

SURAH YUNUS

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1 the الْحَكِيمِ of the Book الْكِتَبِ are the verses إِاتُّ These تِلْكَ Alif Lam Ra الرَّ حِيمِ .wise

2 آَكَانَ it إِلَيْنَا أَوْحَيْنَا that عَجَبًا for the mankind مَنْهُمْ that أَنْ from among them a man رَجُلٌ to revealed the إِلَيْهِ Warn "أَنْ أَنْذِرْ" to those آَلَّذِينَ and give glad tidings وَبَشِّرْ mankind will be a respectable صِدْقٌ for them that believe أَنْ لَهُمْ who آَمَنُوا the the كَفِرُونَ Said "قَالَ" ?their Lord بِهِمْ near عنَدَ position ".obvious مُبِينٌ is surely a magician سَاحِرٌ this هَذَا Indeed" إِنْ disbelievers

3 إِنَّ the One is Allah رَبُّكُمْ الَّذِي your Lord Indeed and the heavens السَّمَاوَاتِ وَالْأَرْضَ created خَلَقَ Who in earth ستَّةٍ فِي then ثُمَّ six آَسْتَوْى He established على عَلَى on الْعَرْشِ is any شَفِيع Not the affairs الْأَمْرِ يُدَبِّرُ disposing Throne is That His permission إِذْنِهِ after بَعْدِ except إِلَّا intercessor you تَذَكَّرُونَ Then will not أَفَلَا so worship Him فَاعْبُدُوهُ your Lord رَبُّكُمْ Allah remember ?



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إِلَيْهِ مَرْجِعُكُمْ To Him will be your return. وَعْدَ اللَّهِ Promise all جَمِيعاً originates Indeed, He إِنَّهُ is true حَقَّ اللَّهِ creation that He may لِيَجْزِي repeats it ثُمَّ then يُعِيدُهُ creation the good وَعَمِلُوا believed those who reward آلَّذِينَ آمَنُوا and did الصَّلَحَاتِ for لَهُمْ disbelieved كَفَرُوا But those who in justice بِالْقِسْطِ deeds and a شَرَابٌ boiling fluids of حَمِيمٍ will be a drink عَذَابٌ them . disbelief گَانُوا because they used to يَكْفُرُونَ painful punishment أَلِيمٌ

وَهُوَ الَّذِي جَعَلَ النَّارَ ضِياءً وَجَعَلَ الشَّمْسَ مَادِيَّةً
وَالْقَمَرَ نُورًا وَقَدَرَهُ أَنْ يَنْبَغِي لِلنَّاسِ أَنْ يَعْلَمُوا أَعْدَادَ
فِي الْمَنَازِلِ وَالْأَسْنِينَ وَالْحِسَابَ وَالْعَدَدَ
أَنْ يَعْلَمُوا أَنَّهُمْ بِهِ لَا يَكُونُونَ بِلَامٍ
وَمَا خَلَقَ اللَّهُ إِلَّا لِذَلِكَ بِالْحَقِّ يُفَصِّلُ
مَا فِي السَّمَاوَاتِ وَالْأَرْضِ إِلَّا لِذَلِكَ بِالْحَقِّ
يَعْلَمُونَ لِقَوْمٍ أَلَا يَعْلَمُونَ

**إِنَّ الَّذِينَ لِقَاءَنَا يُرْجُونَ مِمَّا نَحْنُ نَعْلَمْ وَرَضُوا بِالْحَيَاةِ الدُّنْيَا وَأَطْمَأْنُوا عَنْهُمْ هُمْ أَهْلُ الْجَنَاحِ الْمُمْكِنِ وَأَنَّا أَنَا أَعْلَمُ بِمَا يَصْنَعُونَ
إِنَّمَا يُرْجُونَ مِمَّا نَحْنُ نَعْلَمْ وَأَنَّا أَنَا أَعْلَمُ بِمَا يَصْنَعُونَ
وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ يَرَهُ وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ يَرَهُ
وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ يَرَهُ وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ يَرَهُ**

أُولَئِكَ مَا وَنْهُمْ كَانُوا بِمَا يَمْلَأُونَ الْنَّارُ هُنَّا لِلْفَسَادِ - Those who earned their abode will be the Fire for what they used to earn.



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دَعْوَنَّهُمْ أَلَّهُمَّ, will be, "Glory be to You سُبْحَنَكَ therein فِيهَا Their prayer دُعَاءَهُمْ وَتَحِيَّتُهُمْ !And their greeting فِيهَا !Allah will be أَنِّي سَلَامٌ, "وَأَخِرُ دَعْوَنَّهُمْ And the last رَبُّ الْعَالَمِينَ ".Peace" .Peace" be ".of the worlds رَبُّ to Allah لِلَّهِ All the Praise be" أَلْحَمْدُ لِلَّهِ

وَلَوْ يُعَجِّلُ اللَّهُ لِلنَّاسِ أَنَّ اللَّهَ يَعْجِلُ لِلنَّاسِ
اللهُ يَعْجِلُ لِلنَّاسِ أَنَّ اللَّهَ يَعْجِلُ لِلنَّاسِ
وَلَوْ أَسْتَعْجِلَهُمْ بِالْخَيْرِ لَقُضِيَ
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فَنَذَرْنَا لَهُمْ أَجَلُهُمْ إِلَيْهِمْ
اللهُ يَعْجِلُ لِلنَّاسِ أَنَّ اللَّهَ يَعْجِلُ لِلنَّاسِ
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لَا يَدْعُونَ لَا يَدْعُونَ

وَإِذَا مَسَّ الْأَنْسَنَ الْضُّرُّ أَلْمَانَاهُ الْمَنَّ the affliction touches the man the affliction the man
But standing or sitting or lying on his side. فَلَمَّا لَجَنْبِهِ
he passes his affliction from him We remove when عَنْهُ ضُرُّهُ
that the affliction for called Us had not as if he on كَأَنَّ
to the it is made fair seeming Thus touched him كَذَلِكَ زُينَ لِلْمُسْرِفِينَ
they used to what extravagant كَانُوا يَعْمَلُونَ do.



