

SURAH YASIN

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1 .Ya Sin يسٰ

2 .the Wise الحَكِيمُ By the Quran وَالْقُرْءَانِ

3 ,the Messengers الْمُرْسَلِينَ are among لَمِنْ Indeed, you إِنَّكَ

4 .straight صِرَاطٍ مُسْتَقِيمٍ a Path عَلَىٰ On

5 ,the Most Merciful العَزِيزِ، الْرَّحِيمِ of the All-Mighty A revelation تَنْزِيلٌ

6 their were warned أَنذَرَنَّا قَوْمًا That you may warn لِتُنذِرَنَّ إِنَّهُمْ مَا ابَاوْهُمْ

.are heedless غَفِلُونَ فَهُمْ so they فَهُمْ، forefathers

7 most of upon أَكْثَرِهِمْ عَلَىٰ the word الْقَوْلُ has proved true حَقٌّ Certainly لَقَدْ .believe يُؤْمِنُونَ فَهُمْ do not لَا so they فَهُمْ them

8 iron their necks أَغْنَيْنَاهُمْ جَعَلْنَا We have placed سَدًّا Indeed, We إِنَّا are so they فَهُمْ، the chins الْأَذْقَانِ are upto إِلَىٰ and they فَهُنَّ، collars فَهِيَ .with heads aloft

9 وَجَعَلْنَا a barrier سَدًّا before them أَيْدِيهِمْ And We have made سَدًّا وَمِنْ and We covered سَدًّا a barrier فَأَغْشَيْنَاهُمْ and behind them خَلْفِهِمْ .see يُبَصِّرُونَ فَهُمْ do not لَا so they فَهُمْ them

10 whether you warn أَنذِرْهُمْ to them عَلَيْهِمْ And it is same وَسَوَاءٌ .they will believe لَا يُؤْمِنُونَ تُنذِرْهُمْ do not لَمْ or أَمْ them

11 the follows أَتَّبِعَ him who you can warn Only إِنَّمَا تُنذِرُ الْذَّكْرَ in the the Most Gracious الْرَّحْمَنَ and fears وَخَشِيَ بِالْغَيْبِ Reminder and a of forgiveness بِمَغْفِرَةٍ So give him glad tidings فَبَشِّرْهُ .unseen noble كَرِيمٍ reward



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12 and We نُحْيِي الْمَوْتَىٰ We give life نُحْيِي الْمَوْتَىٰ Indeed, We إِنَّا وَنَكْتُبُ to the dead
and their قَدْ مُوَأْتَوْهُمْ they have sent before وَعَاهَرُهُمْ what record
We have enumerated أَخْصَيْتُهُ thing شَيْءٍ and every وَكُلَّا footprints
. clear مُبِينٍ a Register إِيمَامٍ in it فِي

13 of the أَصْحَابَ an example مَثَلًا to them لَهُمْ And set forth وَأَضْرِبْ
the آلْمُرْسَلُونَ came to it جَاءَهَا when إِذْ of the city آلْقَرْيَةِ companions
, Messengers

14 but they فَكَذَّبُوهُمَا two Messengers to them إِلَيْهِمْ We sent أَرْسَلْنَا When إِذْ
with a فَعَزَّزْنَا so We strengthened them, denied both of them بِثَالِثٍ
are فَقَالُوا third مُرْسَلُونَ to you إِلَيْكُمْ Indeed, We إِنَّا, and they said فَقَالُوا
. Messengers

15 قالُوا مَمْلُوكٌ like human beings are but إِلَّا you أَنْتُمْ Not مَا They said قَالُوا
the Most أَنْزَلَ has revealed and not وَمَا us
. lying تُكَذِّبُونَ are but إِلَّا you أَنْتُمْ Not thing شَيْءٍ any من Gracious

16 قالُوا أَنَّا to you إِلَيْكُمْ that we إِنَّا knows يَعْلَمُ Our Lord رَبُّنَا They said
, surely Messengers

17 قالُوا عَلَيْنَا clear the conveyance إِلَّا الْبَلْغُ except is on us And not
from بِكُمْ we see an evil omen أَنَّطَرْيَنَا Indeed, we إِنَّا They said
surely, we will stone لَنْرُجْمَنَّكُمْ If تَنْتَهُوا not you
from us مَنَّاكُمْ and surely will touch you وَلَيَمَسَّنَّكُمْ you
. painful أَلِيمٌ punishment

18 قالُوا Is it! be with you طَآئِرُكُمْ Your evil omen مَعَكُمْ They said
are a قَوْمٌ you Nay بَلْ أَنْتُمْ? you are admonished ذُكْرُتُمْ because
. transgressing مُسْرِفُونَ people



