

SURAH ZUMAR

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1 -the All-عَزِيزِ Allah is from مَنْ of the Book أَلِكْتَبِ The revelation تُنزِيلُ
Mighty, الْحَكِيمِ All-Wise .the

2 إِنَّا أَنزَلْنَاهَا لَعَلَّكُمْ تَهْتَكُونَ We have revealed إِلَيْنَا to you أَلِكْتَبِ the Book بِالْحَقِّ in the
إِلَهُكُمْ فَاعْبُدُوهُم مَّا كَانَتْ أُمَّةٌ لَّآ إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ the One who is not being sincere لَهُ to Him أَلَدِّينِ in the
religion .

3 أَلَا لِلَّهِ الْدِّينُ الْخَالِصُ the religion الْخَالِصُ is the religion
وَالَّذِينَ تَتَّخِذُونَ مِنْ دُونِهِ سُلْطَانًا إِلَى اللَّهِ وَمَا يَتَّبِعُ الَّذِينَ اتَّخَذُوا مِنْ دُونِهِ آلِهَةً لَّا يَخْلُقُونَ شَيْئًا وَهُمْ يُخْلَقُونَ
وَمَا يَكْفُرُونَ بِهِمْ عِلْمًا بِأَنَّ إِلَهُهُمَّ أَحَدٌ لَّا يَلْقَا فِي شَيْءٍ ظَنًّا مِنْ عِنْدِ اللَّهِ فَذَرُوا آلِهَتَهُمْ وَاتَّبِعُوا اللَّهَ يَنْهَى
عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَلَذَلِكَ اللَّهُ يَهْدِي الْقَوْمَ الْبَاطِلِينَ
And those who take مِنْ دُونِهِ besides
Not نَعْبُدُهُمْ لِمَا لَمْ يَكُنْ لَهُمْ شِرْكٌ بِاللَّهِ لَئِن لَّمْ يَظْهَرْ لَهُمْ آيَاتُنَا لَعَلَّهُمْ يُوقِنُ
they may bring us nearer زُلْفَى in
Indeed إِنَّ اللَّهَ يَحْكُمُ بَيْنَهُمْ position .
in it يَخْتَلِفُونَ differ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ
one who هُوَ one who guide مَنْ not
is a liar كَفَّارٌ and a disbeliever .

4 لَوْ أَرَادَ اللَّهُ أَنْ يَتَّخِذَ وَلَدًا لَوَلَدَ مَا يَرَى اللَّهَ سَبْحًا لَئِن لَّمْ يَظْهَرْ لَهُمْ آيَاتُنَا لَعَلَّهُمْ يُوقِنُ
surely, He لَاصْطَفَى a son وَلَدًا take وَتَتَّخِذَ وَلَدًا لَوَلَدَ مَا يَرَى اللَّهَ سَبْحًا لَئِن لَّمْ يَظْهَرْ لَهُمْ آيَاتُنَا لَعَلَّهُمْ يُوقِنُ
He creates مِمَّا يَخْلُقُ from what مِمَّا could have chosen
He هُوَ He اللَّهُ is اللَّهُ الْوَاحِدُ الْقَهَّارُ the One
willed سُبْحَانَهُ .
Irresistible .



in the **حَقِّ** and the earth **وَالْأَرْضِ** the heavens **السَّمَوَاتِ** He created **خَلَقَ**
يَكْوِرُ truth He wraps **الَّيْلَ** the night **عَلَى** over **النَّهَارِ** the day **وَيَكْوِرُ**
وَسَخَّرَ the night **الَّيْلَ** over **عَلَى** the day **النَّهَارِ** wraps
لِأَجْلِ running **يَجْرِي** each **كُلِّ**, and the moon **وَالْقَمَرَ** the sun **السَّمْسِ** subjected
مُسَمًّى a term **الْعَزِيزُ** He **هُوَ**, Unquestionably **أَلَا**. specified
الْغَفُورُ, Mighty **الْعَفُورُ**, the Oft-Forgiving