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وَلَقَدْ أَهْلَكُنَا أَهْلَكْمُ قَبْلُكُمْ مِنَ الْقُرُونِ We destroyed the generations before them
لَمَّا ظَلَمُوا when you wronged them, they came to you and they were Messengers with clear proofs, but not
بِالْبَيِّنَاتِ they were not, who are the people of the cities. Thus we recompense the criminals. Believe
وَمَا كَانُوا إِلَّا مُجْرِمِينَ . كَذَلِكَ نَجْزِي الْقَوْمَ

ثُمَّ جَعَلْنَاكُمْ فِي الْأَرْضِ خَلِيفَتِ الْأَرْضِ We made you successors in the earth مِنْ أَنْتُمْ الْأَوَّلُونَ .you do how تَعْمَلُونَ لِنَنْظُرَ after them بَعْدَهُمْ

وَإِذَا تُتْلَى عَلَيْهِمْ آيَاتُنَا بَيْتٌ Our Verses to them are recited
قالَ الَّذِينَ قَالُوا لِقَاءً نَّا هُنَّا مُرْجُونَ hope do not those who said proofs
أَتَتِ "بِقُرْءَانٍ غَيْرَهُ هَذَا أَوْ بَدْلُهُ change this other than Bring us, with Us
أَتَتِ "يَكُونُ لِيٌّ أَبْدَلَهُ that for me it is Not". Say قُلْ مَا نَفْسِي
نَفْسِي إِنْ أَتَّبِعُ مَا يُوحَى is what except إِلَّا follow my own accord
إِنْ أَخَافُ عَصَيْتُ if fear أَخَافُ Indeed, إِنِّي to me إِلَيْهِ revealed
عَذَابَ يَوْمَ عَظِيمٍ the punishment my Lord رَبِّي disobey ". of a Great Day

I would have recited شَاءَ اللَّهُ تَلْوُتُهُ **not** ،**Allah had willed** اللَّوْ "If", **He would have made it known to** أَدْرِكُمْ **and not** ،**to you** عَلَيْكُمْ **it** **a lifetime** عُمْرًا **among you** إِنْتُمْ **have stayed** لَبِثْتُ **Verily** فَقَدْ **?you use reason** أَفَلَا تَعْقِلُونَ **Then will not** قَبْلِهِ **before it**

**فَمَنْ أَظْلَمُ
So who is more wrong
أَفْتَرِي
Who invents against Allah
كَذَّابٌ وَّ كَذَّابٌ
Who denies or a lie
لَا يُفْلِحُ
Indeed, the criminals will succeed
إِنَّهُ
Who signs not, the mōrōn**



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18 of Allah by what Do you inform " قلْ أَتَنْبُونَ " . Allah with intercessors and the heavens in He does not know what and Glorified is He " سُبْحَانَهُ وَتَعَالَى " in the earth not . they associate with Him يُشْرِكُونَ above what Exalted

**وَإِذَا أَذَقْنَا الْنَّاسَ رَحْمَةً فَمِنْهُمْ
يَرْجِعُونَ** We let the mankind taste mercy And when They behold, has touched them adversity after is more against a plot have write Our Messengers, Indeed in planning swift .you plot what down



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He هوَ الَّذِي يُسِيرُكُمْ فِي الْبَرِّ
is the One Who enables you to travel in the land
the sea وَالْبَحْرِ
when حَتَّىٰ إِذَا كُنْتُمْ فِي الْفُلُكِ
until you are in the ships وَجَرِينَ
with them بِهِمْ and they sail بِرِيحٍ
a رِيحٌ comes to it جَاءَتْهَا therein
and they rejoice بِهَا good طَيِّبَةٌ wind
the عَاصِفَ and comes to them وَجَاءَهُمْ stormy wind
that أَنَّهُمْ مَكَانٌ وَظَنُوا place every من waves
They دَعَوْا. with them بِهِمْ are surrounded أُحِيطُ
saying لَئِنْ مُخْلِصِينَ call Allah اللَّهَ to Him لَهُ sincerely
surely we will لَنَكُونَنَّ this مِنْ هَذِهِ from You save us أَنْجَيْنَا If"
". the thankful الشَّكِيرِينَ among مِنْ be