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وَجَاءَ مِنْ أَقْصَا الْمَدِينَةِ أَكْثَرُهُمْ مِنْ أَهْلِ الْمُرْسَلِينَ
أَقْرَبُهُمْ إِلَيْهِ مِنْ أَهْلِ الْمَدِينَةِ أَكْثَرُهُمْ مِنْ أَهْلِ الْمُرْسَلِينَ
فَلَمْ يَرْجِعُوا وَمَا كَانُوا بِالْمُشْرِكِينَ
أَكْثَرُهُمْ لَا يَعْلَمُونَ

أَتَيْبُعُوا مَنْ فَوَّلَهُ اللَّهُ أَجْرًا ask of you يَسْأَلُكُمْ do not لَا those who Follow من .are rightly guided مُهِتَدُونَ and they وَهُمْ payment

وَمَا لِيْ اَنْعَبْدُ لَلّٰهِ الَّذِي لَا هُوَ لِيْ عَبْدٌ
وَمَا فَطَرَنِي مَنْ هُوَ بِكُلِّ شَيْءٍ خَلَقٌ
وَمَا اَنْتُ بِمُؤْمِنٍ بِمَا لَا تَرَى
وَمَا اَنْتُ بِفَاعِلٍ عَمَّا لَا تَعْلَمُ

إِنَّمَا إِذَا لَفِي الْأُرْضِ مُؤْمِنٌ سُرِّعًا لِلْأَنْجَانِ الْمُهَاجِرِ فَلَمْ يَرَهُمْ أَنْ يَرَوْهُمْ وَلَمْ يَرَهُمْ أَنْ يَرَوْهُمْ

إِنِّي أَمَنْتُ إِنَّمَا مَعُونِي فَأَسْمَئُكُمْ بِرَبِّكُمْ I have believed Indeed, so listen to me, in your Lord

**O would He said, قال يَلْيَتْ .Paradise آدُخْلِي` Enter It was said قِيلَ
26 knew يَعْلَمُونَ My people قَوْمِي that**

بِمَا Of how غَفَرَ my Lord رَبِّي وَجَعَلَنِي has forgiven me
.the honored ones مِنْ الْمُكَرَّمِينَ among me

then one shout was it but إِنْ كَانْتْ فَإِذَا وَاحِدَةً صَيْحَةً **were extinguished They behold** خَمِدُونَ هُمْ! They



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30

يَحْسِرَةً عَلَىٰ نَبِيٍّ أَتَيْهُمْ الْعِبَادِ! نَبِيٌّ لَا يَسْتَهِزُونَ
came to him **Not!** **the servants** **for** **عَلَىٰ** **أَتَيْهُمْ**
mock at him **إِلَّا** **كَانُوا** **بِهِ** **يَسْتَهِزُونَ** **they did** **but** **مَنْ** **مِنْ** **them** **Messenger** **رَسُولٍ**

31

يَرَوْا كَمْ كَمْ هُمْ يَهْلِكُنَا! دُوَّابٌ لَا يَرْجِعُونَ
before **We destroyed** **Qablum** **how many** **they see** **Do not** **أَلَمْ**
will **to them** **إِلَيْهِمْ** **That they** **أَنَّهُمْ** **of them** **the generations** **الْقُرُونِ**
.not return

32

وَإِنْ كُلُّ لَمَّا كُلُّ مُحْضُرٍ وَإِنْ كُلُّ مُحْضُرٍ
will be **before Us** **لَدِينَا**, **together** **جَمِيعٌ** **then** **لَمَّا** **all** **And surely** **وَإِنْ**
.brought

33

وَإِنَّهُمْ لَهُمْ أَحْيَيْنَا! إِنَّ الْأَرْضَ فِي الْأَرْضِ
We give it **dead** **is the earth** **for them** **And a Sign** **وَإِنَّهُمْ**
and from **فِيمِنْهُ**, **grain** **خَبَابًا** **from it** **مِنْهَا** **and We bring forth** **life**
.they eat **يَأْكُلُونَ** **it**

34

وَجَعَلْنَا فِيهَا جَنَّاتٍ مِنْ نَخِيلٍ
-date **gardens** **therein** **فِيهَا** **And We placed** **وَجَعَلْنَا**
in **فِيهَا** **and We caused to gush forth** **وَفَجَرْنَا**, **and grapevines** **وَأَعْنَبْ** **palms**
, the springs **مِنْ** **الْعُيُونِ** **of it**