He created you **مِّنْ** **نَفْسٍ** a soul **وَأَحَدَةٍ** single **ثُمَّ**. Then **جَعَلَ**
لَكُمْ And He sent down **وَأَنْزَلَ** its mate **زَوْجَهَا** from it **مِنْهَا** made
يَخْلُقُكُمْ kinds **أَزْوَاجٍ** eight **ثَمَنِيَّةٍ** the cattle **الْأَنْعَمِ** of **مِّنْ** you
بُطُونٍ the wombs **أُمَمَّاتِكُمْ** of your mothers **مِّنْ** creation
بَعْدَ after **خَلَقَ** creation **فِي**, in **ظِلْمَتٍ** darknesses **ثَلَاثَ** three **ذَآلِكُمْ** That **اللَّهُ** is
رَبُّكُمْ Allah **لَهُ**; your Lord **فِي** **الْمَلِكِ** for Him **لَا**. is the dominion
إِلَّا god **إِلَّا** He **هُوَ** except **فَأَنَّى** Then how **تُصْرَفُونَ** you are turning away

is free from **غَنِيٌّ** Allah **اللَّهُ**, then indeed **فَإِنَّ** you disbelieve **وَإِن كُفَرُوا**
عَنْكُمْ need **وَلَا** of you **يَرْضَى** And not **لِعِبَادِهِ** He likes
تَشْكُرُوا And if **وَأِنْ** ungratefulness **الْكُفْرَ** slaves **يَرْضَاهُ** He likes
تَزُرُّ And not **وَلَا** in you **بِئْسَ** it **وَأَزْرًا** will bear **وَأَزْرًا** bearer of burdens **وَزْرًا**
أُخْرَى burden **فِي** Then **إِلَى** to **رَبِّكُمْ** your Lord **مَرَّجِعُكُمْ** your
فَيُنَبِّئُكُمْ return **بِمَا** then He will inform you **كُنْتُمْ** about what
تَعْمَلُونَ do **إِنَّهُ** Indeed, He **عَلِيمٌ** the All-Knower **بِذَاتِ** is the **الْصُّدُورِ**
فِي in the breasts



وَإِذَا مَسَّ الْإِنْسَانَ الضُّرُّ دَعَا رَبَّهُ ۗ
 He bestows on ۗ when إِذَا then ثُمَّ; to Him إِلَيْهِ turning مُنِيبًا his Lord
 he إِذْعُوًا for what مَا he forgets نَسِيَ, from Himself مِنْهُ a favor نِعْمَةً him
 8 to اللَّهِ and he sets up وَجَعَلَ, before قَبْلُ to Him إِلَيْهِ used to call
 His سَبِيلِهِ from عَنْ to mislead لِيُضِلَّ rivals أُنْدَادًا Allah
 ,Indeed إِنَّكَ. for a little قَلِيلًا in your disbelief بِكُفْرِكَ Enjoy `تَمَتَّعْ, Say قُلْ. Path
 ` .of the Fire النَّارِ the companions أَصْحَابِ are of مِنْ you

أَمَّنْ هُوَ is devoutly obedient قَنِتٌ - ءَأَنَا during hours أَلَيْلِ
 the night سَاجِدًا prostrating وَقَائِمًا and standing يَحْذَرُ الْآخِرَةَ
 9 of his رَبِّهِ for the Mercy رَحْمَةً and hoping وَيَرْجُوا Hereafter
 and قُلْ? Lord هَلْ, Are `يَسْتَوِي equal الَّذِينَ those who يَعْلَمُونَ know وَالَّذِينَ
 and قُلْ? Lord هَلْ, Are `يَسْتَوِي equal الَّذِينَ those who يَعْلَمُونَ know وَالَّذِينَ
 will take heed يَتَذَكَّرُ Only إِنَّمَا? know يَعْلَمُونَ do not لَا those who
 أَلْأَلْبَابِ those of understanding .

قُلْ يَا عِبَادِ ۖ أَلَّذِينَ O My slaves ۖ ءَأَمِنُوا believe! اتَّقُوا رَبَّكُمْ your
 is لِلَّذِينَ. Lord أَحْسَنُوا do good فِي هَذِهِ this الدُّنْيَا world حَسَنَةً
 10 will be وَأَرْضُ, good and the earth وَاللَّهُ of Allah وَأَسِعَتْ is spacious إِنَّمَا يُوفَى
 their الصَّابِرُونَ the patient أَجْرَهُمْ paid back in full
 ` .account بِغَيْرِ without حِسَابِ

قُلْ يَا أَيُّهَا الَّذِينَ آمَنُوا إِنِّي أُمِرْتُ لِلدِّينِ
 11 .in the religion الدِّينِ to Him اللَّهُ being sincere مُخْلِصًا, Allah اللَّهُ worship
 قُلْ يَا أَيُّهَا الَّذِينَ آمَنُوا إِنِّي أُمِرْتُ لِلدِّينِ