23

But when فَلَمَّا أَنْجَاهُمْ
they They بِغَيْرِ rebel يَبْغُونَ in the earth الْأَرْضِ without behold إِذَا هُمْ!
them the الْحَقِّ Only بَعْيَدُكُمْ! O mankind يَا إِنَّمَا أَنَّ النَّاسُ
is your rebellion بَعْيَدُكُمْ! right عَلَيْكُمْ الْحِلْمُ الْحَيَاةُ الْأَلْحِلْمُ
of the the enjoyment مَتَّعْنَاكُمْ yourselves أَنْفُسَكُمْ against الْأَلْدُنْيَا
and We will inform فَنِبَّئُكُمْ is your return مَرْجِعُكُمْ Then ثُمَّ world
. do you used to كُنْتُمْ of what بِمَا you



is like the كَمَا إِنَّمَا مَثُلُ الْحَيَاةِ of the world of the life the example Only منَ أَنْزَلْنَاهُ water so, the sky from which We sent down فَأَخْتَلَطَ نَبَاتٌ from مِمَّا of the earth the plants with it يَأْكُلُ which absorbs and the men eat وَالْأَنْعَمُ which its حَتَّىٰ cattle takes حَتَّىٰ until when أَخَذَتِ the earth أَلْأَرْضُ ادْعَى that its people أَهْلُهَا and think وَظَنَّ and is beautified وَأَزَّيْنَتْ adoration that هُمْ آنَهُمْ آنَهُمْ Our comes to it over it عَلَيْهَا have the power قَدْرُونَ they and We make it فَجَعَلْنَاهَا by day أَوْ or by night لَيْلًا command حَصِيدًا it had not كَانَ as if تَغْنَ harvest clean-mown the We explain نُفَصِّلُ Thus yesterday بِالْأَمْسِ flourished who reflect يَتَفَكَّرُونَ for a people لِقَوْمٍ Signs

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and يَدْعُواْ of the Peace دَارِ the Home calls And Allah وَاللهُ وَيَهْدِي .the straight path صِرَاطٍ to يَشَاءُ He wills whom منَ guides

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and who أَحْسَنُواْ do good وَزِيادَةٌ For those who لِلَّذِينَ is the best أَحْسَنُواْ For those who لِلَّذِينَ and وَلَا dust قَتَرٌ their faces وُجُوهُهُمْ will cover يَرِهْقُ And not more of أَوْلَئِكَ أَصْحَابُ Those ذِلَّةً not ذِلَّةً are the companions أَوْلَئِكَ humiliation ذِلَّةً not will abide forever خَلِدُونَ in it they هُمْ Paradise

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the كَسَبُواْ And those who وَالَّذِينَ جَزَاءُ the evil deeds سَيِّئَاتٍ learned آسِيَاتٍ and will cover وَتَرَهُ قُهْمُ is like it بِمِثْلِهَا of an evil deed سَيِّئَةٍ recompense

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They will not ذِلَّةً them humiliation ذِلَّةً had been As if any عَاصِمٍ منَ have منَ أَغْشَيْتْ defender كَانَنَاهُ from Allah اللهِ the darkness مُظْلِمًا منَ with pieces قِطَعًا their faces وُجُوهُهُمْ covered of the أَوْلَئِكَ are the companions أَصْحَابُ Those of night آنَارٍ will abide forever خَلِدُونَ in it they هُمْ Fire



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وَيَوْمَ نَحْشُرُهُمْ جَمِيعًا **We will gather them** And the Day
28 اَشْرَكُوا اَنَّهُمْ نَقُولُ لِلَّذِينَ We will say then, together
associate to those who and, "Remain in your place" partners with Allah
and, مَكَانُكُمْ وَشَرَكَا وُكُمْ
and, between them بَيْنَهُمْ Then We will separate .your partners
worship وَقَالَ كُنْتُمْ يُعْبُدُونَ شُرَكَاءُهُمْ will say
you used to إِيَّا نَا تَعْبُدُونَ "Not" their partners
".us

فَكَفَى **So sufficient** بِاللَّهِ شَهِيدًا **between us** as a witness
29 وَبَيْنَكُمْ certainly **your worship** of عِبَادَتِكُمْ we were **that** between you
لَغَفِيلِينَ .unaware

هُنَالِكَ **for what soul** every كُلُّ will be put to trial **T**here
it تَبْلُو اَسْلَفَتْ their وَرُدُّوا **and they will be returned**, did previously
30 مَوْلَهُمْ to إِلَى Allah **what from them** عَنْهُمْ and will be lost **the true** Lord
كَانُوا **from the living** يُخْرِجُ **and brings forth**, used to
وَمَنْ **from the dead** وَيُخْرِجُ **dead**
.invent يَفْتَرُونَ

قُلْ **Who** يَرْزُقُكُمْ **from** مَنْ آللَّسَمَاءِ وَالْأَرْضِ **provides for you**
and the sky **and the hearing** يَمْلِكُ آللَّسَمْعَ **controls** Or who اَمَّنْ **the earth**
and the earth **from the living** يُخْرِجُ اَلْحَيَّ **brings out** And who اَمَّنْ **sight**
the living **from the dead** وَيُخْرِجُ اَلْمَيِّتَ **and brings forth**, dead
Then they **disposes** يُدَبِّرُ اَلْأَمْرَ **?the affairs** And who اَمَّنْ **living**
"you fear Him **Then will not**" أَفَلَا **Then say** فَقُلْ **Allah** will say
".Allah"

فَذَلِكُمْ **For that** اَللَّهُ **is Allah**, your Lord رَبُّكُمْ **the true** اَللَّحْقُ **.the**
32 So what can فَمَاذَا **are** الْحَقُّ **except** اِلَّا **the error** فَانِي **So how** **be**
Tُصْرِفُونَ **after** اَللَّحْقُ **you turned away**



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كَذَلِكَ حَقٌّ ثُمَّ كَلِمَتُكَ الْوَرْبَكَ is proved true the Word حَقٌّ
that عَلَى الَّذِينَ اُنْهَمُوا فَسَقُوا those who upon Lord
. believe يُؤْمِنُونَ will not they