35

لِيَأْكُلُوا مِنْ ثَمَرِهِ! وَمَا عَمِلْنَاهُ
made **not** **its fruit** **that they may eat** **لِيَأْكُلُوا**
? they be grateful **يَشْكُرُونَ** **So will not** **أَفَلَا** **their hands** **it** **أَيْدِيهِمْ**

36

سُبْحَانَ الَّذِي خَلَقَ كُلَّهَا مِمَّا
of **all** **in pairs** **أَلَّا زَوْاجٌ** **created** **to the One Who** **Glory be**
and of **themselves** **أَنفُسِهِمْ** **and of** **the earth** **grows** **تُنْبِتُ** **what**
.they know **لَا** **يَعْلَمُونَ** **not what**

37

وَإِنَّهَا فِي النَّهَارِ لَنَهَارٌ فَإِذَا
from **مِنْهُ** **We withdraw** **نَسْلَحُ** **is the night** **لَهُمْ** **And a Sign** **وَإِنَّهَا**
.are those in darkness **مُظْلِمُونَ** **They** **هُمْ** **! Then behold** **فَإِذَا** **the day** **it** **النَّهَارَ**

38

وَالشَّمْسُ تَجْرِي لِمُسْتَقْرٍ
for **to a term appointed** **And the sun** **runs** **وَالشَّمْسُ**
-the All **عَلِيِّم**, **of the All-Mighty** **الْعَزِيزِ** **is the Decree** **تَقْدِيرُ** **ذَلِكَ** **it**
.Knowing



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39 **وَالْقَمَرُ هُنَّا - قَدْرُهُ كَالْعُرْجُونِ، عَادَ كَالْعُرْجُونِ حَتَّىٰ it returns until it phases مَنَازِلِهِ، الْقَدِيمِ like the date stalk .old**

40 **لَا إِلَهَ إِلَّا هُوَ يَنْبَغِي the sun is permitted that for it is permitted لَا إِلَهَ إِلَّا هُوَ يَنْبَغِي the sun Not can the night and not the moon overtakes سَابِقُ الْقَمَرِ overtake the night الْأَلَيْلُ وَلَا إِلَهَ إِلَّا هُوَ يَسْبَحُونَ they are floating فِي an orbit فَلَكِ but all وَكُلُّ الْنَّهَارِ the day outstrip الْنَّهَارِ**

41 **وَإِيَّاهُ هُمْ ذُرَيْتُهُمْ We carried their حَمَلْنَا is that for them لَهُمْ And a Sign وَإِيَّاهُ هُمْ ذُرَيْتُهُمْ We carried their حَمَلْنَا is that for them لَهُمْ And a Sign .laden in the ship الْفُلْكِ الْمَشْحُونِ offspring في**

42 **وَخَلَقْنَا الْكِنْدِرَ الْمِثْلِهِ the likes of مِثْلِهِ from for them لَهُمْ And We created وَخَلَقْنَا الْكِنْدِرَ الْمِثْلِهِ the likes of مِثْلِهِ from for them لَهُمْ And We created .they ride مَا يَرْكَبُونَ what it**

43 **وَإِنْ نُغْرِقْهُمْ فَلَا We could drown them نُغْرِقْهُمْ We will شَاءَ And if صَرِيحُ then not وَلَا they would be يُنْقَذُونَ they would be يُنْقَذُونَ be a responder to a cry لَهُمْ saved ,saved**

44 **إِلَّا رَحْمَةً Except مَنَّا by Mercy from Us وَمَتَّعاً for إِلَيْهِ and provision حِينٍ a time for إِلَيْهِ and provision**

45 **وَإِذَا قِيلَ Fear أَتَقُواْ ما it is said أَتَقُواْ ما it is said And when receive تُرْحَمُونَ so that you may خَلْفَكُمْ is behind you and what you .mercy**

46 **وَمَا تَأْتِيهِمْ from them comes to them مَنْ of a Sign اِيَّاهُ منْ comes to them And not the turn away عَنْهَا they كَانُواْ but الاًلا مُعْرِضِينَ of their Lord رَبِّهِمْ Signs**



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وَإِذَا قِيلَ لَهُمْ أَنْفِقُوا مِمَّا
لَهُمْ مِنْ حِلٍّ فَلَمْ يَرْزُقُكُمْ
سِعْدًا وَمِنْ أَنْفُسِهِمْ
أَنْفَقُوا مِمَّا
لَمْ يَرْزُقُهُمْ
فَلَمْ يَنْهَا اللَّهُ عَنْ
مَا أَنْفَقُوا إِنَّمَا يَنْهَا
عَنِ الْفَحْشَاءِ
مَا لَمْ يَنْهَا اللَّهُ عَنْ
هُنَّ عَنِ الْفَحْشَاءِ
مُنْهَى هُنَّ عَنْهُ
أَنْهُمْ لَا يَرْجِعُونَ

