّةً **once** أَوْ **or** مَرَّتَيْنِ **twice** ثُمَّ **Yet** لَا **not** يَتُوبُونَ **they** وَلَا **and** يَتُوبُونَ **turn in repentance** وَلَا **and** يَذْكُرُونَ **pay heed**.

127

وَإِذَا مَا **And whenever** أَنْزَلَتْ **is revealed** سُورَةٌ **a Surah** مِنْهُمْ **some of** بَعْضُهُمْ **look** إِلَىٰ **to** بَعْضِ **others** الَّذِينَ كَفَرُوا **Does** "يَرِيكُمْ **see** اللَّهُ **Allah has** أَنْصَرَفُوا **Then** "ثُمَّ **one** أَحَدٍ **any** مِنْكُمْ **you** كَافِرِينَ **because they** كَفَرُوا **turned away** قُلُوبُهُمْ **their hearts** بِأَنَّهُمْ **they understand** لَا **not** يَفْقَهُونَ **people**.

128

لَقَدْ جَاءَكُمْ **Certainly** رَسُولٌ **has come to you** مِنْكُمْ **from** أَنْفُسِكُمْ **yourselves** عَزِيزٌ **Grievous** عَلَيْهِ **to him** مَا **is** أَلَمٌ **what** لَكُمْ **you suffer** مِنْهُ **he is concerned** بِمَا كَفَرْتُمْ **over you** بِالْمُؤْمِنِينَ **to the** **and merciful** رَحِيمٌ **he is kind** وَرِءُوفٌ **believers**.



SURAH TAWBAH

فَإِنْ تَوَلَّوْا But if **تَوَلَّوْا** they turn away **فَقُلْ**, then say **حَسْبِيَ** "Sufficient for me" **اللَّهُ** is
129 I put my **تَوَكَّلْتُ** On Him **عَلَيْهِ**. Him **هُوَ** except **إِلَّا** god **إِلَهَ** There is no **الله**. Allah
"the Great **الْعَظِيمِ**, of the Throne **الْعَرْشِ** is the Lord **رَبُّ** And He **هُوَ**. trust