34

قُلْ هَلْ مِنْ شُرَكَائِكُمْ إِنْ "Is there" your partners any
repeats يُعِيدُهُ then the creation originates who
the creation originates يَبْدُوا Allah " قُلْ يَبْدُوا it
"? you are deluded فَأَنْتَ تُؤْفَكُونَ So how repeats it then creation

35

قُلْ هَلْ مِنْ شُرَكَائِكُمْ إِنْ "Is there" your partners any
to يَهْدِي لِلْحَقِّ guides to the truth قُلْ يَهْدِي who
more يَهْدِي to the truth Is then he who the truth
does لَأَنَّ يُتَّبَعَ that worthy
is for لَكُمْ Then what فَمَا he is guided that unless إِلَّا guide not
"? you judge تَحْكُمُونَ how, you

36

وَمَا يَتَّبِعُ أَكْثَرُهُمْ follow And not
does لَأَنَّ الظَّنَّ assumption Indeed اِنَّ assumption except إِلَّا them
the against يُغْنِي avail not
of ما is All-Knower عَلِيْمٌ Allah " اِنَّ anything شَيْئًا truth
. they do يَفْعَلُونَ what

37

وَمَا كَانَ هَذَا أَلْقَرْءَانُ this that the Quran
it could be يُفْتَرِي that this And not
it is مِنْ by دُونِ اللهِ other than Allah but produced
and a which يَدِيهِ was before it بَيْنَ confirmation
in doubt فِيهِ there is no لَا of the Book آلُكِتَبِ detailed explanation
. of the worlds آلُعَلَّمِينَ the Lord رَبِّ from it



SURAH YUNUS

38 Then "Say قُلْ؟" ?He has invented it" أَفَتَرَنَاهُ يَقُولُونَ Or مَمْنُونٌ they say "أَفَتَرَنَاهُ" .do they say "أَفَتَرَنَاهُ" ؟
 whoever مِنْ can call like it مِثْلِهِ آسْتَطْعَتُمْ bring Surah سُورَةٍ a Surah bring
 if كُنْتُمْ صَدِيقِينَ دُونِ إِنْ صَدِيقِينَ you are truthful .truthful دُونِ إِنْ آللَّهِ besides Allah

39 they could يُحِيطُوا لَمْ what they denied نَكَدُبُوا Nay بَلْ يَعْلَمُهُمْ not يُحِيطُوا what they denied يَكْذِبُوا They thus those denied كَذَبَ الَّذِينَ تَأْوِيلُهُمْ their interpretation تَأْوِيلُهُمْ them of the end عَقَبَةً was how then see before them قَبْلَهُمْ الظَّالِمِينَ .the wrongdoers

40 and of مِنْ them in it يُؤْمِنُ believes one who And of them وَمِنْهُمْ يُؤْمِنُ is one who And your وَرَبُّكَ believe يُؤْمِنُ does not is one who them of the corrupters بِالْمُفْسِدِينَ is All-Knower أَعْلَمُ Lord

41 وَإِنْ if كَذَبُوكَ For me لِي then say they deny you فَقُلْ And if كَذَبُوكَ For me لِي then say they deny you فَقُلْ are your deeds عَمَلُكُمْ and for you deeds وَلَكُمْ You بَرِيئُونَ are your deeds عَمَلُكُمْ and for you deeds وَلَكُمْ I do أَعْمَلُ from what مِمَّا disassociated وَأَنَا I do أَعْمَلُ from what مِمَّا disassociated وَأَنَا .you do تَعْمَلُونَ from what مِمَّا disassociated وَأَنَا am بَرِيءٌ

42 وَمِنْهُمْ to إِلَيْكَ listen يَسْتَمِعُونَ are some who And among them وَمِنْهُمْ to إِلَيْكَ listen يَسْتَمِعُونَ are some who And among them even وَلَوْ cause the deaf to hear تُسْمِعُ الْصُّمَمَ But can you .you use reason كَانُوا يَعْقِلُونَ do not لَا they were though

43 But can at you يَنْظُرُ look إِلَيْكَ are some who And among them وَمِنْهُمْ even though كَانُوا even though وَلَوْ the blind آلُّعْمَى guide تَهَدِي you see يُبَصِّرُونَ not

44 in شَيِّئًا the people آلنَّاسَ wrong يَظْلِمُ does not لَا Allah إِنَّ Indeed .wrong themselves آلنَّاسَ but وَلِكَنْ the people آلنَّاسَ anything يَظْلِمُونَ



SURAH YUNUS

45

وَيَوْمَ يَحْشُرُهُمْ كَأَنَّهُمْ يَلْبَثُوا إِنَّهُمْ لَا يَعْلَمُونَ وَيَوْمَ يَحْشُرُهُمْ كَأَنَّهُمْ يَلْبَثُوا أَنَّهُمْ لَا يَعْلَمُونَ
they had if He will gather them they will the day of an hour except not remained
will have, Certainly between them recognize each other and, with Allah the meeting denied those who lost
and, with Allah the meeting denied those who lost .the guided ones they were not

46

وَإِمَّا نُرِيَنَاكَ بَعْضَهُمْ فَإِنَّا نَعْدِلُهُمْ وَإِنَّمَا نُرِيَنَاكَ بَعْضَهُمْ فَإِنَّا نَعْدِلُهُمْ
We of that which some We show you And whether is then to Us or فَإِنَّا نَتَوَفَّيَنَاكَ مَرْجِعُهُمْ We cause you to die promised them
they what over is a Witness then their return do