وَيَقُولُونَ**When is** هَذَا الْوَعْدُ **And they say** **truthful** صَدِيقٌ **are**
كُنْتُمْ إِنْ **if** **promise** **you**

49 مَا يَنْظُرُونَ إِلَّا هُمْ تَأْخُذُهُمْ صَيْحَةً وَاحِدَةً أَوْ شَoutَ except one they await .are disputing يَخْصِمُونَ while they وَهُمْ seize them

فَلَا يُسْتَطِيعُونَ تَوْصِيَّةً وَلَا هُمْ يَرْجِعُونَ إِلَيْهِمْ أَهْلِهِمْ إِنَّمَا يُرِيدُونَ أَنْ يُكْفَرُوا بِآيَاتِنَا فَلَا يُكْفَرُوا بِأَنَّهُمْ لَا يُعْلَمُونَ

وَنِفَخَ فِي الْأَصْوَرِ فَإِذَا هُنَّ
الْمُبْصَرُونَ
51 And will be blown in the trumpet, the trumpeter in the sky,
they will hasten to their Lord, from graves they will come.
They will be shown what they did.

إِنْ كَانَتْ صَيْحَةً وَاحِدَةً، فَإِذَا
so, single shout will be but لَا إِلَهَ إِلَّا هُوَ! behold They will be brought before Us all مُخْضَرُونَ جَمِيعًا! لَدَنَا هُمْ!

فَالْيَوْمَ لَا تُظْلَمُ شَيْئًا So this Day will be wronged a soul نَفْسٌ not لَا تُجَرَّوْنَ and not لَا وَالْيَوْمَ يُعَلَّمُونَ except إِلَّا you will be recompensed تُجَرَّوْنَ ما for مَا what كُنْتُمْ تَعْمَلُونَ do .

إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمَ هُمُ الْمُفْرِضُونَ فَكَيْهُونَ فِي شُغْلٍ يَوْمَ الْحِسَابِ



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56 وَأَرْوَاحُهُمْ وَأَرْوَاحُهُمْ They هُمْ
the shades in ظِلَّلٍ and their spouses مُتَكَوِّنٌ مُتَكَوِّنٌ
.reclining couches

57 لَهُمْ For them فِيهَا فَكِهَةٌ
is مَمَّا and for them وَلَهُمْ are fruits فِيهَا فِيهَا
.they call for يَدِهِ عُونَ whatever

58 سَلَامٌ Peace . قَوْلًا . مُرَحِّيمٌ Most Merciful . مِنْ مِنْ رَبٍّ from

59 وَآمِنْتُرُواً But stand apart آلِيَوْمَ this Day أَيُّهَا الْمُجْرِمُونَ

60 أَلَمْ Did not أَعْهَدْ I enjoin إِلَيْكُمْ upon you عَادَمَ يَبْنَىٰ إِلَيْكُمْ
, indeed تَعْبُدُواً الْشَّيْطَانَ worship أَلَّا That! Adam إِنَّهُ إِنَّهُ
, clear مُبِينٌ an enemy عَدُوٌّ is for you لَكُمْ he

61 وَأَنِّي And that أَعْبُدُو نِي صِرَاطٌ This هَذَا? you worship Me صِرَاطٌ
.straight مُسْتَقِيمٌ Path

62 وَلَقَدْ And indeed أَضَلَّ جِبَالًا from you he led astray منكُمْ
?use reason تَكُونُوا أَفَلَمْ great كَثِيرًا multitude Then did not

63 هَذِهِ This is جَهَنَّمُ which the Hell كُنْتُمْ توعدُونَ you were

64 آصْلَوْهَا Burn therein آلِيَوْمَ this Day بِمَا because كُنْتُمْ you used

. disbelief تَكُفُّرُونَ to

65 نَخْتِمُ This Day on أَفْوَاهِهِمْ their mouths وَتُكَلِّمُنَا We will seal
their hands أَرْجُلُهُمْ and will bear witness وَتَشَهُّدُ their hands speak to Us
.earn كَانُوا they used to about what feet يَكْسِبُونَ

66 وَلَوْ if نَشَاءُ We willed لَطَمَسْنَا
then they would over obliterated عَلَىٰ their eyes فَسْتَبَقُوا أَعْيُنِهِمْ
?could they see then how race الصَّرَاطَ يُصْرِرُونَ



