

## SURAH WAQIAH

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1 إِذَا وَقَعَتِ الْوَاقِعَةُ وَقَعَتِ الْوَاقِعَةُ الْوَاقِعَةُ، the Event occurs  
2 لَيْسَ نَوْقَعَتْهَا كَذِبَةً اَنْوَقَعَتْهَا لَيْسَ نَوْقَعَتْهَا a denial at its occurrence  
3 خَافِضَةً رَافِعَةً بَرِزَانًا بَرِزَانًا، Bringing down raising up  
4 إِذَا رُجَّتِ الْأَرْضُ الْأَرْضُ رُجَّتِ الْأَرْضُ will be shaken the earth will be shaken When  
5 وَبُسْتَ بَسَّا بَسَّا وَبُسْتَ بَسَّا وَبُسْتَ وَبُسْتَ with awful the mountains the mountains And will be crumbled  
6 فَكَانَتْ هَبَاءً مُنْبَثِثًا So they become dispersing dust particles  
7 وَكُنْتُمْ أَرْوَاحًا ثُلَاثَةً And you will become three kinds  
8 فَأَصْحَبُ الْمَيْمَنَةِ الْمَيْمَنَةِ Then the companions are the what, of the right  
9 فَأَصْحَبُ الْمَيْمَنَةِ الْمَيْمَنَةِ companions ? of the right  
10 وَأَصْحَبُ الْمَشْمَمَةِ الْمَشْمَمَةِ And the companions are the what, of the left  
11 أَوْلَئِكَ الْمُقَرَّبُونَ Those are the nearest ones  
12 فِي جَنَّتِ النَّعِيمِ In Gardens of Pleasure  
13 ثُلَاثَةً مَنْ اَلْأَوَّلِينَ A company of the former people  
14 وَقَلِيلٌ مَنْ اَلْآخِرِينَ And a few of the later people  
15 عَلَى سُرُرِ مَوْضُونَةٍ On thrones decorated  
16 مُتَكَبِّلِينَ، Reclining facing each other  
17 يَطُوفُ عَلَيْهِمْ وِلَدَانٌ Will circulate among them immortal boys  
18 بِأَكْوَابٍ وَأَبَارِيقَ وَكَاسِي With vessels and jugs from and a cup  
، stream مَعِينٍ مَمْعِينٍ a flowing



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they يُنْزِفُونَ and not لَا therefrom عَنْهَا they will get headache يُصَدُّعُونَ Not لَا  
will get intoxicated

they select يَتَخَيَّرُونَ of what مَمَّا And fruits وَفَكِهٰةٌ

.they desire يَشْتَهُونَ of what مَمَّا of fowls طَيْرٌ And the flesh وَلَحْمٌ

,with large eyes عِينٌ And fair ones وَحُورٌ

,well-protected آللُّؤُلُوَّاتُ pearls آلمَكُنُونٍ Like كَأَمْثَلٍ

.they used to كَانُوا do for what بِمَا A reward جَرَاءٌ

sinful تَأْثِيمًا and not لَا vain talk لَغْوًا therein فِيهَا they will hear يَسْمَعُونَ Not لَا  
, speech

.Peace سَلَامًا, Peace قِيلَاءٌ Except إِلَّا

are the أَصْحَبُ what مَا of the right آلِيمِينَ And the companions وَأَصْحَبُ  
? of the right آلِيمِينَ companions

,thornless مَخْضُودٍ lote trees سِدْرٌ Among في

,layered مَنْضُودٍ And banana trees وَطَلْحٌ

,extended مَمْدُودٍ And shade وَظِلٌّ

,poured forth مَسْكُوبٍ And water وَمَاءٌ

,abundant كَثِيرٌ And fruit وَفَكِهٰةٌ

,forbidden مَمْنُوعٌ and not لَا limited مَقْطُوعٌ Not لَا

.raised مَرْفُوعٌ And on couches وَفُرُشٌ

,into a creation إِنْشَاءً We have produced them أَنْشَأْتُهُنَّ Indeed, We إِنَّا