47

وَلِكُلِّ أُمَّةٍ فَإِذَا هُنَّ مُسْرِفِينَ قُدِّمُوا إِلَيْنَا وَلِكُلِّ أُمَّةٍ فَإِذَا هُنَّ مُسْرِفِينَ قُدِّمُوا إِلَيْنَا
is a Messenger nation And for every it will be their Messenger comes when
will and they in justice between them judged be wronged not

48

وَيَقُولُونَ "مَنْ أَلْوَعْدُ هَذَا وَمَنْ أَنْتُمْ إِنْ كُنْتُمْ صَادِقِينَ" And they say When will this
the promise be fulfilled

49

قُلْ لَا أَمْلِكُ لِنَفْسِي حَلَالًا وَلَا أَمْلِكُ ضَرًّا Say Not for myself I have power
For لِكُلِّ شَاءَ اللَّهُ مَا شَاءَ إِلَّا مَا أَنْفَعَنَا not except for any profit not
then their term comes When is a term أَجَلُهُمْ جَاءَ فَلَا أُمَّةٌ أَجَلُهُمْ جَاءَ فَلَا
they and not an hour سَاعَةً يَسْتَخِرُونَ not they remain behind not
.can precede it

50

قُلْ أَرَعِيْتُمْ "عَذَابَهُ" Do you see His comes to you if إِنْ أَتَكُمْ عَذَابَهُ
of it ما ذا what portion by day or by night punishment بَيْتَنَا مِنْهُ يَسْتَعْجِلُ مِنْهُ
"?the criminals آلُ الْمُجْرِمُونَ would wish to hasten



SURAH YUNUS

51

in إِذَا مَا وَقَعَ when it had occurred أَمْنَتُمْ
you will believe كُنْتُمْ seeking to تَسْتَعْجِلُونَ And certainly وَقْدَ؟ Now ءَآلَّنْ ؟ it
hasten it

52

to those لِلَّذِينَ it will be said قِيلَ Then ئُمَّ
the everlasting عَذَابٍ punishment ذُوقُوا who
you used for what كُنْتُمْ except إِلَّا Are you being recompensed تُجَزَّوْنَ
"? earn تَكْسِبُونَ to

53

Is it "أَحَقُّ هُوَ And they ask you to inform وَيَسْتَنْبُونَكَ
is surely the لَحَقُّ Indeed, it إِنَّهُ ! by my Lord، وَرَبِّي Say قُلْ ? true
. can escape it بِمَعْجَزِينَ you آنَتُمْ and not وَمَا، truth

54

is whatever فِي that wronged مَا ظَلَمَتْ soul نَفْسٍ for every لِكُلِّ that And if آنَّ
and with it لَاقْتَدَتْ it would seek to ransom، the earth آنَّاَرْضِ in
the they see أَرَأُوا when the regret لَمَّا they will confide
in between them بَيْنَهُمْ But will be judged وَقُضِيَ punishment
. be wronged يُظْلَمُونَ will not لَا and they وَهُمْ justice

55

the is in is whatever ما for Allah لِلَّهِ indeed، No doubt أَلَا
the Promise وَعْدَ اللهِ indeed، No doubt أَلَا and the earth آنَّاَرْضِ heavens
. know يَعْلَمُونَ do not لَا most of them آكْثَرُهُمْ But حَقُّ of Allah is true هُوَ

56

you تُرْجَعُونَ and to Him وَإِلَيْهِ، and causes death وَيُمِيتُ gives life يُحْيِي He هُوَ
. will be returned



SURAH YUNUS

**يَا يَاهَا أَلْنَاسُ قَدْ جَاءَتُكُمْ مَوْعِظَةً
هَذِهِ أَنَّمَا has come to you Verily! O mankind
is for what وَشِفَاءً and a healing لَمَّا from your Lord
for the الصُّدُورِ لِلْمُؤْمِنِينَ وَرَحْمَةً وَهُدًى, your breasts
.believe**

58 قُلْ سَيِّدِ الْكَوَافِرِ، بِفَضْلِ اللَّهِ إِنَّمَا هُوَ خَيْرٌ مِّمَّا يَجْمَعُونَ
and in His "In the Bounty of Allah" أَوْ بِرَحْمَتِهِ فَلَيَفْرَحُوا فَبِذَلِكَ مَرْءَى
than "It is better". let them rejoice so in that Mercy فَيُذَلِّلُهُمْ فَلَيَرْجِعُوا
.they accumulate what فَإِذَا أَنْهَى إِلَيْهِمْ مِّا كَسَبُوا

وَمَا ظَنُّ الَّذِينَ will be the assumption
يَفْتَرُونَ who invent عَلَى the lie against Allah عَلَى الْقِيمَةِ
إِنَّ الْجِدْرَ بِاللَّهِ الْعَزِيزِ الْحَمَدُ لِلَّهِ الْعَزِيزِ الْحَمَدُ لِلَّهِ الْعَزِيزِ
بِالْحَمْدِ الْعَزِيزِ الْحَمَدُ لِلَّهِ الْعَزِيزِ الْحَمَدُ لِلَّهِ الْعَزِيزِ
عَلَى النَّاسِ to the mankind عَلَى الْجِدْرِ الْمُكَبَّلِ الْجِدْرُ الْمُكَبَّلُ الْجِدْرُ الْمُكَبَّلُ
أَكْثَرُهُمْ وَلَكِنَّ but grateful يَشْكُرُونَ not