وَأُمِرْتُ لِلدِّينِ وَأَنَا أَوَّلُ الْمُسْلِمِينَ
 12 of those الْمُسْلِمِينَ the first أَوَّلُ I be أَكُونُ that لِأَنَّ And I am commanded وَأُمِرْتُ
 ` .who submit



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13 **قُلْ** Say, **إِنِّي** I, **أَخَافُ** Indeed, I fear, **إِن عَصَيْتُ** if I disobey **رَبِّي** my Lord, **عَذَابِ** the punishment **يَوْمِ** of a Day **عَظِيمٍ** .great

14 **قُلْ** Say, **اللَّهُ** Allah, **أَعْبُدُ** worship Allah, **مُخْلِصًا** being sincere **لَهُ** to Him **دِينِي** in my religion.

15 **فَأَعْبُدُوا** So worship **مَا شِئْتُمْ** what you will **مِّن دُونِهِ** besides Him. **قُلْ** Say, **إِنَّ** Indeed, **الْخَسِرِينَ** the losers, **الَّذِينَ** those who **خَسِرُوا** will lose **أَنفُسَهُمْ** themselves **وَأَهْلِيهِمْ** and their families **يَوْمَ** on the Day **الْقِيَامَةِ** of the Resurrection. **الْأَلَا** Unquestionably, **ذَلِكَ** that - **هُوَ** it **الْخُسْرَانُ** is the loss **الْمُبِينُ** the clear.

16 **لَهُم** For them **مِّن فَوْقِهِمْ** from above them **ظُلُلٌ** coverings **مِّن النَّارِ** of the Fire **وَمِن تَحْتِهِمْ** and from below them **ظُلُلٌ** coverings. **ذَلِكَ** With that **يُخَوِّفُ** that Allah **يُخَوِّفُ** threatens **بِهِ** with it **عِبَادَهُ** His slaves, **يَعْبَادِ** O My slaves **فَاتَّقُونِ** !So fear Me.

17 **وَالَّذِينَ** And those who **أَجْتَنَّبُوا** avoid **الطَّغُوتَ** the false gods **أَنْ** lest **يَعْبُدُوا** they worship them **وَأَنَابُوا** and turn **إِلَى اللَّهِ** to Allah, **لَهُمْ** for them **الْبُشْرَى** is the glad tiding. **فَبَشِّرْ** So give glad tidings **عِبَادِ** to My slaves.

18 **الَّذِينَ** Those who **يَسْتَمِعُونَ** they listen to **الْقَوْلَ** the Word, **فَيَتَّبِعُونَ** then follow **أَحْسَنَهُ** the best thereof, **أُولَئِكَ** those **الَّذِينَ** they whom **هَدَيْنَاهُمْ** Allah has guided them **وَأُولَئِكَ** and those **هُمُ** are they **أُولُوا** the **الْأَلْبَابِ** .men of understanding

19 **أَفَمَنْ** Then, is one who **حَقَّ** became due **عَلَيْهِ** on him **كَلِمَةُ** the word **الْعَذَابِ** of the punishment **أَفَأَنْتَ** ? Then can you **تُنقِذُ** save **مَنْ** one who **فِي** is in **النَّارِ** the Fire?



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24 **the** أَفَمَنْ **with his face** بِوَجْهِهِ **will shield** يَتَّقِي **Then is he who** **of the** أَلْعَذَابِ **worst** **on the Day** يَوْمَ **punishment** **to the** لِلظَّالِمِينَ **And it will be said** وَقِيلَ **?Resurrection** **wrongdoers** ذُوقُوا **Taste** مَا **what** كُنْتُمْ **you used to** تَكْسِبُونَ **.earn**

25 **so came** فَآتَهُمْ **were before them** قَبْلِهِمْ **those who** الَّذِينَ **Denied** كَذَّبَ **they** أَلْعَذَابِ **upon them** **the punishment** مِنْ **from** حَيْثُ **where** لَا **not** يَشْعُرُونَ **they** **.perceive**

26 **the** فَأَذَاقَهُمُ **Allah** **taste** **So Allah made them taste** **of the** **and certainly the punishment** **of the world** **life** **Hereafter** **is greater** **if** **they** **know** **.knew**

27 **for** **We have set forth** **And indeed** **in** **people** **this** **of** **every** **example** **so that they** **may** **take heed**