,virgins أَبْكَارًا And We have made them فَجَعَلْنَاهُنَّ

.equals in age أَئْرَابًا, Devoted عُرُبًا

,of the right آلِيمِينَ For the companions لَأَصْحَبٍ

,the former people مِنَ الْأَوَّلِينَ A company ثُلَّةٌ



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40 .the later people of the الْآخِرِينَ And a company وَثُلْلَةٌ  
are the what مَا أَصْحَبُ of the left الشَّمَالِ And the companions وَأَصْحَابُ  
?of the left الشَّمَالِ companions  
41 ,and scalding water سَمُومٍ وَحَمِيمٍ scorching fire فِي  
42 ,black smoke يَحْمُومٍ of مَنْ And a shade وَظِلٌّ  
43 .pleasant كَرِيمٍ and not بَارِدٌ cool وَلَا Not لَا  
44 .indulging in affluence مُتَرِفِينَ that ذَلِكَ before قَبْلَ were كَانُوا Indeed, they إِنْهُمْ  
45 ,the great يُصِرُّونَ the sin عَلَى persisting آلِحَنِثٍ And were كَانُوا  
and we die يَقُولُونَ, say أَئِذَا وَكُنَّا When And they used to become  
surely be will we أَعِنَّا, and bones لَمَبْعُوثُونَ وَعِظَمًا dust تُرَابًا  
46 ?resurrected  
47 ?our forefathers ءَابَاؤُنَا آلَّا وَلُونَ And also أَوْ  
48 and the later people الْآخِرِينَ the former الْأَوَّلِينَ Indeed Say قُلْ إِنَّ  
49 of a day مِيقَاتٍ the appointment يَوْمٍ for إِلَى Surely, will be gathered لَمَجْمُوعُونَ  
50 .well-known مَعْلُومٍ Day  
51 ,the deniers الْمُكَذِّبُونَ !O those astray آئُهَا الضَّالُّونَ Then indeed you إِنْكُمْ  
52 .Zaqqum زَقْقُومٍ of من the tree شَجَرٍ from Will surely eat لَأَكِلُونَ  
53 ,the bellies الْبُطُونَ with it مِنْهَا Then will fill فَمَا لُؤْنَ  
54 ,the scalding water عَلَيْهِ from over it And drink فَشَرِبُونَ  
55 .of the thirsty camels الْأَلْهَيْمِ as drinking شُرْبٍ And will drink فَشَرِبُونَ  
56 .of Judgment الْدِيْنِ on the Day يَوْمَ is their hospitality نُرْلُهُمْ This هَذَا



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57

نَحْنُ خَلَقْنَاكُمْ فَلَوْلَا كُنْتُمْ تَصْدِّقُونَ، We created you so why do not you admit the truth?

58

أَفَرَءَيْتُمْ مَا دُرِجْتُمْ فِي السَّمَاوَاتِ؟ Do you see what you emit?

59

إِنَّمَا أَنْتُمْ تَخْلُقُونَهُ إِنْ هُوَ إِلَّا خَلْقُنَا، Is it you who create it or are We the Creators?

60

نَحْنُ قَدْرَنَا وَمَا بَيْنَكُمْ وَمَا بَيْنَ أَلْمَوْتَ، We have decreed among you and the death, are outrun by those who are not.

61

عَلَى إِنْ تَبْدِلَ وَنُنْشِئُكُمْ إِنْ هُوَ إِلَّا مِثْلُكُمْ، We will change your likenesses and what you produce you know not.

62

وَلَقَدْ عَلِمْتُمْ إِنَّ الْأُولَى هُوَ الْأَنْشَأَةُ، And certainly you take heed why not the first, the creation you know.

63

أَفَرَءَيْتُمْ مَا تَحْرِثُونَ، And do you see what you sow?

64

إِنَّمَا أَنْتُمْ تَرْرَعُونَ إِنْ هُوَ إِلَّا رَأْيُ ارْعَوْنَ، Is it you who cause it to grow or are We the ones?

65

إِنَّا لَنَا شَاءُ وَلَوْلَا كُنْتُمْ حُطَّلَتُمْ، We willed if we would surely make it, debris, wondering you would remain.

66

إِنَّا لَنَا شَاءُ وَلَوْلَا كُنْتُمْ مَغْرُمُونَ، Indeed, we are laden with debt.

67

بَلْ نَحْنُ مَحْرُومُونَ، Nay we are deprived.

68

أَفَرَءَيْتُمْ مَا تَشْرَبُونَ، Do you see which water you drink?