SURAH YUNUS

62 there will be^{اَلَا} the friends of Allah^{أَوْلِيَاءَ اللَّهِ}, Indeed^{إِنَّ}! No doubt^{مُكْبِرٌ} خَوْفٌ no
. will grieve^{يَحْرَنُونَ} they^{هُمْ} and not^{وَلَا} upon then^{عَلَيْهِمْ} fear^{خَوْفٌ}

63 , conscious of Allah^{يَتَّقُونَ} and are^{وَكَانُوا} believe^{أَمْنُوا} Those who^{الَّذِينَ}

of the life^{الْحَيَاةِ} in^{فِي} are the glad tidings^{الْبُشْرَى} For them^{لَهُمْ}

64 There can be no^{لَا} the Hereafter^{الْآخِرَةِ} and in^{وَفِي} world^{الْوَرَldِ}

the^{هُوَ} That^{ذَلِكَ} in the Words of Allah^{لِكَلِمَاتِ اللَّهِ} change^{الْفَوْزُ}
. the great^{الْعَظِيمُ} success^{الْجَهْدُ}

65 the^{يَحْرُنُكَ} Indeed^{إِنَّ}. their speech^{قَوْلُهُمْ} grieve you^{يَحْرُنُكَ} And let not^{وَلَا}

the All-Hearer^{الْعَلِيمُ}, is the All-Knower^{هُوَ الْعَلِيمُ} belongs to Allah^{لِلَّهِ} honor^{الْعِزَّةَ}
. All-Knower^{الْعِلْمُ}

66 the^{يَسِّرُ} is in^{فِي} whoever^{مَنْ} to Allah belongs^{لِلَّهِ}, Indeed^{إِنَّ}! No doubt^{مُكْبِرٌ} أَلَا

And^{وَمَا} the earth^{الْأَرْضِ} is in^{فِي} and whoever^{مَنْ} heavens^{الْمَسَاجِدِ}

other than^{يَدْعُونَ} those who^{مَنْ} invoke^{يَدْعُونَ} follow^{يَتَّبِعُ} not^{يَتَّبِعُ} أَلَّذِينَ

the^{يَتَّبِعُونَ} but^{إِلَّا} they follow^{يَتَّبِعُونَ} Not^{إِنَّ} partners^{شَرَكَاءَ} Allah^{اللَّهُ}

. guess^{يَخْرُصُونَ} but^{إِلَّا} they^{هُمْ} and not^{وَلَا} assumption^{يَسْتَعْجِلُونَ}

67 that^{لِتَسْكُنُوا} the night^{اللَّيْلَ} for you^{لَكُمْ} made^{جَعَلَ} is the One Who^{هُوَ الَّذِي} He^{يَعْلَمُ}

giving^{مُبَصِّرًا} and the day^{وَالنَّهَارَ} in^{فِيهِ} you may rest^{تَرْكِيزًا}

for a^{لَقَوْمٍ} surely are Signs^{لَآيَاتٍ} that^{ذَلِكَ} in^{فِي}, Indeed^{إِنَّ}. visibility^{الْعِلْمُ}
. who listen^{يَسْمَعُونَ} people^{الْمَلَائِكَةُ}

Glory be to^{قَالُوا}, آتَخَذَ اللَّهُ "a son^{وَلَدًا}". They say^{سُبْحَانَهُ} Allah has taken^{"أَتَخَذَ اللَّهُ}

is whatever^{مَا} To Him belongs^{لَهُ}, is the Self-sufficient^{الْغَنِيُّ} He^{هُوَ}! Him^{لَهُ}

the^{وَمَا} is in^{فِي} and whatever^{الْسَّمَوَاتِ} the heavens^{الْمَسَاجِدِ}

Do^{إِنْ} Not^{عِنْدَكُمْ} any^{مَنْ} you have^{سُلْطَانًا} for this^{بِهَذَا} authority^{أَتَقُولُونَ} earth^{الْأَرْضَ}
. ? you know^{لَا} what^{مَا} Allah^{اللَّهُ} about^{عَلَى} you say^{تَعْلَمُونَ}



SURAH YUNUS

69 قُلْ إِنَّ الَّذِينَ يَفْتَرُونَ عَلَىٰ الْأَكْذِبَ لَا يُفْلِحُونَ who invent against the lie Allah الَّهُ الْعَزِيزُ . succeed

70

is their مَرْجُعُهُمْ to Us إِلَيْنَا then the world in An enjoyment مَتَّعْ then We will make them taste نُذِيقُهُمْ then, return they used because كَانُوا the severe أَشَدَّ punishment . disbelief يَكْفُرُونَ to

71

وَأَتْلُ عَلَيْهِمْ And recite when of Nuh نُوحُ the news نَبَأً to them سَمِعْ then on hard عَلَيْكُمْ is If ! O my people يَقُولُمْ to his people said the Signs of بِيَاتِ آللَّهِ and my reminding مَقَامِي وَتَذَكِيرِي stay you So you all فَعَلَىٰ then on Allah تَوَكَّلْtُ I put my trust then on Allah let not Then ثُمَّ and your partners وَشَرَكَاءِكُمْ resolve carry it Then ثُمَّ any doubt أَقْضُوا for you عَلَيْكُمْ in your plan be give me respite وَلَا and do not تُنْظِرُونِ upon me إِلَيَّ out