28 **قرءانا** **A Quran** **in** **Arabic** **without** **any** **crookedness** **that** **they** **may** **become righteous**

29 **belonging** **Allah** **sets forth** **an example** **of** **quarreling** **partners** **and a man** **belonging** **exclusively** **to one man** **comparison** **All praise** **be to Allah** **most of** **them** **do not** **know**

30 **.will also die** **and indeed, they** **will die** **Indeed, you**



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31 **of the الْقِيَمَةِ on the Day, indeed you إِنَّكُمْ Then تُنمَّ**
.will dispute تَحْتَصِمُونَ, your Lord رَبُّكُمْ before عِنْدَ, Resurrection

32 **than one فَمَنْ is more unjust أَظْلَمُ Then who**
the كَذَّبَ who كَذَّبَ عَلَى and denies وَاللَّهِ Allah وَكَذَّبَ بِالصِّدْقِ
an إِذْ truth إِذْ جَاءَهُ when جَاءَهُ هُوَ it comes to him أَلَيْسَ? it comes to him فِي in جَهَنَّمَ Hell مَثْوًى
.for the disbelievers لِّلْكَافِرِينَ abode

33 **and وَالَّذِي the truth بِالصِّدْقِ brought جَاءَ And the one who**
.are the righteous أَلَمْ تَقُونَهُمْ those أُولَئِكَ, in it بِهِ believed

34 **their رَبِّهِمْ with عِنْدَ they wish وَيَشَاءُونَ what مَّا For them لَهُمْ**
of the good-doers ذَٰلِكَ Lord. جَزَاءُ is the reward الْمُحْسِنِينَ

35 **of لِيَكْفُرَ اللَّهُ the worst أَسْوَأَ from them عَنْهُمْ That Allah will remove**
for the عَمِلُوا what they did وَيَجْزِيهِمْ and reward them أَجْرَهُمْ بِأَحْسَنِ
.do أَلَّذِي they used to كَانُوا of what best

36 **And they أَلَيْسَ Is not اللَّهُ Allah بِكَافٍ sufficient عَبْدَهُهُ for His slave? وَيَخَوْفُونَكَ**
And وَمَنْ besides Him دُونِهِ with those بِالَّذِينَ threaten you
for whoever يُضِلُّ اللَّهُ - Allah lets go astray فَمَا لَهُ then not
.guide هَادٍ any him

37 **for وَمَنْ And whoever يَهْدِي اللَّهُ Allah guides فَمَا لَهُ then not**
-All-مِنْ any مُضِلٌّ misleader. أَلَيْسَ Is not اللَّهُ Allah بَعَزِيزٍ All-Mighty, ذِي أَنْتِقَامٍ -
?Able of retribution



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38 **وَلَيْنَ سَأَلْتَهُمْ And if you ask them مَنْ who خَلَقَ created السَّمَوَاتِ the**
Surely, they will لَيَقُولُنَّ and the earth وَالْأَرْضِ heavens
Allah ٱللَّهُ, say قُلْ. أَفَرَأَيْتُمْ Say, أَفَرَأَيْتُمْ, أَفَرَأَيْتُمْ, أَفَرَأَيْتُمْ
Allah intended for ٱللَّهُ if إِنْ? ٱللَّهُ besides دُونَ
of harm from هَلْ هُنَّ they كَشَفَتْ removers هَلْ هُنَّ
if He intended for أَوْ أَرَادَنِي; Him
of His بِرَحْمَةٍ me هَلْ هُنَّ they مُمْسِكَةٌ withholders رَحْمَتِهِ
upon عَلَيْهِ; Sufficent is Allah for me حَسْبِيَ ٱللَّهُ, Say قُلْ? mercy
.those who trust ٱلْمُتَوَكِّلُونَ put trust Him

39 **قُلْ يَقَوْمِ! أَعْمَلُوا عَلَىٰ Work! O my people**
you will تَعْلَمُونَ then soon فَسَوْفَ; working عَمِلُ indeed, I am إِنِّي, position
know

40 **مَنْ يُنذِرْهُ ٱلْعَذَابَ will come يَأْتِيهِ Upon whom**
disgracing يُخْزِيهِ a punishment عَذَابٌ on him عَلَيْهِ and descends وَيَحِلُّ
.everlasting مُقِيمٌ a punishment عَذَابٌ