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surely, We would have transformed لَمْ سَخْنَتْهُمْ We willed وَلَوْ نَشَاءُ And if نَسَأْلُ
they would have been آسْتَطْعَوْا then not فَمَا their places مَكَانَتِهِمْ in them
67 .return يَرْجِعُونَ and not وَلَا to proceed مُضِيًّا able

We reverse نُنْكَسْهُ We grant him long life نُعَمِّرْهُ And he whom وَمَنْ
68 ?they use intellect يَعْقِلُونَ Then will not أَفَلَا the creation الْخَلْقِ in him فِيهِ
it is عَلِمْنَاهُ and not وَمَا the poetry الْشِّعْرَ We taught him وَلَمْ يَنْبَغِي And not
69 and a Reminder ذِكْرٌ is except إِلَّا it هُوَ Not إِنْ for him لَهُ befitting
clear مُبِينٌ Quran

and may be proved لَيُنَذِّرَ مَنْ كَانَ حَيًّا is alive him who To warn رَبِّ الْأَنْبَيْحَ
70 .the disbelievers عَلَى الْكُفَّارِ against the Word الْقَوْلُ true

from for them لَهُمْ We created خَلَقْنَا that We لَنَا they see يَرَوْا Do not أَوْلَمْ
71 for then they قَوْمًا, cattle فَهُمْ Our hands أَيْدِيَنَا have made عَمِلْتَ what
?are the owners مَلِكُونَ them

- so some of them فَمِنْهَا for them لَهُمْ And We have tamed them وَذَلَّلْنَاهَا
.they eat وَمِنْهَا يَأْكُلُونَ and some of them they ride them رَكُوبُهُمْ
72

so أَفَلَا, and drinks وَمَشَارِبُ مَنْفَعٌ therein فِيهَا And for them وَلَهُمْ
73 ?they give thanks يَشْكُرُونَ will not

that لَعَلَّهُمْ gods إِلَهَةٌ بَعْدَ اللَّهِ But they have taken وَاتَّخَذُوا
.be helped يُنْصَرُونَ they may
74

for لَهُمْ - but they وَهُمْ to help them نَصْرَهُمْ they are able Not يَسْتَطِيعُونَ
.who will be brought مُخْضَرُونَ are hosts جُنْدُ them
75

We فَلَلَا Indeed, We إِنَّا their speech قَوْلُهُمْ grieve you يَحْزُنُكَ So let not
76 .they declare يُعْلِنُونَ and what وَمَا they conceal يُسِرُّونَ what know مَا



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77

We created that We see Does not أَوَلَمْ يَرَ إِنَّ الْإِنْسَنَ خَلَقْنَاهُ
is an خَصِيمٌ هُوَ! Then behold a sperm-drop from him فَإِذَا نُطْفَةٌ مِّنْهُ
. clear مُبِينٌ opponent مُبِينٌ

78

وَضَرَبَ his خَلْقَهُ and forgets وَنَسِيَ an example مَثَلًا for Us لَنَا And he sets forth
to the will give life يُحْيِي Who مَنْ قَالَ He says own creation
? are decomposed رَمِيمٌ while they وَهِيَ bones وَهِيَ

79

قُلْ يُخَبِّئَهَا أَوَلَمْ produced them أَنْشَأَهَا Who He will give them life أَلَّذِي
. All-Knower عَلَيْمٌ خَلْقٌ is of every بِكُلِّ and He وَهُوَ; time مَرَقٌ first

80

أَلَّذِي the tree كُمْ جَعَلَ The One Who made the tree from مِنْ أَلَّا خَضَرٍ
. ignite فَإِذَا نَارًا from it مِنْهُ You أَنْتُمْ! and behold تُوقُدُونَ fire green

81

أَوَلَيْسَ the heavens خَلَقَ He Who Is it not أَلَّذِي أَمْرُهُ
, Yes. the like of them مِثْلُهُمْ يَخْلُقَ Able بِقَدْرٍ earth
. the All-Knower أَلَّعَلِيمٌ is the Supreme Creator and He وَهُوَ! indeed

82

إِنَّمَا أَمْرُهُ Only His Command أَرَادَ when شَيْئًا He intends يَقُولَ that أَنْ
. and it is كُنْ، Be فَيَكُونُ to it لَهُ says

83

فَسُبْحَانَ He Who بِيَدِهِ is the مَلْكُوتُ in Whose hand So glorified be
. you will be returned وَإِلَيْهِ and to Him things شَيْئٌ of all dominion كُلِّ