72

فَإِنْ if تَوَلَّيْتُمْ But if سَأَلْتُكُمْ then not you turn away فَمَا reward any مَنْ is my Not أَجْرِي reward and I have been عَلَىٰ but اللَّهِ on اللَّهِ reward ". the Muslims أَكُونَ اِنْ of اِنَّ الْمُسْلِمِينَ be that commanded

73

فَكَذَّبُوهُ فَنَجَّيْنَاهُهُمْ But they denied him and those so We saved him وَمَنْ and We made the ship فِي were with him who those and We drowned خَلَائِفَ successors them the the signs فَآنْظُرْ اِيَّا اِيَّنَا how Our Signs denied who . of those who were warned اِلَّا اِلْمُنْذِرِينَ end



SURAH YUNUS

74 ثمَّ بَعْثَنَا مِنْ بَعْدِهِ إِلَى قَوْمِهِمْ مُّسَلَّاً مِّنْ مَّessengers after him We sent .
But with clear proofs فَجَاءُوهُمْ بِالْبَيِّنَاتِ and they came to them people . فَمَا كَانُوا أَكْفَارًا what they had denied لِيُؤْمِنُوا to believe they were not of the hearts قُلُوبِهِمْ كَذَّبُوا it منْ قَبْلُ الْمُعْتَدِينَ .
.transgressors

75

and وَهَرُونَ مُوسَى مُوسَى after them We sent .
with Our مَلَائِيْهِ Firaun and his chiefs to فِرْعَوْنَ .
فَأَسْتَكْبَرُوا وَكَانُوا أَكْفَارًا but they were arrogant قَوْمًا .
.criminal مُجْرِمِيْنَ people

76

فلَمَّا they قالُوا جَاءَهُمْ from Us the truth came to them .
".clear مُمِيْنَ is surely, a magic سِحْرٌ this Indeed" said .

77

قالَ مُوسَى Do you say "أَتَقُولُونَ" about the لِلْحَقِّ Musa said .
But وَلَا ؟ Is this magic هَذَا كُمْ جَاءَكُمْ when truth
".the magicians السَّاحِرُونَ succeed يُفْلِحُ will not

78

قالُوا أَجِئْنَا لِتَلْفِتَنَا "Have you come to us" They said .
and you two وَجَدْنَا عَلَيْهِ our forefathers on it we found that .
And we are آلِكَبِرِيَاءُ ؟ the land in the greatness may have
".believers بِمُؤْمِنِيْنَ in you two لَكُمَا not

79

وَقَالَ فِرْعَوْنُ "Bring to" And Firaun said .
".learned عَلَيْهِ every سَاحِرٌ me بِكُلِّ

80

فلَمَّا to them said the magicians came جَاءَ So when .
".wish to throw مَآتِيْمَ مُلْقُونَ you whatever Throw" مُوسَى Musa them .



SURAH YUNUS

وَيُحِقُّ اللَّهُ الْحَقَّ And Allah will establish the truth **بِكُلِّمَتِهِ** by His words **الْمُجْرِمُونَ** "the criminals **كَرِهُونَ** dislike it even if **وَلَوْ**

**فَقَالُواْ إِنَّا
عَلَىٰ "تَوَكِّلْنَا عَلَى اللّٰهِ عَلَيْهِ عَوْنَٰوْ رَبِّنَا
وَرَبِّ الْأَنْبٰٰءِ" . ثُمَّ قَالُواْ لَهُمْ
"أَلَا نَجْعَلُنَا لِلنَّاسِ مِثْلَهُمْ فِي
مِنْهُمْ مَنْ يَعْصِي رَبَّهُمْ وَيَنْهَا
وَمَنْ يَعْصِي رَبَّهُ فَإِنَّ رَبَّهُمْ
أَلَّا يَغْنِي عَنْهُمْ شَيْئاً" .**

- the people from by Your Mercy And save us وَنَجِّنَا
الْقَوْمَ مِنْ بِرْحَمَتِكَ ".the disbelievers الْكُفَّارِينَ



SURAH YUNUS

87 وَأَوْحَيْنَا مُوسَى إِلَيْهِ وَأَخِيهِ مُوسَى إِلَيْهِ And We inspired
in Egypt Settle "that brother
as places of your houses and make houses
And give glad tidings to the believers
".to the believers

88 وَقَالَ مُوسَى أَتَيْتَنَا إِنَّكَ رَبَّنَا! Our Lord said And Musa said
and Firaun given splendor and his chiefs
That they in wealth of the world the life in the world
Our way from may lead astray
and Destroy! Lord
they so that not their hearts harden
".the painful - the punishment they see until believe

89 قال قَدْ دَعْوْتُكُمَا أَجِيبَتْ Verily He said
And do So you two keep to the straight way both of you
.know do not of those who follow not the way
تَتَبَعَانِ سَبِيلَ الَّذِينَ يَعْلَمُونَ

90 وَجَوَزْنَا الْبَحْرَ - of Israel the Children And We took across
in Firaun and followed them sea, sea
the overtook him when until, and enmity rebellion
there is that believe he said drowning
the One in Whom believe the except god no
".the Muslims of and I am Children of Israel



SURAH YUNUS

91 وَقَدْ وَكُنْتَ قَبْلُكَ عَصَيْتَ، وَقَدْ وَكُنْتَ "أَنَّهُ يَوْمًا Now" And verily you had disobeyed before ?the corrupters of منِ الْمُفْسِدِينَ you were