41 **إِنَّا أَنزَلْنَا, Indeed We revealed عَلَيْكَ to you ٱلْكِتَابَ the Book لِلنَّاسِ for the**
accepts أَهْتَدَىٰ So whoever فَمَنْ. in truth بِٱلْحَقِّ mankind
goes وَصَلَّ and whoever وَمَنْ; then it is for his soul فَلِنَفْسِهِ, guidance
And فَإِنَّمَا astray then only يَضِلُّ he strays عَلَيْهِ against his soul وَمَا
.a manager بِوَكِيلٍ are over them عَلَيْهِمْ you أَنْتَ not



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42 Allah يَتَوَفَّى takes الأَنْفُسَ the souls حِينَ at the time مَوْتِهَا of their
death وَالَّتِي and the one who لَمْ does not تَمُتْ die فِي in مَنَامِهَا their
sleep فَيُمْسِكُ Then He keeps أَلَّتِي the one whom قَضَى He has
decreed عَلَيَّهَا for them أَلْمَوْتَ the death وَيُرْسِلُ and sends الأُخْرَى the
others إِلَى for أَجَلٍ a term مُّسَمًّى specified. إِنَّ Indeed فِي in ذَٰلِكَ that لَآيَاتٍ surely
are signs لِقَوْمٍ a people يَتَفَكَّرُونَ who ponder

43 أَمْ أَتَّخَذُوا Or أَتَّخَذُوا have they taken
besides الله Allah شُفَعَاءَ intercessors قُلْ? Say أَوَلَوْ Even though كَانُوا they
were لَا not يَمْلِكُونَ possessing شَيْئًا anything وَلَا and not يَعْقِلُونَ they
understand?

44 قُلْ Say لله To Allah belongs الشَّفَعَةُ the intercession جَمِيعًا all. لله For
Him مُلْكُ is the dominion السَّمَوَاتِ of the heavens وَالْأَرْضِ and the
earth. ثُمَّ Then إِلَيْهِ to Him تُرْجَعُونَ you will be returned

45 وَإِذَا And when ذَكَرَ الله is mentioned وَحْدَهُ Alone أَشْمَزَّتْ shrink with
aversion قُلُوبُ the hearts الَّذِينَ of those who لَا do not يُؤْمِنُونَ believe بِالْآخِرَةِ in
the Hereafter وَإِذَا and when ذَكَرَ are mentioned الَّذِينَ those مِنْ
besides Him إِذَا behold! هُمْ They يَسْتَبْشِرُونَ rejoice

46 قُلْ Say اللَّهُمَّ O Allah فَاطِرَ Creator السَّمَوَاتِ of the heavens وَالْأَرْضِ and the
earth عَٰلِمِ the unseen الغَيْبِ and the الشَّهَادَةِ and the
witnessed أَنْتَ You تَحْكُمُ will judge بَيْنَ between عِبَادِكَ Your
slaves فِي in مَآ what كَانُوا they used to فِيهِنَّ therein يَخْتَلِفُونَ differ



SURAH ZUMAR

47 **is** فِي had whatever مَا did wrong ظَلَمُوا those who الَّذِينَ And if أَنْ وَلَوْ in
 they الْأَرْضِ the earth جَمِيعًا and the like of it وَمِثْلَهُ with it وَمَعَهُ, لَا فُتِدُوا
 of the الْعَذَابِ the evil سُوءٍ from مِنْ with it بِهِ would ransom
 And will وَبَدَأَ. of the Resurrection الْقِيَامَةِ on the Day يَوْمِ punishment
 they لَهُمْ appear from اللَّهِ Allah مَا لَمْ what يَكُونُوا not
 .taken into account يَحْتَسِبُونَ had

48 **of** مَا the evils سَيِّئَاتٍ to them لَهُمْ And will become apparent وَبَدَأَ
 they كَسَبُوا what كَسَبُوا and will surround وَحَاقَ, they earned
 .mock يَسْتَهْزِءُونَ in it بِهِ used to

49 **he** calls upon دَعَانَا, adversity ضُرَّ the man الْإِنْسَانَ touches مَسَّ So when فَإِذَا
 he قَالَ, from Us مَّا a favor نِعْمَةً We bestow on him خَوَّلْتَهُ when إِذَا then ثُمَّ; Us
 I have been given أَوْتِيْتُهُ, Only إِنَّمَا, says
 most of أَكْثَرَهُمْ but وَلَكِنَّ, is a trial هِيَ it فِتْنَةٌ, Nay بَلْ. knowledge عِلْمٍ for عَلَى it
 .know يَعْلَمُونَ do not لَا them