69

إِنَّمَا أَنْتُمْ تُؤْمِنُونَ إِنْ هُوَ إِلَّا مِنْ مَنْ يُرِيدُ، Is it you who send it down from whom the rain is sent or are the ones to send the rain?

70

إِنَّا لَنَا شَاءُ وَلَوْلَا تَشْكُرُونَ، We willed if we could make it salty, salty, then why are you not grateful?

71

أَفَرَءَيْتُمْ مَا تُتُرْوُنَ، Do you see which fire you ignite?



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72 إِنْتُمْ أَنْشَأْتُمْ أَنْسَاتُمْ شَجَرَتَهَا وَتَحْنُنَّ أَلْمَنْشِونَ  
are its tree or شَجَرَتَهَا who produced شَجَرَتَهَا Is it you  
the Producers

73 نَحْنُ جَعَلْنَا تَذْكِرَةً وَمَتَعًا We have made it a reminder  
.for the wayfarers in the desert لِلْمُقْوِينَ provision

74 فَسَبِّحْ بِإِسْمِ رَبِّكَ الْعَظِيمِ So glorify the name of your Lord

75 فَلَا أَقْسِمُ بِمَوَاقِعِ النُّجُومِ But nay by setting of the stars  
- you know لَوْلَى إِنْتَ عَلَمُونَ is surely an oath لَقَسْمٌ And indeed, it is  
great عَظِيمٌ

77 إِنَّهُ لِقْرَءَانٌ إِنَّهُ قُرْآنٌ Indeed, it is a Quran

78 فِي كِتَابٍ مَكْنُونٍ In a well-guarded Book

79 لَا يَمْسُهُ إِلَّا الْمُظَهَّرُونَ None touches it except the purified

80 تَنْزِيلٌ مِنْ رَبِّ الْعَالَمِينَ A Revelation from the Lord

81 أَفِيهَا دِرَاءٌ أَنْتُمْ مُمْدُهُنُونَ Then is it to this that you statement  
?indifferent

82 وَتَجْعَلُونَ تُكَذِّبُونَ And you make that you deny

83 فَلَوْلَا إِذَا بَلَغَتِ الْحُلُقُومَ Then why not it reaches the throat

84 وَأَنْتُمْ حِينَئِذٍ تَنْظُرُونَ And you look on at that time

85 وَنَحْنُ أَقْرَبُ إِلَيْهِمْ بَلَّا تُبْصِرُونَ And We are nearer than you to him but

do not see

86 فَلَوْلَا إِنْ كُنْتُمْ غَيْرَ مَدِينِينَ Then why not if you are not compensated

87 تَرْجِعُونَهَا إِنْ كُنْتُمْ صَادِقِينَ Bring it back if you are truthful

88 فَأَمَّا إِنْ كَانَ هُوَ مِنَ الْمُقَرَّبِينَ Then if he was those brought near

89 فَرْوُحٌ وَرِيحَانٌ وَجَنَّتُ وَبُounty Then rest and a Garden and bounty of Pleasure



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وَأَمَّا إِنْ كَانَ أَصْحَابُ الْيَمِينِ  
90      ،**of the right** **the companions** **he was** **of** **مِنْ** **أَصْحَابِ** **الْيَمِينِ** **if** **كَانَ** **And**

فَسَلَّمُ  
91      **of the right** **the companions** **from** **مِنْ** **أَصْحَابِ** **الْيَمِينِ** **for you** **لَكَ** **Then, peace**

وَأَمَّا إِنْ كَانَ أَصْحَابُ الْيَمِينِ  
92      **the astray** **the deniers** **he was** **of** **مِنْ** **أَلْمُكَذِّبِينَ** **But** **إِنْ** **كَانَ**

فَنُرْلُ  
93      **,the scalding water** **of** **مِنْ** **حَمِيمٍ** **Then, hospitality**

وَتَصْلِيهُ  
94      **.in Hellfire** **And burning** **جَحِيمٍ**

إِنَّ هَذَا لَهُوَ  
95      **.certain** **is the truth** **حَقٌّ** **surely, it** **this** **،Indeed** **إِنَّ** **الْيَقِينِ**

فَسَبِّحْ  
96      **.the Most Great** **،of your Lord** **بِإِسْمِ** **الْعَظِيمِ** **So glorify**