92 فَالْيَوْمَ نُنْجِيَكَ لِتَكُونَ بِبَدْنِكَ We will save you in your body And a sign لِمَنْ خَلَفَكَ succeed you for those who may be لِمَنْ إِيمَانَ Our signs many indeed among the mankind اَيْتَنَا كَثِيرًا .are surely heedless لَغَافِلُونَ Signs

93 وَلَقَدْ بَوَأْنَا إِسْرَائِيلَ We settled the Children بَنِي إِسْرَائِيلَ in a مُمْبَوَأً of Israel and We provided وَرَزَقْنَاهُمْ honorable صِدْقٌ settlement they فَمَا آخْتَلَفُوا with them and not the good things آخْتَلَفُوا with them the جَاءَهُمْ came to them until differ between رَبَّكَ will judge يَقْضِي your Lord Indeed إِنَّ knowledge concerning آلِقِيمَةٍ of the Resurrection فِيمَا on the Day يَوْمَ them .differ in it فِيهِ they used to كَانُوا what

94 إِنْ كُنْتَ شَكَّ فِي مِمَّا أَنْزَلْنَا So if you are to We have revealed in شَكٍّ of what doubt the have been reading يَقْرَءُونَ those who then ask you فَسْأَلُوكَ the kِتَبَ منْ قَبْلِكَ Verily before you لَقَدْ has come to you Book the among فَلَا تَكُونَنَّ so do not from your Lord رَبَّكَ منِ truth .doubters

95 وَلَا تَكُونَنَّ those who of be كَذَّبُوا And do not the Signs of آلَّذِينَ بِإِيمَانِ اللَّهِ those whom يَأْتِيَتِ آلَّذِينَ .the losers among فَتَكُونَنَّ then you will be Allah

96 إِنَّ الَّذِينَ on them عَلَيْهِمْ has become due حَقَّتْ those whom Indeed the Word .believe يُؤْمِنُونَ will not of your Lord

97 وَلَوْ جَاءَهُمْ Every if they until Sign حَتَّى every comes to them they يَرَوُا .the painful آلَّا لِيمَ - the punishment see العَذَابَ



SURAH YUNUS

قُلِ اَنْظُرُوا "مَاذَا فِي السَّمَاوَاتِ وَالْأَرْضِ" See what is in the heavens and the earth. But not "وَمَا تُغْنِي الْآيَتُ وَالنُّذُرُ" what avail the Signs and the Ayat and the Nuzur. .earth believe "لَا يُؤْمِنُونَ" who do not believe warners عن قَوْمٍ

103 Then نُنْجِي We will save those Our Messengers وَالَّذِينَ رُسْلَنَا and those that upon Us عَلَيْنَا it is an obligation حَقًّا . كَذَلِكَ Thus believe امْنُوا who the believers الْمُؤْمِنِينَ We save



SURAH YUNUS

104

قُلْ يَا أَيُّهَا النَّاسُ "إِنْ كُنْتُم مِّنْ مَنْ دِينِي
my If !**O mankind**" in شَكٌ doubt you are .
 فَلَا تَعْبُدُ those whom آللَّذِينَ worship then not religion
 من دُونِ اللَّهِ، آللَّذِي the Allah worship، وَلَكِنْ but، besides Allah worship
 And I am causes you to die. وَأَمْرَتُ One Who
 ".the believers". اِنْ كُونَ be اِنْ اَكُونَ that commanded

105

وَأَنْ وَجْهَكَ Direct "أَقِمْ، And that to the your face
 .the polytheists تَكُونَنَّ مِنْ الْمُشْرِكِينَ and do not، وَلَا حَنِيفًا religion

106

وَلَا what besides Allah invoke And do not تَدْعُ مِنْ دُونِ اللَّهِ
 you did فَإِنْ يَضُرَكَ But if. harm you and not فَعَلْتَ benefit you not
 ".the wrongdoers مِنْ الظَّالِمِينَ then will be إِذَا indeed, you so فَإِنَّكَ

107

وَإِنْ يَمْسِكَ اللَّهُ فَلَا with adversity Allah touches you بِضُرٍّ And if
 He intends for and if، Him وَهُوَ except لَهُ إِلَّا removes no
 of His لِفَضْلِهِ repeller رَأَدَ then there is no لَا any good you
 He causes it to reach يُصِيبُ بِهِ Bounty whom يَشَاءُ من
 -is the Oft أَلْغَافُورُ And He وَهُوَ His slaves عِبَادِهِ مِنْ wills
 .the Most Merciful، الْرَّحِيمُ Forgiving

108

قُلْ يَا أَيُّهَا النَّاسُ "قَدْ جَاءَكُمْ حَقٌّ has come to you Verily O mankind"
 then فَإِنَّمَا is guided مِنْ يَرَرُ بِكُمْ from truth your Lord
 goes يَهْتَدِي and whoever، for his soul لِنَفْسِهِ he is guided only
 And I am against it عَلَيْهَا he strays يَضُلُّ then only astray
 ".a guardian بِوَكِيلٍ over you not عَلَيْكُمْ

109

وَاتَّبِعْ what يُوحَى to you is revealed إِلَيْكَ And follow
 is the خَيْرٌ And He وَهُوَ Allah gives judgment يَحْكُمَ اللَّهُ حَتَّى patient
 .of the Judges الْحَكِيمِينَ Best