50 **but** did مَا, before them قَبْلِهِمْ those الَّذِينَ said it قَالَهَا, Indeed قَدْ
 .earn يَكْسِبُونَ they used to كَانُوا what مَا them عَنْهُمْ avail غَنَى not

51 **they** فَاصَابَهُمْ of what مَا the evils سَيِّئَاتٍ Then struck them
 have ظَلَمُوا And those who الَّذِينَ. earned
 of مَا the evils سَيِّئَاتٍ will strike them سَيُصِيبُهُمْ, these هَؤُلَاءِ of مِنْ wronged
 .will be able to escape بِمُعْجِزِينَ they هُمْ and not وَمَا; they earned كَسَبُوا what

52 **the** الرِّزْقِ extends يَبْسُطُ Allah اللَّهُ that أَنَّ they know يَعْلَمُوا Do not لَمْ
 and وَيَقْدِرُ He wills يَشَاءُ for whom لِمَنْ provision
 for a لِقَوْمٍ surely are signs لآيَاتٍ that ذَلِكَ, Indeed إِنَّ. restricts
 .who believe يُؤْمِنُونَ people



SURAH ZUMAR

53 **have** أَسْرَفُوا **Those who** الَّذِينَ **!O My slaves** يَا عِبَادِيَ **Say** قُلْ **do** لَا **,themselves** أَنفُسِهِمْ **against** عَلَى **transgressed** of **the Mercy** الرَّحْمَةِ **of** مِنَ **despair** تَقْنَطُوا **not** of **Allah** اللَّهُ **,Indeed** إِنَّ **Allah** اللَّهُ **is the Oft-Forgiving** يَغْفِرُ **Allah** اللَّهُ **the sins** الذُّنُوبَ **all** جَمِيعًا **.إنَّه** إِنَّهُ **the Most Merciful** الرَّحِيمُ **,is the** الْغَفُورُ **He** هُوَ **He** هُوَ

54 **And turn** وَأَنْيَبُوا **to** إِلَى **your Lord** رَبِّكُمْ **to** تَوَكَّلُوا **and submit** اسْلِمُوا **to** تَوَكَّلُوا **Him** إِلَيْهِ **and** وَاسْلِمُوا **to** تَوَكَّلُوا **the** الْعَذَابُ **comes to you** يَأْتِيكُمْ **that** أَنْ **before** قَبْلَ **punishment** تُنصَرُونَ **you will be helped** لَا **then** ثُمَّ **;** **not** تَنْصَرُونَ **you will be helped** لَا **then** ثُمَّ **;** **not** تَنْصَرُونَ

55 **And follow** وَأَتَّبِعُوا **the best** أَحْسَنَ **of what** مِمَّا **is revealed** أَنْزَلَ **to** إِلَيْكُمْ **comes to** يَأْتِيكُمْ **that** أَنْ **before** قَبْلَ **your Lord** رَبِّكُمْ **do** لَا **while you** وَأَنْتُمْ **,suddenly** بَغْتَةً **the punishment** الْعَذَابُ **you** تَشْعُرُونَ **not** تَشْعُرُونَ **,perceive** لَا

56 **Oh! My** يَا حَسْرَتِي **,a soul** نَفْسٌ **should say** تَقُولَ **Lest** أَنْ **and** وَإِنْ **Allah** اللَّهُ **regard to** فِي **neglected** فَرَّطْتُ **what** مِمَّا **over** عَلَى **regret** نَدَى **that** كُنْتُ **I was** لِمَنْ **among** السَّخِرِينَ **surely,** بَلَى **the mockers** السَّخِرِينَ **.**

57 **Or** أَوْ **say** تَقُولَ **it should** لَوْ **أن** لَوْ **only** لَوْ **Allah** اللَّهُ **had guided** هَدَانِي **me** لَكُنْتُ **,I would have been** لَوْ **among** الْمُتَّقِينَ **the righteous** الْمُتَّقِينَ **.**

58 **Or** أَوْ **say** تَقُولَ **it should** لَوْ **أن** لَوْ **only** لَوْ **Allah** اللَّهُ **had guided** هَدَانِي **me** لَكُنْتُ **,I would have been** لَوْ **among** الْمُحْسِنِينَ **the good-doers** الْمُحْسِنِينَ **.**

59 **Nay** بَلَى **,verily** قَدْ **came to you** جَاءَتْكَ **My Verses** آيَاتِي **and you** فَكَذَّبْتَ **denied** كَفَرُوا **and were arrogant** وَاسْتَكْبَرُوا **among** الْكَافِرِينَ **the disbelievers** الْكَافِرِينَ **were** كَانُوا **.**



SURAH ZUMAR

60 those الَّذِينَ you will see of the Resurrection الْقِيَمَةِ And on the Day وَيَوْمَ
will be كَذَّبُوا عَلَىٰ who lied about اللَّهِ Allah, وَجُوهُهُمْ مَسْوَدَّةٌ their faces
for the فِي جَهَنَّمَ Hell مَثْوًى an abode لِلْمُتَكَبِّرِينَ the arrogant. blackened
?arrogant

61 وَيُنَجِّي اللَّهُ الَّذِينَ اتَّقَوْا those who feared Him بِمَفَازَتِهِمْ to
and لَا يَمَسُّهُمْ the evil السُّوءِ, وَلَا their place of salvation
.will grieve يَحْزَنُونَ they not

62 is اللَّهُ خَلِيقُ all of شَيْءٍ things, وَهُوَ عَلَىٰ and He
.a Guardian كِلِّ شَيْءٍ things وَكِيلٌ over

63 لَهُ and the الْأَرْضِ of the heavens السَّمَوَاتِ are the keys مَقَالِيدُ For Him
of اللَّهِ in the Verses كَفَرُوا وَكُفِّرُوا disbelievَاءِ بَيِّنَاتٍ And those who
.are the losers هُمُ - those أُولَئِكَ, Allah they الْخَاسِرُونَ

64 قُلْ Say, أَفَغَيْرَ اللَّهِ تَأْمُرُونَنِي أَنْ أَعْبُدَ you order me
?ignorant ones أَيُّهَا الْجَاهِلُونَ, worship

65 وَلَقَدْ وَأُوحِيَ it has been revealed إِلَيْكَ to you وَإِلَى الَّذِينَ and to الَّذِينَ
you associate with لِيُنذِرَ لَكُمْ لِيُنذِرَ, لِيُنذِرَ لَكُمْ لِيُنذِرَ, لِيُنذِرَ لَكُمْ لِيُنذِرَ
and اللَّهُ لِيَحْبِطَنَّ your deeds عَمَلُكُمْ surely, will become worthless
.the losers among الَّذِينَ الْخَاسِرِينَ you will surely be

66 the الشَّاكِرِينَ among مَنْ and be وَكُنْ But worship Allah فَأَعْبُدْ Nay! اللَّهُ
.thankful ones



SURAH ZUMAR

67 **وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ** And not **وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ** they appraised **وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ** Allah **حَقَّ** with **وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ** will be in **وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ** entirely **وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ** while the earth **وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ**, appraisal **وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ** and the **وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ** of the Resurrection **وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ** on the Day **وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ** His Grip **وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ** Glory be **وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ** in His Right Hand **وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ** will be folded **وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ** heavens **وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ** they associate with **وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ** above what **وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ** And High is He **وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ** to Him **وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ** Him

68 **وَنُفِخَ فِي الصُّورِ** And will be blown **وَنُفِخَ فِي الصُّورِ** in **وَنُفِخَ فِي الصُّورِ** the trumpet **وَنُفِخَ فِي الصُّورِ**, فصَعِقَ **وَنُفِخَ فِي الصُّورِ** then will fall **وَنُفِخَ فِي الصُّورِ** is **وَنُفِخَ فِي الصُّورِ** and whoever **وَنُفِخَ فِي الصُّورِ** the heavens **وَنُفِخَ فِي الصُّورِ** is in **وَنُفِخَ فِي الصُّورِ** whoever **وَنُفِخَ فِي الصُّورِ** dead **وَنُفِخَ فِي الصُّورِ** on **وَنُفِخَ فِي الصُّورِ** the earth **وَنُفِخَ فِي الصُّورِ** except **وَنُفِخَ فِي الصُّورِ** whom **وَنُفِخَ فِي الصُّورِ** شاء **وَنُفِخَ فِي الصُّورِ** الله **وَنُفِخَ فِي الصُّورِ** will **وَنُفِخَ فِي الصُّورِ** Allah **وَنُفِخَ فِي الصُّورِ** ثم **وَنُفِخَ فِي الصُّورِ** Then **وَنُفِخَ فِي الصُّورِ** نُفِخَ **وَنُفِخَ فِي الصُّورِ** it will be **وَنُفِخَ فِي الصُّورِ** a second time **وَنُفِخَ فِي الصُّورِ** in it **وَنُفِخَ فِي الصُّورِ** be blown **وَنُفِخَ فِي الصُّورِ** and behold **وَنُفِخَ فِي الصُّورِ**! هم **وَنُفِخَ فِي الصُّورِ** They **وَنُفِخَ فِي الصُّورِ** قِيَامٌ **وَنُفِخَ فِي الصُّورِ** will be **وَنُفِخَ فِي الصُّورِ** standing **وَنُفِخَ فِي الصُّورِ** waiting **وَنُفِخَ فِي الصُّورِ**.

69 **وَأَشْرَقَتِ الْأَرْضُ بِنُورِ رَبِّهَا** And will shine **وَأَشْرَقَتِ الْأَرْضُ بِنُورِ رَبِّهَا** the earth **وَأَشْرَقَتِ الْأَرْضُ بِنُورِ رَبِّهَا** with the light **وَأَشْرَقَتِ الْأَرْضُ بِنُورِ رَبِّهَا** of its **وَأَشْرَقَتِ الْأَرْضُ بِنُورِ رَبِّهَا** Lord **وَأَشْرَقَتِ الْأَرْضُ بِنُورِ رَبِّهَا** and will be placed **وَأَشْرَقَتِ الْأَرْضُ بِنُورِ رَبِّهَا** and will be **وَأَشْرَقَتِ الْأَرْضُ بِنُورِ رَبِّهَا** the Record **وَأَشْرَقَتِ الْأَرْضُ بِنُورِ رَبِّهَا** and will be **وَأَشْرَقَتِ الْأَرْضُ بِنُورِ رَبِّهَا** brought **وَأَشْرَقَتِ الْأَرْضُ بِنُورِ رَبِّهَا** the Prophets **وَأَشْرَقَتِ الْأَرْضُ بِنُورِ رَبِّهَا** and the witnesses **وَأَشْرَقَتِ الْأَرْضُ بِنُورِ رَبِّهَا** and it will **وَأَشْرَقَتِ الْأَرْضُ بِنُورِ رَبِّهَا** and they **وَأَشْرَقَتِ الْأَرْضُ بِنُورِ رَبِّهَا** will be judged **وَأَشْرَقَتِ الْأَرْضُ بِنُورِ رَبِّهَا** between them **وَأَشْرَقَتِ الْأَرْضُ بِنُورِ رَبِّهَا** in truth **وَأَشْرَقَتِ الْأَرْضُ بِنُورِ رَبِّهَا** and they **وَأَشْرَقَتِ الْأَرْضُ بِنُورِ رَبِّهَا** will **وَأَشْرَقَتِ الْأَرْضُ بِنُورِ رَبِّهَا** not be wronged **وَأَشْرَقَتِ الْأَرْضُ بِنُورِ رَبِّهَا**.

70 **وَأَعْلَمُ مَا هُمْ فِيهَا** And will be paid in full **وَأَعْلَمُ مَا هُمْ فِيهَا** every **وَأَعْلَمُ مَا هُمْ فِيهَا** soul **وَأَعْلَمُ مَا هُمْ فِيهَا** what **وَأَعْلَمُ مَا هُمْ فِيهَا** عملت **وَأَعْلَمُ مَا هُمْ فِيهَا** it did **وَأَعْلَمُ مَا هُمْ فِيهَا** and **وَأَعْلَمُ مَا هُمْ فِيهَا** He **وَأَعْلَمُ مَا هُمْ فِيهَا** is the Best-Knower **وَأَعْلَمُ مَا هُمْ فِيهَا** of what **وَأَعْلَمُ مَا هُمْ فِيهَا** they do **وَأَعْلَمُ مَا هُمْ فِيهَا**.



SURAH ZUMAR

وَتَرَى **And you will see** الْمَلَائِكَةَ **the**

حَافِّينَ **Angels** حَوْلَ **from** الْعَرْشِ **around** **the**

75 **And will** يُسَبِّحُونَ **Throne** بِحَمْدِ **glorifying** رَبِّهِمْ **the praise** . **of their Lord** وَقُضِيَ **And will**

and it will be وَقِيلَ **,in truth** بِالْحَقِّ **between them** بَيْنَهُمْ **be judged**

`of the worlds الْعَالَمِينَ **the Lord** رَبِّ **,to Allah** لِلَّهِ **All praise be** الْحَمْدُ **said**

